

The deadline for What's Happening items is 5 p.m. Friday. Call the Eagle, 541-575-0710, or email editor@bmeagle.com. For meetings this week, see our list in the classifieds.

**WEDNESDAY, APRIL 11**

**John Day Farmers Market meeting**

• 5:30 p.m., Outpost restaurant  
Anyone interested in participating in the farmers market is welcome to attend. The meeting includes setting the date for the May sign-up meeting for vendors. For more information, call 541-733-8778 or 541-932-4718.

**Rep. Lynn Findley town hall**

• 6 p.m., John Day Fire Hall  
Rep. Findley (R-Vale) will hold a town hall meeting to give an update about the 2018 Legislative Session, respond to questions and engage with constituents.

**SATURDAY, APRIL 14**

**Second Saturday gathering**

• 9:30 a.m., Outpost restaurant, John Day  
Ladies of Grant County are invited to the gathering. The theme will be "Keep Walking," and a short video will be included. Music will be presented by Kathy Rogers at the no-host breakfast. Coffee and tea are complimentary.

**Clay pigeon shoot**

• 11 a.m. to 4 p.m., Kimberly Rock Products pit, mile marker 9 on Highway 402  
Events include jackpots, Annie Oakley and more, plus men's, women's and children's competitions. Proceeds will go to Grant County Search & Rescue. The cost is \$3 per shoot. For more information, call 541-934-2143.

**Tree School East**

• Baker High School, Baker City  
Tree School East, presented by the Oregon State University Forestry & Natural Resources Extension Service, is a one-day mini-college for woodland owners, professional foresters, ranchers or anyone else interested in Oregon's natural resources. This year will feature 29 classes, from in-depth forest management trainings to broader natural resource management and appreciation. For complete information on the event and how to register, call the OSU Baker County Extension Service office at 541-523-6418 or email Extension Forester Bob Parker at bob.parker@oregonstate.edu.

**SUNDAY, APRIL 15**

**Old West Federal Credit Union meeting**

• 1 p.m., John Day Senior Center, 142 NE Dayton St., John Day



Eagle file photo

**Grima Horgan loads rhubarb into a bag at the John Day Farmers Market last year. A meeting about the market will take place today, April 11.**

Members of the credit union are invited to review the past year's performance and learn about upcoming goals at the 60th anniversary annual meeting. For more information, call the credit union at 541-575-0264.

**FRIDAY, APRIL 20**

**Sam Riggs concert**

• 7:30 p.m., Madden Brothers Performing Arts Center, 116 NW Bridge St., John Day  
Country rock singer-songwriter Sam Riggs from Austin, Texas, and his band will perform with opening act Tylor & The Train Robbers from Idaho. Doors open at 6 p.m. Tickets cost \$30 for seated, \$25 for general admission and \$15 for children, available at maddenbrothers.tix.com.

**Bluegrass in Baker**

• 7:30 p.m., Lefty's Taphouse, 1934 Broadway, Baker City  
The Eastern Oregon Regional Theater will present the show, featuring Grammy Award-winning artist Laurie Lewis and Friends. The event is a fundraiser for the restoration of Baker Orpheum Theatre. Tickets are \$25 in advance or \$30 the day of the show. Tickets are available by visiting bakerlivetheatre.com, calling 541-523-9652 or at Betty's Books at 1813 Main St. in Baker City. For more information, visit bakerlivetheatre.com.

**SATURDAY, APRIL 21**

**Wild and Scenic film festival**

• 7 p.m., Madden Brothers Performing Arts Center, 116 NW Bridge St., John Day  
The festival features a collection of a dozen films that speak to the environmental concerns and celebrations of the planet. Suds Pub will be present for food and drinks, and a raffle will be held. Tickets cost \$15 for adults, and children 17 and under are free. The event is hosted by the Blue Mountain Land Trust and sponsored by the Madden Brothers Performing Arts Center. Tickets are available by visiting bmlt.org.

**SATURDAY-SUNDAY, APRIL 21-22**

**Rummage sale**

• 9 a.m. to 5 p.m., Monument Senior Center  
Proceeds benefit the senior center operation fund at the third annual rummage sale. Chili, rolls, coffee and maple bars will be served April 21. 4-H'ers will serve hot roast beef sandwiches and desserts April 22. For more information, call Judy Harris at 541-934-2244.

**JC Oliver Memorial Team Roping**

• 1 p.m. Saturday  
• 10 a.m. Sunday  
• Grant County Fairgrounds, John Day  
The event is an American Cowboy Team Roping Association qualifier. All proceeds benefit the Grant County Family Heritage Foundation. Doors will open an hour prior, and admission is free.

**SUNDAY, APRIL 22**

**Candidate forum**

• 1 p.m., Grant County Fairgrounds pavilion  
All local candidates in the upcoming election are expected to attend a candidate forum sponsored by the Mt. Vernon Grange. Ted Ferrioli, former state senator and current member of the Northwest Power & Conservation Council, will moderate the event. Each candidate will be allowed to speak for five minutes, with an opportunity for a three-minute rebuttal. Questions from the audience for Ferrioli to present will be gathered during an intermission. Coffee and cookies will be available during the intermission. For more information, contact Jean Sagert, 541-575-1007.

**FRIDAY, APRIL 27**

**Child sexual abuse prevention program**

• 2-4 p.m., Canyon City Community Hall  
Stewards of Children is a prevention training program that teaches adults how to prevent, recognize and react responsibly to child sexual abuse.  
The program is designed for organizations that serve youth and individuals concerned about the safety of children. Community members are welcome. For more information, contact Lisa Weigum at lweigum@gobhi.net or Tracey Blood at pcaorinfo@gmail.com.

# Display told story of WWII internment camps

By Angel Carpenter  
Blue Mountain Eagle

Grant Union's Social Sciences Department hosted an "Architecture of Internment" display Thursday and Friday. The traveling museum featured large posters with enlarged letters, maps and photos from the wartime Japanese internment camps.

The display explores how Oregonians participated in the decision to incarcerate Japanese Americans and Japanese immigrants during World War II.

The history is told with 12 large posters showing how individuals, organizations, businesses and elected officials advocated for the incarceration of Oregonians of Japanese ancestry or stood by while it happened, as well as others who stood up with small and large acts of bravery.

Dougharity-Spencer showed the display to her Modern World History students Thursday, and the class has been talking about the subject all week, she said.

"How would you react if someone came in and told you to pack up and leave?" she asked the students.

Students said they were shocked at what they learned.

"Nobody did anything to prevent the Japanese from being treated this way," said

Donavan Smith. "They just accepted it."

Trenton Kidd said he was surprised the Japanese were moved into camps.

Sammi Buckhaults and Shanniyah Hall, both sophomores, said they were upset at how the Japanese were treated.

"I think everyone should be treated equal because everybody is human," Buckhaults said.

"Everyone should be treated the same," Hall said. "It doesn't matter what color or race they are."

The greatest number of Japanese lived in the Portland area and Hood River and Malheur counties, Dougharity-Spencer said. She said some moved near Seneca to work in the timber industry during that time.

She first heard about the display from retired Seneca School head teacher Adele Cerny.

Last fall, Dougharity-Spencer learned more of the court case, Minoru Yasui vs. United States of America, when she attended a civics leadership conference in Salem. Yasui, a Japanese-American attorney, challenged the constitutionality of the internment camps.

Learning more about it inspired her to bring the exhibit here for the students and public.



**FAR LEFT: Grant Union social studies teacher Cindy Dougharity-Spencer discusses the 'Architecture of Internment' display with her students on Thursday afternoon. LEFT: Grant Union sophomores Shanniyah Hall, left, and Sammi Buckhaults look at the display.**  
The Eagle/Angel Carpenter

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Sat 8am-5pm, Closed Sun

**GORDON LARSON**  
FOR GRANT COUNTY COMMISSIONER

Vote for strong, conservative leadership. Vote for Gordon.

**Upcoming Events**  
We hope you can join us.

Thursday, April 12th at 7 p.m.  
**Canyon City Community Center**  
Meet & Greet with Gordon

Monday, April 16th at 7 p.m.  
**Mount Vernon Community Hall**  
Meet & Greet with Gordon

Sunday, April 22nd, at 1:00 p.m.  
**Grant County Fairgrounds Pavilion**  
All Candidates Forum

**GordonLarsonforGrantCountyCommissioner.com**  
Paid for by "Gordon Larson for County Commissioner" Committee