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Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at the Long Creek School Library. The meeting will take place on April 24, 2018 at 4:30 PM. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on May 22, 2018 at 4:30 PM, held at the Long Creek School Library. A copy of the budget document may be inspected or obtained on or after April 24, 2018 at the Long Creek School, between hours of 8:00 AM and 4:00 PM.



NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 12th day of April 2018 at 6pm.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 5, 2018 at City Hall during regular office hours.

This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Seneca, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019, will be held at Seneca City Hall, 106 A. Avenue, Seneca, OR 97873. The meeting will take place on April 17th at 6 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 1st, 2018 at Seneca City Hall between the hours of 9:00 a.m. and 2:00 p.m.

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INVITATION TO BID RITTER FENCE

Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until **3:00 PM PST, April 19, 2018** for the construction of approximately 3.9 miles of wire fence along the Middle Fork John Day River near Community of Ritter, in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Jason Kehrberg at 541-575-0135 ext. 110 or e-mail jkehrberg@ortelco.net, by visiting the DISTRICT Office at above address, or at the DISTRICT'S website www.grantswcd.net.

The Project location is approximately 7.5 miles west on Grant County Road #15 from its junction with Highway 395. All work associated with this Invitation To Bid must be completed within a 120 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor's failure to complete the work within the specified time.

A voluntary pre-bid conference and tour of the work area will be conducted **April 10, 2018 at 9:00 AM (PST)**. The tour will initiate at the junction of Highway 395 and Grant County Road #15 – Ritter Road. Bidders must provide their own transportation.

Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend.

****SPECIAL NOTE****

ALL SOLID FENCE STRUCTURES ASSOCIATED WITH THIS PROJECT WILL BE CONSTRUCTED WITH WOOD MATERIALS. Project will require the use of a mechanized post pounder to install wood posts and rock drill to install steel tee posts in accordance with Contract Specifications.

Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, **RITTER FENCE**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.

Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.

Grant Soil and Water Conservation District

By: Jason Kehrberg, District Manager

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County Education Service District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2018 to June 30, 2019 will be held at the Grant County ESD Conference Room. The meeting will take place on the 24th day of April, 2018 at 5:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 20th, 2018 at Grant County ESD, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

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NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Wednesday, April 18, 2018, at 9:00 A.M., at the Oregon Department of Forestry – District Office, 3501 NE 3rd Street, Prineville, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY
PETER DAUGHERTY, STATE FORESTER

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IN THE COUNTY COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Case Number: 2603
GARY WILSON SAWIN, NOTICE TO INTERESTED PERSONS
Deceased

NOTICE IS HEREBY GIVEN that BRENT SAWIN has been appointed personal representative of the estate of GARY WILSON SAWIN. All persons having claims against the estate are required to present them within four months after the date of first publication of this notice, or the claims may be barred, to the undersigned at the following address now designated as the place for the presentation of claims: The Law Office of Donald J. Molnar, 118 S. Washington St., P.O. Box 118, Canyon City, OR 97820.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

DATED this 22 day of March, 2018

Donald J. Molnar, OSB No. 053281
Attorney for personal representative

First published: March 28, 2018

WANT PEOPLE TO SEE YOUR CLASSIFIED AD? ASK ABOUT ADDING A BOX OR COLOR

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
1. SONGBOOK IS MISSING
2. CUSHION IS MISSING
3. PICTURE IS DIFFERENT
4. ARM IS MOVED
5. LEG IS SHORTER
6. BEADS ARE MISSING

Go Figure!
answers

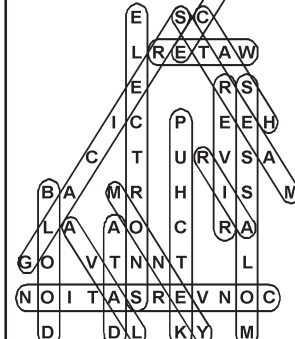
4	÷	2	+	8	10
-		+		-	
1	x	6	+	7	13
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7	-	5	x	9	18
21		13		9	

King Crossword
Answers

Solution time: 21 mins.

M	A	T	T	E	T	A	P	I	L	E	
I	C	E	W	A	T	E	R	O	D	O	R
D	E	N	O	U	N	C	E	L	E	I	S
	P	T	A	A	S	L	A	N	T		
G	A	L	L	O	A	C	H	E			
O	B	E	Y	F	L	O	U	N	C	E	
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T	R	O	U	N	C	E	T	A	I	L	
	C	R	E	E	P	R	O	N	E		
V	O	Y	E	U	R	A	L	A			
A	W	O	L	A	N	N	O	U	N	C	E
L	E	G	O	L	A	N	D	M	A	R	K
E	D	I	T	S	P	A	A	G	U	E	

THINGS THAT FLOW



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Contact us by 10AM on Monday!
(541) 575-0710 • office@bmeagle.com
195 N Canyon Blvd. • John Day, OR

Blue Mountain **EAGLE** Classifieds