

**101 Legal Notices**

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**CITY OF JOHN DAY  
NOTICE OF BUSINESS LICENSE  
RENEWAL**

Notice is hereby given in accordance with Section 3-1-6 of the City Code that requires Business Licenses for doing business in the City of John Day for the period of July 1, 2018 through June 30, 2019, are due for renewal on or before July 1, 2018. Notices will be sent out June 1, 2018 to businesses licensed last year. The Business License can be renewed at City Hall, 450 E. Main, during the hours of 8:00 AM to 4:00 PM, Monday through Friday (except holidays).

Nicholas Green  
City Manager

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**NOTICE OF SHERIFF'S SALE**

On June 4, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in Grant County, Oregon as follows:

Township 8 South, Range 35 ½ East of the Willamette Meridian:

Section 14: The BUFFALO CONSOLIDATED QUARTZ MINING CLAIM, Patented, consisting of the BUFFALO and MONITOR LODE CLAIMS, designated by the Surveyor General as Lot No. 412, as described in Patent dated June 3, 1902, recorded October 16, 1902, in Book "U", page 354 Deed Records.

(Tax Acct. 4 8-35V {TL}700; Ref. 2467)

Unpatented mining claims located in Grant County, Oregon:

Name	ORMC#
American Plat	172238
Constitutional Plat	172239
Defender Plat	172240
Fitchberg Plat	172241
Massachusetts Plat	172242
Platina No.3	172243
Platina No.5	172244
Platina No.6	172245
Platina Fraction No.1	172246
Platina Fraction No.2	172247
Woodrow Wilson Plat	172248
Warchester Plat	172249

The property does not bear a physical address.

The court case number is **15-08-209CV**, where, **SABLE PALM DEVELOPMENT, A corporation of the Turks and Caicos Islands, British West Indies**, is/are plaintiff (s), **AMERICAN AMEX, INC. A NEVADA CORPORATION, AND OCCUPANTS OF THE PREMISES, MARY H. FARLEY, Executor of the Estate of ROBERT P. HILLS, JR., RAYMOND L. WEILAGE, an individual and EVERWHAT MINERALS, INC., a Tennessee corporation, ROBERT P. HILLS, JR. IRA, KENNETH S. EILER, Chapter 7 Trustee for the Estate of American Amex, Inc., a Nevada corporation, U.S. Bankruptcy Court, District of Oregon Case No.12-30656-rld7**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregon-sheriffssales.org/>.

## Grant County MEETINGS

[MyEagleNews.com/Meetings](http://MyEagleNews.com/Meetings)

**(Meetings subject to change. Call for confirmation.)  
ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, MAY 23**

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Prairie City School Site Council, school library.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MAY 24**

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

5:00 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day. 541-575-1311.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

7 p.m. – John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

**FRIDAY, MAY 25**

4 p.m. – Long Creek Historical Society, Long Creek City Hall, 541-421-3621.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SATURDAY, MAY 26**

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

7 p.m. – Bingo, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.

**MONDAY, MAY 28**

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, MAY 29**

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

12 p.m. – Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day.

12 p.m. – Grant County Genealogical Society, Outpost restaurant, John Day. 541-575-2757, 541-932-4718.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, MAY 30**

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**Notice of Budget Committee Meeting**

A public meeting for the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at 201 South Humbolt Suite 280, Canyon City, Oregon. The meeting will take place on May 30, 2018 at 10:30 a.m. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 18, 2018 at 116 NW Bridge Street, Suite 1, John Day, Oregon, between the hours of 7:00 a.m. and 4:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

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**IN THE COUNTY COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF GRANT  
PROBATE DEPARTMENT**

In the Matter of the Estate of: )  
LEON JAY BALL, ) Case No: 2612  
Deceased. )  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of LEON JAY BALL, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and first published on May 23, 2018.

/s/ Tracy Gammell  
Personal Representative  
c/o Cameron Bendixsen,  
Attorney for personal representative  
Bendixsen Law, P.C.  
245 E. Main St. Suite E  
Hermiston, OR 97838  
Tele: 541-567-5564

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TRUSTEE'S NOTICE OF SALE TS No.: 067116-OR Loan No.: \*\*\*\*\*1882 Reference is made to that certain trust deed (the "Deed of Trust") executed by ROBERT P. RANFT and JODI C. RANFT, AS TENANTS BY THE ENTIRETY, as Grantor, to DAVID A. KUBAT, BAR #OSBA84265, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOME LOAN CENTER, INC., DBA LENDINGTREE LOANS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., as Beneficiary, dated 1/20/2006, recorded 3/13/2006, as Instrument No. 20060527, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: LAND IN THE CITY OF JOHN DAY, OREGON, AS FOLLOWS: THE WEST 25 FEET OF LOT 115 AND ALL OF LOT 116 IN THE BESWICK ADDITION TO THE CITY OF JOHN DAY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF COUNTY CLERK OF SAID COUNTY AND STATE, IN BOOK 2, RECORD OF TOWN PLATS, AT PAGE 15. APN: 766 // 3-1 13-31-23CC TL900 Commonly known as: 304 NORTHWEST 5TH AVENUE JOHN DAY, OR 97845 The current beneficiary is: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS THE TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S2 Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:			
Dates:	No.	Amount	Total:
11/01/11 thru 05/01/18	79	\$282.87	\$22,346.73
Late Charges:			\$0.00
Beneficiary Advances:			\$927.00
<b>Total Required to Reinstale:</b>			<b>\$23,273.73</b>
<b>TOTAL REQUIRED TO PAYOFF:</b>			<b>\$50,646.71</b>

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$28,962.45 together with interest thereon at the rate of 10.875 % per annum, from 10/1/2011 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP., whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 9/13/2018, at the hour of 12:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 205 S HUMBOLT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder for cash the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 5/2/2018 CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600 866-931-0036 Shella Domilos, Authorized Signatory of Trustee

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Fox Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at 54888 Fox Valley Ln, Fox, OR. The meeting will take place on Thursday, 5-31-2018, at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 6-1-18 at 54888 Fox Valley Ln, Fox, between the hours of 6:00 p.m. and 8:00 p.m.

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**NATIONAL FOREST TIMBER SALE-RESCINDED  
MALHEUR NATIONAL FOREST**

The Bear DxPre Sale is located within T 9S R 32E Sec 23, 24, 25, 26, 34, 35, and 36. T 9S R33E Sec 19 and 30. T 10S R 32E Sec 1,2,3,4,5,7,8,9,10, and 16 has been **RESCINDED**. The Forest Service will not be accepting bids on 05/30/2018 for an estimated volume of 17536 ton of Douglas-fir & Other Coniferous Species sawtimber, 132 ton of Lodgepole Pine sawtimber, 27191 ton of Ponderosa Pine sawtimber, 20306 ton of White Fir sawtimber, 791 ton of Douglas-fir & Other Coniferous Species non-saw, 9 ton of Lodgepole Pine non-saw, 1836 ton of Ponderosa Pine non-saw, 1886 ton of White Fir non-saw, and 5021 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. For more information contact the Malheur National Forest, 431 Patterson Bridge Road John Day, OR 97845, or 541-575-3000. The USDA is an equal opportunity provider and employer.

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**NATIONAL FOREST TIMBER SALE-RESCINDED  
MALHEUR NATIONAL FOREST**

The Coxie DxPre SBA Sale is located within T11S R31E Sec.36, T11S R32E Sec. 32, 33. T12S R31E Sec. 12, 21, 22. T12S R32E Sec.5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24. T12S R33E Sec.19, has been **RESCINDED**. The Forest Service will not be accepting bids on 06/06/2018 for an estimated volume of 18696 ton of Douglas-fir & Other Coniferous Species sawtimber, 1781 ton of Lodgepole Pine sawtimber, 10895 ton of Ponderosa Pine sawtimber, 38465 ton of White Fir sawtimber, 1046 ton of Douglas-fir & Other Coniferous Species non-saw, 139 ton of Lodgepole Pine non-saw, 1052 ton of Ponderosa Pine non-saw, 2194 ton of White Fir non-saw, and 5162 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. This was a small business set-aside sale. The Forest Service reserves the right to reject any and all bids. For more information contact the Malheur National Forest, 431 Patterson Bridge Rd, John Day, OR, 97845 or 541-575-3000 The USDA is an equal opportunity provider and employer.

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**IN THE COUNTY COURT FOR THE STATE OF OREGON  
FOR THE COUNTY OF GRANT**

In the Matter of the Estate of: )  
MARY E. HUECKMAN, ) Case Number 2607  
Deceased. )  
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that WILLIAM D. HUECKMAN has been appointed personal representative of the estate of MARY D. HUECKMAN. All persons having claims against the estate are required to present them within four months after the date of first publication of this notice, or the claims may be barred, to the undersigned at the following address now designated as the place for the presentation of claims: The Law Office of Donald J. Molnar, 118 S. Washington Street; P.O. Box 118, Canyon City, OR 97820.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

DATED this 10 day of May, 2018

Donald J. Molnar, OSB No. 053281  
Attorney for Personal Representative

First published: May 16, 2018

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**NATIONAL FOREST TIMBER FOR SALE  
MALHEUR NATIONAL FOREST**

The Mort DxPre SBA Sale is located within T16SR33 1/2E Sec 35, T16SR34E Sec 26, 27, 31, 32, 33, 34, T17SR33 1/2E Sec 1, 2, 12, 13 T17SR34E Sec 3, 4, 5, 6, 7, 8. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 06/27/2018 for an estimated volume of 2719 ton of Douglas-fir & Other Coniferous Species sawtimber, 650 ton of Lodgepole Pine sawtimber, 25013 ton of Ponderosa Pine sawtimber, 6569 ton of White Fir sawtimber, 100 ton of Douglas-fir & Other Coniferous Species non-saw, 62 ton of Lodgepole Pine non-saw, 1623 ton of Ponderosa Pine non-saw, 398 ton of White Fir non-saw, and 3957 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. This is a small business set-aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will readvertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road, John Day, OR 97845, or 541-575-3000, or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement/>. The USDA is an equal opportunity provider and employer.

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**NOTICE OF SHERIFF'S SALE**

On June 4, 2018 at the hour of 9:15 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in Grant County, Oregon as follows:

The Buffalo Mill Site Claim, Patented; designated by Surveyor General as Mineral Survey No. 822, as described in Patent dated June 18, 1925, recorded July 18, 1925, in Book 36, Page 88, Deed Records.

In Twp. 8 S., R. 35 ½ E. W.M.

The BOSTON QUARTZ MINING CLAIM, Patented, designated by the Surveyor General as LOT NO. 107, as described in Patent dated September 24, 1883, recorded November 14, 1883, in Book "E", page 392, Deed Records. (collectively, the "Real Property")

The property does not bear a physical address, but is known as:

Tax Acct. 4 8-35V TL700; Ref. 2467.

The court case number is **15-08-209CV**, where, **SABLE PALM DEVELOPMENT, A corporation of the Turks and Caicos Islands, British West Indies**, is/are plaintiff (s), **AMERICAN AMEX, INC. A NEVADA CORPORATION, AND OCCUPANTS OF THE PREMISES, MARY H. FARLEY, Executor of the Estate of ROBERT P. HILLS, JR., RAYMOND L. WEILAGE, an individual and EVERWHAT MINERALS, INC., a Tennessee corporation, ROBERT P. HILLS, JR. IRA, KENNETH S. EILER, Chapter 7 Trustee for the Estate of American Amex, Inc., a Nevada corporation, U.S. Bankruptcy Court, District of Oregon Case No.12-30656-rld7**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregon-sheriffssales.org/>.

**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. DOGHOUSE IS MISSING  
2. POST IS MISSING  
3. SHIRT DESIGN IS DIFFERENT  
4. SHIRTTAIL IS DIFFERENT  
5. ARM IS MOVED  
6. KITE TAIL IS SHORTER

**Go Figure!**  
answers

2	÷	1	+	8	10
x		x	-		
9	-	7	x	6	12
-		+		x	
6	-	3	x	5	15
12		10		10	

**King Crossword**  
Answers  
Solution time: 21 mins.

B	E	A	R	H	I	S	C	O	T
B	A	R	I	E	Y	I	P	S	C
C	A	M	B	O	D	I	A	O	O
		O	N	E	C	L	I	P	O
M	A	C	R	O	P	E	A	L	
T	R	A	N	C	A	M	I	S	O
S	T	L	B	R	I	A	N	P	A
C	A	M							