

**101 Legal Notices**

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The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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**NOTICE OF COMMITTEE MEETING**

The Special Transportation Advisory Committee for Grant County Transportation District will hold a public meeting on Thursday, May 10, 2018 at 12:00 pm. The meeting will be held at the Bus Station, located at 229 NE Dayton St, John Day. The purpose of this meeting is to discuss special transportation fund allocation. This is a public meeting. Any person may appear at the meeting to discuss STF allocation.

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**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at the Monument School District. The meeting will take place on the 24th day of May, 2018 at 6:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 21, 2018 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.



**(Meetings subject to change. Call for confirmation.) ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725. Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339. Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, MAY 2**  
 12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
 12 p.m. - Hope4Paws: Grant County, board meeting, John Day Fire Department meeting room, John Day. Public welcome. 541-575-0500.  
 4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.  
 6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
 7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.  
 7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MAY 3**  
 9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
 12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
 12 p.m. – Women’s Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
 4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.  
 6 p.m. – “The Girlfriends” Women’s 12-step Recovery, Families First office, John Day. 541-620-0596.  
 6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.  
 6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.  
 7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

**FRIDAY, MAY 4**  
 3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-792-1326.  
 7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.  
 7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SATURDAY, MAY 5**  
 7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**SUNDAY, MAY 6**  
 8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

**MONDAY, MAY 7**  
 10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-4503.  
 12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
 5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.  
 5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.  
 6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.  
 7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.  
 7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.  
 7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.  
 7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, MAY 8**  
 8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.  
 10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.  
 10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.  
 10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
 12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.  
 1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.  
 1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.  
 6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.  
 6 p.m. – Seneca City Council, City Hall. 541-542-2161.  
 6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.  
 6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.  
 6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.  
 6:30 p.m. - Grant School District #3 Special Board Meeting, District Office. 541-575-1280.  
 7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.  
 7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, MAY 9**  
 9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
 9 a.m. – Grant County Court, courthouse, Canyon City.  
 9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**GAME ANSWERS**

**HOCUS-FOCUS**  
 DIFFERENCES:  
 1. RAILING IS LOWER  
 2. SLEEVE IS SHORTER  
 3. TRUCK IS MISSING  
 4. FENCE TOP IS DIFFERENT  
 5. CAP IS MISSING  
 6. SHOVEL IS MISSING

**Go Figure!**  
 answers

2	x	8	+	7	23
+		÷		x	
4	x	8	-	1	31
x		+		+	
3	x	9	-	6	21
18		10		13	

**King Crossword**  
 Answers  
 Solution time: 27 mins.

O	P	S	F	C	E	R	A	S	E		
P	E	A	I	L	L	D	U	G	I	N	
T	R	Y	B	O	A	R	D	G	A	M	
I	T	S	S	T	R	A	I	N			
C	H	O	P	H	A	J	A	M	E	N	
V	O	I	L	A	F	L	A	S	S	O	
A	F	R	A	M	E	S	U	M			
S	T	A	R	N	U	T	O	I	L	Y	
S	I	S	A	L	D	U	E				
N	O	T	R	E	D	A	M	E	A	N	A
T	R	A	I	N	G	E	E	H	A	S	
H	E	R	O	D	E	N	S	O	R	T	

**ROMANTIC CITIES**

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**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT**

MARK AND VIKKI BORN, )  
 Plaintiffs, ) Case No. 17CV39590  
 vs. )  
 BRANDON MARTIN, MICHAEL EASTEP, )  
 JEANETTE EASTEP, TERRON EASTEP, )  
 KORRIE EASTEP, CALEB EASTEP, )  
 ROBERT EASTEP, RANDAL JOHNSON, )  
 DEBORAH JOHNSON, and JOSIE )  
 MANNING, )  
 Defendants. )

**SUMMONS**

**NOTICE TO DEFENDANTS : KORRIE EASTEP AND MICHAEL EASTEP**

You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, plaintiff(s) will apply to the court for the relief demanded in the complaint.

**NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!**

You must “appear” in this case or the other side will win automatically. To “appear” you must file with the court a legal document called a “motion” or an “answer.” The “motion” or “answer” must be given to the court clerk or administrator within thirty (30) days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiffs attorney, or if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar’s Lawyer Referral Service Online at [www.oregonstatebar.org](http://www.oregonstatebar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll free elsewhere in Oregon at (800) 452-7636. The date of the first publication of this summons is: April 18, 2018

**SUMMARY STATEMENT OF OBJECT OF COMPLAINT**  
 The complaint in this action seeks a partition plat, in-kind of real property, by splitting property into equal sized parcels. Plaintiff also seeks an accounting of defendants for defendants’ proportional share of costs incurred by plaintiffs related to the property.

COREY, BYLER & REW, L.L.P  
 Attorneys for Plaintiff  
 Patrick M. Gregg, OSB No. 093698  
 Attorneys for Plaintiff  
 222 S.E. Dorion Ave.  
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 Pendleton, OR 97801  
 (541) 276-3331; (541) 276-3148 (fax)  
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**INVITATION TO BID PRYOR TENMILE CANYON 2018 FENCE PROJECT**

Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until **3:00 PM PST, May 15, 2018** for the construction of approximately 4.1 miles of wire fence along the Tenmile Canyon Creek, in Gilliam County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Jason Kehrberg at 541-575-0135 ext. 110 or e-mail [jkehrberg@ortelco.net](mailto:jkehrberg@ortelco.net), by visiting the DISTRICT Office at above address, or at the DISTRICT’S website [www.grantswcd.net](http://www.grantswcd.net). The Project location is approximately 6.5 miles northwest of Condon, Oregon. All work associated with this Invitation To Bid must be completed within a 90 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor’s failure to complete the work within the specified time. **This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.** A voluntary pre-bid conference and tour of the work area will be conducted **May 8, 2018 at 9:00 AM (PST)**. The tour will initiate at the parking lot of the Drive Inn Restaurant located at junction of W. Court St. and S. Main Street in Condon, Oregon. Bidders must provide their own transportation. **Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend.**

**\*\*SPECIAL NOTE\*\***

**ALL FENCING ASSOCIATED WITH THIS PROJECT WILL BE CONSTRUCTED WITH STEEL FENCE STRUCTURES, REQUIRING THE CONTRACTOR TO PERFORM FIELD STEEL FABRICATION AND WELDING SERVICES. Project will require the use of a mechanized post pounder and rock drill to install steel pipe and tee post installations in accordance with Contract Specifications.**

Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor’s name and the fence project name, **PRYOR TENMILE CANYON 2018 FENCE PROJECT**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein. Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid. The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening. The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.

Grant Soil and Water Conservation District  
 By: Jason Kehrberg, District Manager

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**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Prairie City Cemetery, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at 707 Overholt Ave., Prairie City, OR. The meeting will take place on May 3, 2018 at 6:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 3, 2018 at 707 Overholt Ave. between the hours of 4:00 p.m. and 6:00 p.m.

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**NOTICE TO INTERESTED PERSONS**

**JL Stearns** has been appointed Personal Representative (hereafter PR) of the Estate of **Judy Bernice Fairclough**, Deceased, Probate No. 18PB03014, Grant County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC  
 J. Glenn Null, Attorney for PR  
 1602 Sixth Street - P.O. Box 477  
 La Grande, OR 97850  
 (541) 963-5259

within four months after the first publication date of this notice or they may be barred.  
 First published April 25, 2018.

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**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee Grant County School District #4, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at the Prairie City School District Library. The meeting will take place on the 16th day of May, 2018 at 5:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 14, 2018 at Grant County School District #4, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Town of Canyon City, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Community Hall, 129 S. Washington Street. The meeting will take place on May 16, 2018 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 16, 2018 at City Hall, between the hours of 8:00 a.m. and 4:00 p.m.

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**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Grant County Transportation District, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at the People Mover Bus Station, 229 NE Dayton St, John Day, OR. The meeting will take place on May 10, 2018 at 12:20 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 7, 2018 at the People Mover Bus Station, between the hours of 8:00 a.m. and 5:00 p.m.

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**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Prairie Rural Fire District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at City Hall, 133 S. Bridge St., Prairie City, OR. The meeting will take place on May 16, 2018 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 17, 2018 at City Hall, between the hours of 10:00 a.m. and 3:00 p.m.

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**NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST**

The Lope DxPre SBA Sale is located within T16S R32E Sec 13,14,25 T16S R34E Sec 18,19,30,31. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor’s Office at 10:00 AM local time on 05/30/2018 for an estimated volume of 4365 ton of Douglas-fir & Other Coniferous Species sawtimber, 143 ton of Lodgepole Pine sawtimber, 13044 ton of Ponderosa Pine sawtimber, 151 ton of White Fir sawtimber, 186 ton of Douglas-fir & Other Coniferous Species non-saw, 9 ton of Lodgepole Pine nonsaw, 765 ton of Ponderosa Pine non-saw, 2 ton of White Fir non-saw, and 2178 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Miscellaneous non-saw that the bidder may agree to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road, John Day, OR, 97845, or 541-575-3000, or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>. The USDA is an equal opportunity provider and employer.

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**NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST**

The Bear DxPre Sale is located within T 9S R 32E Sec 23,24,25,26,34,35, and 36. T 9S R33E Sec 19 and 30. T 10S R 32E Sec 1,2,3,4,5,7,8,9,10, and 16. The Forest Service will receive sealed and oral bids in public at Malheur National Forest, Supervisor’s Office at 10:00 AM local time on 05/30/2018 for an estimated volume of 17536 ton of Douglas-fir & Other Coniferous Species sawtimber, 132 ton of Lodgepole Pine sawtimber, 27191 ton of Ponderosa Pine sawtimber, 20306 ton of White Fir sawtimber, 791 ton of Douglas-fir & Other Coniferous Species non-saw, 9 ton of Lodgepole Pine non-saw, 1836 ton of Ponderosa Pine non-saw, 1886 ton of White Fir non-saw, and 5021 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road John Day, OR 97845, or 541-575-3000, or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>. The USDA is an equal opportunity provider and employer.