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NOTICE TO INTERESTED PERSONS

JL Stearns has been appointed Personal Representative (hereafter PR) of the Estate of **Judy Bernice Fairclough**, Deceased, Probate No. 18PB03014, Grant County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC
J. Glenn Null, Attorney for PR
1602 Sixth Street - P.O. Box 477
La Grande, OR 97850
(541) 963-5259

within four months after the first publication date of this notice or they may be barred.
First published April 25, 2018.

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NATIONAL FOREST TIMBER FOR SALE
MALHEUR NATIONAL FOREST

The Summit LP SSTS Sale is located within T 15S R 35E sections 33 and 34, T 16S R 34E sections 2, 3, and 11. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 06/06/2018 for an estimated volume of 422 CCF of Lodgepole Pine and other coniferous species sawtimber, and 904 CCF of Lodgepole Pine and other coniferous species grn bio cv marked or otherwise designated for cutting. This sale is set aside for small business firms with 25 or fewer employees. If no small business concern makes a valid bid, the Forest Service will readvertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Rd, John Day, OR, 97845 or 541-575-3000, or visit our website at: https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement. The USDA is an equal opportunity provider and employer.

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, MAY 9

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6 p.m. – Prairie City, City Council/Planning Commission. City Hall.
6 p.m. – Monument City Council, Monument Senior Center. 541-934-2025.
6 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.
6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7 p.m. – Dayville City Council, City Hall.
7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, MAY 10

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.
12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
1:30 p.m. – Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.
5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.
5:30 p.m. – Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.
6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.
6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.
6:30 p.m. – Grant County Stockgrowers, Keerins Hall.
7 p.m. – Monument School Board, high school. 541-934-2646.
7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, MAY 11

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.
7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.
7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, MAY 12

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.
10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.
7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

MONDAY, MAY 14

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.
5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.
6 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.
6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.
6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, MAY 15

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.
5-7 p.m. – Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.
5:30 p.m. – Canyon City City Council, City Hall. 541-575-0509.
6 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.
6 p.m. – Humbolt Elementary School PTA, school cafeteria. 541-932-4998.
6:30 p.m. – Grant County Bird Club, with potluck. 541-542-2006.
6:30 p.m. – Long Creek School Board, school library. 541-421-3896.
7 p.m. – Grant County Air Search, Grant County Regional Airport meeting room. Public is welcome. 541-620-2708.
7 p.m. – Prairie City Rural Fire Board, City Hall. 541-820-3605.
7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.
7 p.m. – Granite City Council, Granite City Hall.
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, MAY 16

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Monument Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Monument City Hall, 291 Main Street, Monument, OR. The meeting will take place on June 1, 2018 at 2:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after June 1, 2018 at 727 Wall Creek Road, between the hours of 9:00 a.m. and 1:00 p.m.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the John Day Rural Fire Protection District, Grant County, Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at the John Day fire department on South Canyon Blvd., John Day, OR. The meeting will take place on May 22nd at 11:00 a.m. The purpose of the meeting is to receive the budget message and to take public comment on the proposed budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may attend the meeting and discuss the proposal with the committee. The regular meeting of the Board of Directors will take place after the committee meeting at 12 noon. The public is welcome to attend this meeting as well. After the posting of this notice, a copy of the budget document can be obtained at the Wilcox residence at 59732 Victorian Lane, John Day, OR (to make an appointment call 541-620-1473 or 541-575-2123).

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NOTICE OF BUDGET HEARING

A public meeting of the Mt. Vernon Rural Fire P.D. will be held on May 18, 2018 at 6:00 p.m. at Mt. Vernon City Hall, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2018 as approved by the Mt. Vernon Rural Fire P.D. Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 53983 Happy Valley Lane, Mt. Vernon between the hours of 10:00 a.m. and 3:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.
Jeannette Harrison 541-932-4718

TOTAL OF ALL FUNDS	Actual Amounts 20_16 -20_17	Adopted Budget This Year: 20_17 -20_18	Approved Budget Next Year: 20_18 -20_19
1. Beginning Fund Balance/Net Working Capital	100,005.00	75,000.00	80,000.00
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	27.00	50.00	50.00
3. Federal, State & all Other Grants, Gifts, Allocations & Donations		20,000.00	20,000.00
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Internal Service Reimbursements			
6. All Other Resources Except Current Year Property Taxes	4,353.00	4,635.00	104,733.00
7. Current Year Property Taxes Estimated to be Received	39,575.00	42,144.00	42,640.00
8. **Total Resources**—add lines 1 through 7	103,978.00	141,829.00	147,373.00
FINANCIAL SUMMARY—REQUIREMENTS BY OBJECT CLASSIFICATION			
9. Personnel Services	3,666.00	4,800.00	4,800.00
10. Materials and Services	14,570.00	42,029.00	42,573.00
11. Capital Outlay	2,037.00	50,000.00	80,000.00
12. Debt Service			
13. Interfund Transfers			
14. Contingencies		45,000.00	20,000.00
15. Special Payments			
16. Unappropriated Ending Balance and Reserved for Future Expenditure			
17. **Total Requirements**—add lines 9 through 16	20,273.00	141,829.00	147,373.00
FINANCIAL SUMMARY—REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*			
Name of Organizational Unit or Program FTE for Unit or Program			
Name clerk	1,108.00	1,200.00	1,200.00
FTE	1	1	1
Name fire & emergency	1,939.00	2,100.00	2,100.00
FTE	2	2	2
Total Requirements	3,047.00	3,300.00	3,300.00
Total FTE	3	3	3
PROPERTY TAX LEVIES	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate Limit 1.0012 Per $1000)	1.0012	1.0012	1.0012
Local Option Levy			
Levy for General Obligation Bonds			

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IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT

MARK AND VIKKI BORN, Plaintiffs, vs.	)	Case No. 17CV39590
BRANDON MARTIN, MICHAEL EASTEP, JEANETTE EASTEP, TERRON EASTEP, KORRIE EASTEP, CALEB EASTEP, ROBERT EASTEP, RANDAL JOHNSON, DEBORAH JOHNSON, and JOSIE MANNING, Defendants.	)	SUMMONS

NOTICE TO DEFENDANTS : KORRIE EASTEP AND MICHAEL EASTEP

You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, plaintiff(s) will apply to the court for the relief demanded in the complaint.

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or an "answer." The "motion" or "answer" must be given to the court clerk or administrator within thirty (30) days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiffs attorney, or if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service Online at www.oregonstatebar.or or by calling (503) 684-3763 (in the Portland metropolitan area) or toll free elsewhere in Oregon at (800) 452-7636.
The date of the first publication of this summons is: April 18, 2018

SUMMARY STATEMENT OF OBJECT OF COMPLAINT
The complaint in this action seeks a partition plat, in-kind of real property, by splitting property into equal sized parcels. Plaintiff also seeks an accounting of defendants for defendants' proportional share of costs incurred by plaintiffs related to the property.

COREY, BYLER & REW, L.L.P
Attorneys for Plaintiff
Patrick M. Gregg, OSB No. 093698
222 S.E. Dorion Ave.
P.O. Box 218
Pendleton, OR 97801
(541) 276-3331; (541) 276-3148 (fax)
gregg@corey-byler.com

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. ZIPPER IS MISSING
2. HAT IS DIFFERENT
3. PAPER IS MISSING
4. SIGN IS MISSING
5. BALLOON IS MOVED
6. BOX IS MISSING

Go Figure!
answers

1	+	4	×	5	25
×	■	+	■	×	■
9	–	6	×	7	21
+	■	×	■	–	■
6	÷	2	+	8	11
15	■	20	■	27	■

King Crossword
Answers
Solution time: 24 mins.

E	G	O	■	S	L	A	B	■	A	G	R	A
A	O	L	■	W	A	G	E	■	C	O	I	F
C	G	I	■	E	W	E	R	■	I	O	T	A
H	O	O	K	A	N	D	L	A	D	D	E	R
■	■	■	I	T	S	■	I	N	S	■	■	■
B	A	L	L	S	■	C	O	Y	■	G	P	A
U	P	O	N	■	C	O	Z	■	Q	U	I	P
M	E	W	■	R	O	W	■	M	O	T	E	T
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L	E	T	O	F	F	T	H	E	H	O	O	K
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C	R	U	Z	■	R	E	A	L	■	E	E	L
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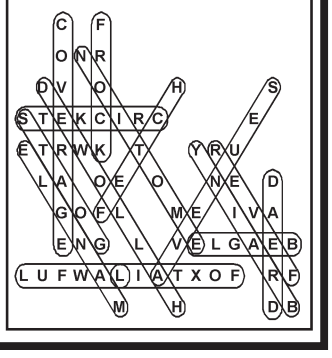
DROP THE FIRST LETTER TO MAKE A NEW WORD



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NOTICE OF COMMITTEE MEETING
The Special Transportation Advisory Committee for Grant County Transportation District will hold a public meeting on Thursday, May 10, 2018 at 12:00 pm. The meeting will be held at the Bus Station, located at 229 NE Dayton St, John Day. The purpose of this meeting is to discuss special transportation fund allocation. This is a public meeting. Any person may appear at the meeting to discuss STF allocation.

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Request for Proposals

The City of Seneca has initiated the sale of the lots of the new Shirttail Creek Subdivision via a Request For Proposal (RFP). Final proposals are due to the City by June 14 th , 2018. Further details and information on submitting your RFP are available through Seneca City Hall 541-542- 2161, email requests to: admin@senecaoregon.com, and the website at: www.SenecaOregon.com. Thank You.

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NOTICE OF SHERIFF'S SALE

On June 4, 2018 at the hour of 9:15 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in Grant County, Oregon as follows:

The Buffalo Mill Site Claim, Patented; designated by Surveyor General as Mineral Survey No. 822, as described in Patent dated June 18, 1925, recorded July 18, 1925, in Book 36, Page 88, Deed Records.

In Twp. 8 S., R. 35 ½ E. W.M.

The BOSTON QUARTZ MINING CLAIM, Patented, designated by the Surveyor General as LOT NO. 107, as described in Patent dated September 24, 1883, recorded November 14, 1883, in Book "E", page 392, Deed Records. (collectively, the "Real Property")

The property does not bear a physical address, but is known as:

Tax Acct. 4 8-35V TL700; Ref. 2467.

The court case number is **15-08-209CV**, where, **SABLE PALM DEVELOPMENT, A corporation of the Turks and Caicos Islands, British West Indies**, is/are plaintiff (s), **AMERICAN AMEX, INC. A NEVADA CORPORATION, AND OCCUPANTS OF THE PREMISES, MARY H. FARLEY, Executor of the Estate of ROBERT P. HILLS, JR., RAYMOND L. WEILAGE, an individual and EVERWHAT MINERALS, INC., a Tennessee corporation, ROBERT P. HILLS, JR. IRA, KENNETH S. EILER, Chapter 7 Trustee for the Estate of American Amex, Inc., a Nevada corporation, U.S. Bankruptcy Court, District of Oregon Case No.12-30656-rld7**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http://**oregonsheriffssales.org/**.

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Notice of Receipt of Ballot Title
Grant County

In accordance with ORS 250.175, notice is hereby given on May 3, 2018 the County Elections Officer received the following Ballot Title for a prospective initiative. The prospective initiative petition was determined to comply with the Constitutional requirements.

In accordance with ORS 250.168(4) an elector dissatisfied with the determination may file a petition for review in the Grant County Circuit Court no later than 5pm, May 14, 2018 (seven business days).

Ballot Title Caption: EXPANDS DEFINITION OF FIREARMS AND LIMITS ENFORCEMENT OF FIREARMS LAWS.

Question: Should Grant County expand constitutional definition of firearms and prohibit enforcement of laws that regulate their manufacture, sale, and possession?

Summary: Approval of this measure would mandate that in Grant County, the Oregon and United States Constitutional definitions of firearms be interpreted as including ammunition and firearms accessories.
Approval of this measure would make unconstitutional in Grant County any law or regulation that restricts a person from possessing firearms, ammunition, and firearms accessories.
Approval of this measure would require the Grant County Sheriff to review federal, state, and local laws affecting firearms, firearms accessories, and/or ammunition and determine whether they violate the United States and Oregon Constitutions as defined by this measure.
Approval of this measure would prohibit Grant County Government from enforcing any law that restricts the right of people to possess firearms, firearms accessories, and/or ammunition.
And approval of this measure would subject people or corporations who violate this measure to a fine of up to $2,000 for an individual and $4,000 for a corporation.

The effective date of the measure would be 30 days after the day on which it is enacted or approved by the majority of the votes cast thereon.

Brenda J Percy
Grant County Clerk

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NOTICE OF SHERIFF'S SALE

On June 4, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in Grant County, Oregon as follows:

Township 8 South, Range 35 ½ East of the Willamette Meridian:

Section 14: The BUFFALO CONSOLIDATED QUARTZ MINING CLAIM, Patented, consisting of the BUFFALO and MONITOR LODE CLAIMS, designated by the Surveyor General as Lot No. 412, as described in Patent dated June 3, 1902, recorded October 16, 1902, in Book "U", page 354 Deed Records.

(Tax Acct. 4 8-35V {TL}700; Ref. 2467)

Unpatented mining claims located in Grant County, Oregon:

Name	ORMC#
American Plat	172238
Constitutional Plat	172239
Defender Plat	172240
Fitchberg Plat	172241
Massachusetts Plat	172242
Platina No.3	172243
Platina No.5	172244
Platina No.6	172245
Platina Fraction No.1	172246
Platina Fraction No.2	172247
Woodrow Wilson Plat	172248
Warchester Plat	172249

The property does not bear a physical address.

The court case number is **15-08-209CV**, where, **SABLE PALM DEVELOPMENT, A corporation of the Turks and Caicos Islands, British West Indies**, is/are plaintiff (s}, **AMERICAN AMEX, INC. A NEVADA CORPORATION, AND OCCUPANTS OF THE PREMISES, MARY H. FARLEY, Executor of the Estate of ROBERT P. HILLS, JR., RAYMOND L. WEILAGE, an individual and EVERWHAT MINERALS, INC., a Tennessee corporation, ROBERT P. HILLS, JR. IRA, KENNETH S. EILER, Chapter 7 Trustee for the Estate of American Amex, Inc., a Nevada corporation, U.S. Bankruptcy Court, District of Oregon Case No.12-30656-rld7**, is/are defendant (s}. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: http:// oregon-**sheriffssales.org/**.