## **Classifieds**

#### 101 Legal Notices 101 Legal Notices **101 Legal Notices** 101 Legal Notices 999 Statewide 999 Statewide Classifieds Classifieds The monthly expenditures of the county which singly exceed \$500 **City of Prairie City** 2018 RICKREALL GUN SHOW. DONATE YOUR CAR, TRUCK for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250. Sat, March 10, 9-5. Sun, March OR BOAT TO HERITAGE A public hearing of the Prairie City City Council will be held on March FOR THE BLIND. Free 3 Day 11, 9-3. Adults \$7 (Kids under 14, 2018 at 6:00 p.m. 133 South Bridge Street, Prairie City, Oregon. 12 FREE) FREE PARKING. Vacation, Tax Deductible, Free The purpose of this hearing is to discuss a supplemental budget for the fiscal year beginning July 1, 2017. A summary of the sup-Polk County Fairgrounds, Rick-reall, OR. 503-623-3048. Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173 plemental budget is presented below. A copy of the supplemental 101 Legal Notices **101 Legal Notices** budget document can be obtained after March 1, 2018 at City Hall, SUBSCRIBE 133 South Bridge Street, Prairie City Oregon between the hours of

### Janitorial Services Invitation to Bid

City of John Day is currently accepting bids from qualified service providers for 2018-2019 to perform Janitorial Services for City Hall, located at 450 East Main Street. Services are to be performed weekly. The contract period is April 1, 2018 to June 30, 2018.

Bidders must show proof of business licensure. Successful bidder must provide city with proof of Workers' Compensation Insurance on all employees or a Workers' Compensation "if any basis" policy. A \$10,000 Janitorial Service Bond is required.

For an inspection of the premises please call the City Hall at 541-575-0028.

The required Bid Form describing performance specifications and a Sample Contract may be obtained at the City of John Day office, 450 East Main Street. For more information, please call 541-575-0028.

Sealed bids must be received at the City of John Day Office by Monday, March 19, 2018 at 4 pm. Bid opening is Tuesday, March 20, 2018



## (Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, MARCH 7

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - Hope4Paws: Grant County, board meeting, John Day Fire Department meeting room, John Day. Public welcome. 541-575-0500.

4 p.m. - Humbolt Elementary School Site Council, school library. 541-575-0454.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, MARCH 8

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069

11:30 a.m.-1 p.m. - Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

1:30 p.m. - Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370. 5:30 p.m. - Grant County Library Advisory Board, library, 507 S.

Canyon Blvd., John Day. 541-575-1992.

PROPOSED 2017-2018 SUPPLEMENTAL BUDGET SUMMARY SEWER FUND Revised

**CITY OF PRAIRIE CITY** 

RESOURCES	<u>FY 17-18</u>
Net Working Capital Revenue from Bonds or Other Debt Fees & Licenses Other Current Resources	94,205 1,281,000 273,453 4,000
Total Resources	1.652.658

### **REQUIREMENTS BY OBJECT CLASSIFICATION**

Materials & Services	87,220
Capital Outlay	1,284,500
Interfund Transfers	21,903
Contingency	20,650
Unappropriated	46,385

### TOTAL REQUIREMENTS AND UNAPPROPRIATED 1,460,658

### CHANGES

9:00 a.m. and 5:00 p.m.

\*The proposed changes is to appropriated debt proceeds received to undertake a Sewer Improvements project.



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### 101 Legal Notices

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Breaking News!

### Request for Proposal (RFP)

101 Legal Notices

Grant County Court is seeking proposals from qualified firms and consultants to design and deploy a new website for Grant County, Oregon. This project is being funded through Grant County Economic Development and the Grant County Court.

For a full copy of the RFP please contact, Laurie Wright, Court Administrative Assistant, Grant County Court, 201 S Humbolt, Suite 280, Canyon City, OR 97820, 541-575- 0059. Proposals are due by 4:00 p.m., PST, Thursday, March 30, 2018.

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5:30 p.m. – Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601. 6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – Monument School Board, high school. 541-934-2646. 7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

### **FRIDAY, MARCH 9**

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. - Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329

- Overcomers Outreach, Christ-centered, 12-step support p.m. group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### **SATURDAY, MARCH 10**

10 a.m. - Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. - Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074. MONDAY, MARCH 12

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. - South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. - Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

- Grant County Fair Board, fairgrounds pavilion. 541-575-6 p.m. 1900.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

6:30 p.m. - Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

### **TUESDAY, MARCH 13**

8 a.m. - Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-2545

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. 10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and

Beyond, Prairie City. 541-792-0670.

12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1:30 p.m. - Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. - Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. - Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, MARCH 14

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Grant County Art Association, project at 9 a.m. Meeting at

noon, bring a sack lunch. 541-575-0911. 9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.



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