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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Mt. Vernon Rural Fire P.D., Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Mt. Vernon City Hall, Mt. Vernon, Oregon. The meeting will take place on April 30, 2018 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 12, 2018 at 53983 Happy Valley Lane, between the hours of 10:00 a.m. and 3:00 p.m.

Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, APRIL 25

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Prairie City School Site Council, school library.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, APRIL 26

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

12 p.m. – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

7 p.m. – John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, APRIL 27

4 p.m. – Long Creek Historical Society, Long Creek City Hall, 541-421-3621.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910

SATURDAY, APRIL 28

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

7 p.m. – Bingo, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.

MONDAY, APRIL 30

12 p.m. – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:00 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day. 541-575-1311.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, MAY 1

9 a.m. – Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. – Monument School Site Council, school science building.541-934-2646.

6 p.m. – Grant County Sheriff's Search and Rescue, Oregon Department of Forestry building. Call 541-575-1131 or 541-946-3874.

6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, MAY 2

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. SIGN IS DIFFERENT
2. CORNERSTONE IS MISSING
3. ARM IS MOVED
4. GLASSES ARE MISSING
5. BOOK IS MOVED
6. FIREPLUG IS MISSING

Go Figure!

answers

6	×	1	+	7	13
−		+		+	
2	×	8	+	1	17
×		×		×	
5	×	3	+	4	19
20		27		32	

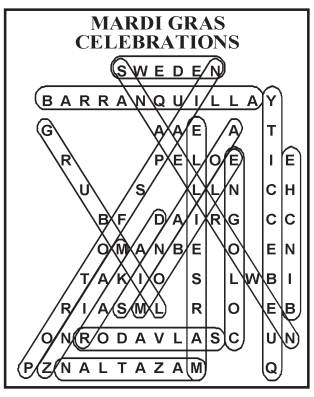
King Crossword

Answers

Solution time: 25 mins.

L	A	V	■	S	A	S	S	■	E	R	R	S
E	L	I	■	K	I	T	H	■	G	A	I	T
V	I	S	C	E	R	A	L	■	O	N	L	Y
■	■	C	A	T	■	R	E	P	T	I	L	E
B	R	O	N	C	O	■	P	E	R	■	■	■
Y	O	U	■	H	U	B	■	G	I	V	E	N
T	A	N	G	■	T	E	A	■	P	I	P	E
E	N	T	E	R	■	E	L	F	■	S	E	W
■	■	■	O	I	L	■	L	A	D	I	E	S
T	A	B	L	O	I	D	■	J	O	T	■	■
B	R	I	O	■	V	I	S	I	G	O	T	H
A	G	O	G	■	E	M	I	T	■	R	O	E
R	O	S	Y	■	S	E	R	A	■	S	P	Y

MARDI GRAS CELEBRATIONS



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NOTICE TO INTERESTED PERSONS

In the matter of the Estate of LETA RHAYE KERSEY, Deceased. NOTICE IS HEREBY GIVEN that Patricia Humphreys is the personal representative of the above estate. All persons having claims against the estate are required to present them to the personal representative at: 836 SE 42nd Street, Troutdale, Oregon 97060 within four months after the date of first publication of this notice, or the claims may be barred.

Dated and first published on April 11, 2018

Patricia Humphreys

Personal Representative

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Notice of Budget Committee Meeting

A public meeting of the Budget Committee of Grant School District #3, County of Grant, State of Oregon, to receive the budget message for the fiscal year July 1, 2018 to June 30, 2019 will be held on Wednesday, May 2, at 7 p.m. at the District Office, 401 N. Canyon City Blvd., Canyon City.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

An additional budget committee meeting will be held on Wednesday, May 16, at 6 p.m. at the district office. Budget meeting notices and documents are available at the District Office or on the District's website at: www.grantesd.k12.or.us/District-3/Financial.htm.

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IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT

MARK AND VIKKI BORN, Plaintiffs, vs. BRANDON MARTIN, MICHAEL EASTEP, JEANETTE EASTEP, TERRON EASTEP, KORRIE EASTEP, CALEB EASTEP, ROBERT EASTEP, RANDAL JOHNSON, DEBORAH JOHNSON, and JOSIE MANNING, Defendants.	)))))))))))	Case No. 17CV39590 SUMMONS

NOTICE TO DEFENDANTS : KORRIE EASTEP AND MICHAEL EASTEP

You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, plaintiff(s) will apply to the court for the relief demanded in the complaint.

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or an "answer." The "motion" or "answer" must be given to the court clerk or administrator within thirty (30) days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiffs attorney, or if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service Online at www.oregonstatebar.or or by calling (503) 684-3763 (in the Portland metropolitan area) or toll free elsewhere in Oregon at (800) 452-7636.

The date of the first publication of this summons is: April 18, 2018

SUMMARY STATEMENT OF OBJECT OF COMPLAINT

The complaint in this action seeks a partition plat, in-kind of real property, by splitting property into equal sized parcels. Plaintiff also seeks an accounting of defendants for defendants' proportional share of costs incurred by plaintiffs related to the property.

COREY, BYLER & REW, L.L.P
Attorneys for Plaintiff
Patrick M. Gregg, OSB No. 093698
Attorneys for Plaintiff
222 S.E. Dorion Ave.
P.O. Box 218
Pendleton, OR 97801
(541) 276-3331; (541) 276-3148 (fax)
gregg@corey-byler.com

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INVITATION TO BID

DAYVILLE SCHOOL ACCESS IMPROVEMENT PROJECT

Sealed bids for the "Dayville School Access Improvement Project" will be received by the Dayville School District 16J until 2:00 P.M. local time on May 18th, 2018. Bids will be opened and read aloud at the above time and date at the Main Office of Dayville School District 16J, 285 School House Rd, Dayville, Oregon. Bids will later be reviewed by the office for compliance and a recommendation made to the School Board for approval.

The point of contact for this procurement will be the Lonnie Dickens, Head of Maintenance. All questions or issues that may arise regarding bidding, bid award process, or specifications shall be directed to the Project Engineer or Mr. Dickens. The official response to any questions or request will be through the addendum process outlined in the bid documents. To request bid packets or examine, contact Sisul Engineering, 158 E. Main St., John Day, OR 97845 (Phone 541-575-3777, Fax 541-575-3778, email: joehitz@sisulengineering.com) or Lonnie Dickens, (Phone 541-987-2412, Fax 541-987-2155, email: dickensl@grantesd.k12.or.us)
Office hours are Monday – Thursday, 8 a.m. – 4:30 p.m.

Proposals shall be clearly marked "Bid for Access Improvements Project" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to Dayville School District 16J, 285 School House Rd ~PO Box C, Dayville, Oregon, 97825 attention Kathryn Hedrick, Superintendent. (OVERNIGHT MAIL SERVICE is not always available in the area, check with your carrier before sending.)

A non-mandatory pre-bid site visit will be held April 27th, 2018 at 10:00 a.m. local time; meet at the front of Dayville School, 285 School House Rd, Dayville, Oregon.

The work consists of the following construction:

Demo of existing concrete, ramps, misc. excavation and removal of existing awning. Re-grading of sidewalk areas, ramps, and new base rock. New concrete sidewalks, ramps, driveway approaches and curbs per new layout and ADA standards. Parking lot improvements include; miscellaneous excavation, placement of new ¾"-0" crushed rock and grading per plan. New Awing's in several locations, including roof system, lighting, support post, and post foundations. Other miscellaneous improvements include; install new door in existing stone structure, new railings, ADA grab bars, a catchbasin, 12" storm drain pipe, new sewer service, and conduit sleeves for future use.

Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed by August 22nd, 2018, unless extension is approved.

Contracts will be awarded to the lowest responsive and responsible bidder meeting all the requirements of the bid submission, qualifications, references, and specifications offering the total lowest price. Dayville School District 16J reserves the right to withdraw any item(s) from the award if it is in their best interest. Dayville School District 16J may cancel this procurement or reject any or all bids in accordance with ORS 279B.100.

Eligible bidders must provide contact information and be on the Bidders List. All proposals shall be made on proposal forms, accompanied by completed Bidder's Certification Statements, Insurance Requirements Form, Proposal Form, Bid Bond (10%), and First-Tier Subcontractor Disclosure Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract.

Kathryn Hedrick
Superintendent/Principal

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Prairie City Cemetery, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at 707 Overholt Ave., Prairie City, OR. The meeting will take place on May 3, 2018 at 6:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 3, 2018 at 707 Overholt Ave. between the hours of 4:00 p.m. and 6:00 p.m.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Town of Canyon City, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Community Hall, 129 S. Washington Street. The meeting will take place on May 16, 2018 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 16, 2018 at City Hall, between the hours of 8:00 a.m. and 4:00 p.m.

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GRANT COUNTY PLANNING DEPARTMENT
201 S. Humbolt Street, Suite 170
Canyon City, OR 97820
Phone: (541) 575-1519
Fax: (541) 575-2276
E-mail: gcplan@grantcounty-or.gov

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Grant County Planning Commission will conduct a Public Hearing on May 10, 2018, beginning at 5:00 p.m. at the basement conference room Grant County Courthouse, 201 South Humbolt, Canyon City, Oregon on the following Land Use matters:

1. Public Hearing to address application VAR-18-01, submitted by John Georges to seek a variance from the stream setback requirements for 2 accessory buildings. The property is identified as tax lot 500, located at Township 16 South, Range 27 East, Section 9, W.M. consisting of 160 acres located in the Multiple Use Range and Primary Forest Zones.

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on May 10, 2018, beginning at 5:00 p.m. at the Grant County Courthouse, Basement Conference Room, 201 S Humbolt, Canyon City, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. May 10, 2018 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes a local or Land Use Board of Appeals (LUBA) appeal based on that issue. Copies of the application are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing.

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City of Prairie City

A public hearing of the Prairie City City Council will be held on April 30, 2018 at 4:30 p.m. 133 South Bridge Street, Prairie City, Oregon. The purpose of this meeting is to discuss a supplemental budget for the fiscal year beginning July 1, 2017. A summary of the supplemental budget is presented below. A copy of the supplemental budget document can be obtained at City Hall, 133 South Bridge Street, Prairie City Oregon between the hours of 9:00 am and 5:00 pm.

CITY OF PRAIRIE CITY
PROPOSED 2017-2018 SUPPLEMENTAL BUDGET SUMMARY

WATER FUND

	Revised Total FY 17-18
RESOURCES	
Net Working Capital	29,963
Revenue from Bonds or Other Debt	100,000
Fees & Licenses	262,883
Other Current Resources	4,125
Total Resources	**396,971**
REQUIREMENTS BY OBJECT CLASSIFICATION	
Materials & Services	172,500
Capital Outlay	11,500
Interfund Transfers	113,003
Debt Service	90,600
Contingency	2,500
Unappropriated	6,868
TOTAL REQUIREMENTS AND UNAPPROPRIATED	**396,971**

CHANGES

* The proposed changes is to appropriated debt proceeds received to for unanticipated water system repairs/upgrades.

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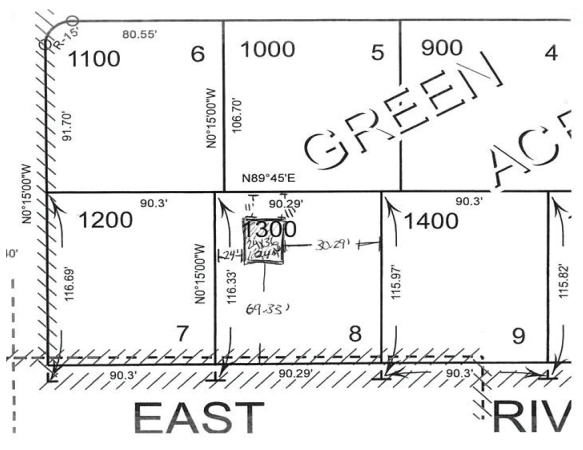
PUBLIC NOTICE

Type I Conditional Use

Notice is hereby given that the Mt. Vernon Planning Commission will conduct a Public Hearing on the 8th day of May, 2018, beginning at 6:30 p.m. at the Mt. Vernon City Hall, 199 W. Main St., Mt. Vernon, Oregon to consider the following land use matter:

Application for Conditional Use No. CU-18-01 by Lonnie Dickens and KC Dickens to build a garage/accessory building at Tax Lot No. 1300, Tax Map No. 13S 30E 28AC, located at 302 East Riverside St., Mt. Vernon, OR 97865.

Persons or Parties interested in or concerned with the above proposal may appear in person before the commission at said hearing, or may submit written testimony to the commission c/o City of Mt. Vernon, 199 W. Main St., PO Box 647, Mt. Vernon, OR 97865 on or before 4:00 p.m., May 8, 2018. Copies of the application and staff report will be available for public review at the Mt. Vernon City Hall not less than seven (7) days prior to said hearing.

Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the board based upon that issue.

If any person has questions or comments regarding this **Conditional Use Permit**, contact the City Recorder at 541-932-4688.