

**101 Legal Notices**

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**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Monument Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Monument City Hall, 291 Main Street, Monument, OR. The meeting will take place on June 1, 2018 at 2:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after June 1, 2018 at 727 Wall Creek Road, between the hours of 9:00 a.m. and 1:00 p.m.



(Meetings subject to change. Call for confirmation.)  
**ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, MAY 16**

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

1 p.m. – Grant Cooperative Weed Management Area, Grant Soil and Water Conservation Office. 541-575-1554.

3:30 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

4 p.m. – Grant County Safe Communities Coalition, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.

5:30 p.m. – Grant County Law Enforcement Review Council, Grant County Courthouse Conference Room.

6 p.m. – Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.

6:30 p.m. – Prairie City School District 4 Board, school library.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113.

7 p.m. – Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MAY 17**

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11 a.m. – Chamber of Commerce business meeting, 301 W. Main St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, ext. 248, or 541-820-3341.

4-7 p.m. – Blue Mountain Forest Partners, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

5:30 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

7 p.m. – Prairie City Volunteer Fire Department, Fire Hall. 541-820-3605.

**FRIDAY, MAY 18**

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SATURDAY, MAY 19**

9 a.m.-noon – Old recycling center in Prairie City, accepts glass for crushing. 541-820-3605.

12 p.m. – Oregon NORML-Eastside Chapter, Long Creek. Community Hall. 541-620-0768.

4 p.m. – Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**MONDAY, MAY 21**

10 a.m. – Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6 p.m. – Grant County Farm Bureau, Outpost Restaurant.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, MAY 22**

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. – Grant Education District ESD Board, 835 S. Canyon Blvd., John Day. 541-575-1349.

7 p.m. – John Day City Council, John Day Fire Station. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, MAY 23**

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**PUBLIC NOTICE**

Notice of Initiation of the Section 106 Process-Public Participation in accordance with the FCC's Nationwide Programmatic Agreement. U.S. Cellular proposes to construct a monopole telecommunications tower with an approximate height of 80 ft. at an address TBD US Highway 26, Prairie City, Grant County, OR. Parties interested in details regarding the tower or in providing comment on the proposed undertaking relative to potential effects on historic properties should contact GSS, Inc., 3311 109 th Street, Urbandale, IA 50322 (515) 331-2103 (GSS W18239).

**101 Legal Notices**

**101 Legal Notices**

**Notice of Budget Committee Meeting**

A public meeting of the Budget Committee of the City of Mt. Vernon, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at the Mt. Vernon City Hall, 199 W. Main St., Mt. Vernon, Oregon. The meeting will take place on May 24, 2018 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 21, 2018 at Mt. Vernon City Hall between the hours of 7:00 a.m. and 4:00 p.m. Monday - Friday.

**101 Legal Notices**

**101 Legal Notices**

**Notice of Budget Committee Meeting**

A public meeting of the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at 201 South Humbolt Suite 280, Canyon City, Oregon. The meeting will take place on May 30, 2018 at 10:30 a.m. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 18, 2018 at 116 NW Bridge Street, Suite 1, John Day, Oregon, between the hours of 7:00 a.m. and 4:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at the Monument School District. The meeting will take place on the 24th day of May, 2018 at 6:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 21, 2018 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee Grant County School District #4, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at the Prairie City School District Library. The meeting will take place on the 16th day of May, 2018 at 5:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 14, 2018 at Grant County School District #4, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

**101 Legal Notices**

**101 Legal Notices**

**IN THE COUNTY COURT FOR THE STATE OF OREGON FOR THE COUNTY OF GRANT**

In the Matter of the Estate of: ) Case Number 2607  
 MARY E. HUECKMAN, ) NOTICE TO INTERSTED  
 ) PERSONS  
 Deceased )

NOTICE IS HEREBY GIVEN that WILLIAM D. HUECKMAN has been appointed personal representative of the estate of MARY D. HUECKMAN. All persons having claims against the estate are required to present them within four months after the date of first publication of this notice, or the claims may be barred, to the undersigned at the following address now designated as the place for the presentation of claims: The Law Office of Donald J. Molnar, 118 S. Washington Street; P.O. Box 118, Canyon City, OR 97820.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

DATED this 10 day of May, 2018

Donald J. Molnar, OSB No. 053281  
 Attorney for Personal Representative

First published: May 16, 2018

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF SHERIFF'S SALE**

On June 4, 2018 at the hour of 9:15 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in Grant County, Oregon as follows:

The Buffalo Mill Site Claim, Patented; designated by Surveyor General as Mineral Survey No. 822, as described in Patent dated June 18, 1925, recorded July 18, 1925, in Book 36, Page 88, Deed Records.

In Twp. 8 S., R. 35 ½ E. W.M.

The BOSTON QUARTZ MINING CLAIM, Patented, designated by the Surveyor General as LOT NO. 107, as described in Patent dated September 24, 1883, recorded November 14, 1883, in Book "E", page 392, Deed Records. (collectively, the "Real Property")

The property does not bear a physical address, but is known as:

Tax Acct. 4 8-35V TL700; Ref. 2467.

The court case number is 15-08-209CV, where, **SABLE PALM DEVELOPMENT, A corporation of the Turks and Caicos Islands, British West Indies, is/are plaintiff (s), AMERICAN AMEX, INC. A NEVADA CORPORATION, AND OCCUPANTS OF THE PREMISES, MARY H. FARLEY, Executor of the Estate of ROBERT P. HILLS, JR., RAYMOND L. WEILAGE, an individual and EVERWHAT MINERALS, INC., a Tennessee corporation, ROBERT P. HILLS, JR. IRA, KENNETH S. EILER, Chapter 7 Trustee for the Estate of American Amex, Inc., a Nevada corporation, U.S. Bankruptcy Court, District of Oregon Case No.12-30656-rld7, is/are defendant (s).** The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregon-sheriffssales.org/>.

**NOTICE OF BUDGET HEARING**

A public meeting of the City of Seneca will be held on June 12, 2018 at 6:00pm at the Seneca City Hall, Seneca, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018 as approved by the City of Seneca Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Seneca City Hall, between the hours of 9:00 a.m. and 2:00 p.m., Monday through Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. Contact: Raamin Burrell Telephone: 541-542-2161 Email: [admin@senecaoregon.com](mailto:admin@senecaoregon.com)

TOTAL OF ALL FUNDS	BUDGET SUMMARY - REVENUES		BUDGET SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION	
	Actual Amount 2016-17	Adopted Budget This Year 2017-18	Adopted Budget This Year 2017-18	Approved Budget Next Year 2018-19
Personnel Services	491,000	430,000	430,000	430,000
Materials & Services	133,223	133,223	133,223	133,223
Capital Outlay	1,520,000	1,520,000	1,520,000	1,520,000
Debt Service	550,000	550,000	550,000	550,000
Other Current Resources	55,000	55,000	55,000	55,000
Other Resources Except Capital and Other	118,711	118,711	118,711	118,711
Unappropriated Ending Fund Balance	3,979,718	3,979,718	3,979,718	3,979,718
<b>Total Revenues</b>	<b>4,320,252</b>	<b>4,320,252</b>	<b>4,320,252</b>	<b>4,320,252</b>
Personnel Services	100,000	100,000	100,000	100,000
Materials and Services	174,400	174,400	174,400	174,400
Capital Outlay	1,464,000	1,464,000	1,464,000	1,464,000
Debt Service	550,000	550,000	550,000	550,000
Other Current Resources	55,000	55,000	55,000	55,000
Other Resources Except Capital and Other	0	0	0	0
Unappropriated Ending Fund Balance	3,979,718	3,979,718	3,979,718	3,979,718
<b>Total Requirements</b>	<b>4,320,252</b>	<b>4,320,252</b>	<b>4,320,252</b>	<b>4,320,252</b>

There are no significant changes in activities. Sources of financing anticipated for the Watermain Facility Project include \$2,200,000 from Oregon FA Community Development Block Grant, \$500,000 from Oregon FA Water/Wastewater Financing Program Grant, and \$1,600,000 Oregon FA Water/Wastewater Financing Program Loan, some of which has already been used to pay for Grant Administration and Engineering costs. The next department to projecting \$50,000 Special City Allocation Grant from the Oregon Department of Transportation.

PROPERTY TAX LEVY	Rate or Amount Imposed	Rate or Amount Approved	
		This Year 2017-18	Next Year 2018-19
Permanent Rate Levy (rate limit 0.0017 per \$1,000)	0.0017	0.0017	0.0017
Local Option Levy	0.0000	0.0000	0.0000
Levy for General Obligation Bonds	0.0000	0.0000	0.0000

LONG TERM DEBT	ESTIMATED DEBT OUTSTANDING	
	As of 7/1	Next Budget or July 1
General Obligation Bonds	\$1,464,000	\$1,464,000
Other Bonds	0	0
Other Debt	0	0
<b>Total</b>	<b>\$1,464,000</b>	<b>\$1,464,000</b>

**101 Legal Notices**

**101 Legal Notices**

**NOTICE OF SHERIFF'S SALE**

On June 4, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in Grant County, Oregon as follows:

Township 8 South, Range 35 ½ East of the Willamette Meridian:

Section 14: The **BUFFALO CONSOLIDATED QUARTZ MINING CLAIM**, Patented, consisting of the **BUFFALO** and **MONITOR LOE CLAIMS**, designated by the Surveyor General as Lot No. 412, as described in Patent dated June 3, 1902, recorded October 16, 1902, in Book "U", page 354 Deed Records.

(Tax Acct. 4 8-35V {TL}700; Ref. 2467)

Unpatented mining claims located in Grant County, Oregon:

Name	ORMC#
American Plat	172238
Constitutional Plat	172239
Defender Plat	172240
Fitchberg Plat	172241
Massachusetts Plat	172242
Platina No.3	172243
Platina No.5	172244
Platina No.6	172245
Platina Fraction No.1	172246
Platina Fraction No.2	172247
Woodrow Wilson Plat	172248
Warchester Plat	172249

The property does not bear a physical address.

The court case number is 15-08-209CV, where, **SABLE PALM DEVELOPMENT, A corporation of the Turks and Caicos Islands, British West Indies, is/are plaintiff (s), AMERICAN AMEX, INC. A NEVADA CORPORATION, AND OCCUPANTS OF THE PREMISES, MARY H. FARLEY, Executor of the Estate of ROBERT P. HILLS, JR., RAYMOND L. WEILAGE, an individual and EVERWHAT MINERALS, INC., a Tennessee corporation, ROBERT P. HILLS, JR. IRA, KENNETH S. EILER, Chapter 7 Trustee for the Estate of American Amex, Inc., a Nevada corporation, U.S. Bankruptcy Court, District of Oregon Case No.12-30656-rld7, is/are defendant (s).** The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: <http://oregon-sheriffssales.org/>.

**101 Legal Notices**

**101 Legal Notices**

**City of John Day**

A meeting of the John Day City Council will be held on May 22, 2018 at 7:00 p.m. at 316 S. Canyon Blvd., John Day, Oregon. The purpose of this meeting is to discuss the budget for fiscal year beginning July 1, 2018 as approved by the Budget Committee. A summary of the budget is presented below. A copy may be inspected or obtained at the Recorder's Office, City Hall, John Day between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday. The budget was prepared on a basis of accounting that is consistent with the basis used last year.

RESOURCES	CITY OF JOHN DAY PROPOSED 2017-2018 BUDGET SUMMARY		Budget Committee Approved FY 18-19
	Actual FY 16-17	Adopted FY 17-18	
Net Working Capital	2,481,307	2,699,644	4,856,931
Federal, State and Other Grants	623,224	427,083	424,060