101 Legal Notices

Oregon Trail Electric Cooperative will be seeking Request for Proposals (RFP) for its tree trimming contract. RFPs will be available beginning Feb. 1, 2018, and are due back Feb. 15, 2018. The contract will be awarded March 1, 2018. Anyone interested in receiving a bid packet should contact the OTEC purchasing department at 541-

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Notice of Public Hearing February 14, 2018 - 6:00pm

A Public Hearing will be held in Prairie City before the City Council at City Hall, 133 Bridge Street, on February 14, 2018 at 6:00 p.m. to consider a petition filed January 8, 2018 by Dale Mosier to vacate a portion of Metschan Avenue from Highway 26 North to 4th Street, vacate a portion of Water Alley from Metschan Avenue West to City Limits, and vacation of an access alley from vacated 310 Water Alley North to 4th Street including lots 800, 900, 1000, 1100, and 1200 in the SW ¼ of SW ¼ of section 02 T.13D. R33E, WM in Grant County, Oregon. Any interested party may testify at the hearing or submit written comments to the City Recorder prior to the hearing.

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Notice of Public Hearing (ORS 279C.335)

Pursuant to ORS 279C.335, the John Day City Council, acting as the Local Contract Review Board, will hold a public hearing on Tuesday, February 13, 2018 at 7:00 p.m. in the John Day City Hall, 450 E Main Street, John Day, Oregon 97845, for the purposes of taking comments on draft findings for an exemption from the competitive bidding requirement under ORS 279C for a contract to design and build a greenhouse to be located at 60835 Hwy 26, John Day, Oregon 97485. Copies of the draft findings are available at John Day City Hall, 450 E Main Street, John Day, Oregon 97845. In accordance with ORS 279C.335, interested parties will have the opportunity to present written or oral testimony at the public hearing.



(Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy,

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JAN. 31

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic

violence survivors. Free lunch. 541-575-4335. 6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth

Catholic Parish Hall, John Day. 541-575-0114.
THURSDAY, FEB. 1

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-

Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135,

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596

6:30 p.m. - Seneca Parent-Teacher Association, 7th and 8th grade classroom, 541-620-0979 or 541-575-2488.

6:30 p.m. - Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

7 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, FEB. 2 3-4 p.m. - United Methodist Church, weekly distribution of boxes of

food, 126 N.W. Canton Street, John Day. 541-575-1326. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-

- Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, FEB. 3 7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship,

139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, FEB. 4 8:45 a.m. - Redeemer Lutheran Church Council, 627 S.E. Hillcrest

Dr., John Day. 541-932-2710. MONDAY, FEB. 5

10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

5:30 p.m. - Monument Booster Club, Monument School library. 541-

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688 7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7 p.m. – Práirie City High School Booster Club, school library. 541-820-3314.

7:30 p.m. - New Leaf Garden Club. Meeting place varies. 541-575-

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, FEB. 6

9 a.m. - Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. - Monument School Site Council, school science building.541-934-2646.

6 p.m. - Grant County Sheriff's Search and Rescue, Oregon Depart-

ment of Forestry building. Call 541-575-1131 or 541-946-3874. 6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765. Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-

575-2528.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, FEB. 7

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day, 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge.

Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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INVITATION TO BID 2018 SURPLUS EQUIPMENT BID

Grant Soil and Water Conservation District is accepting sealed bids for two 2013 Honda Rancher TRX 420 four wheel drive all-terrain vehicles with 24 gallon herbicide application sprayers, and a 2000 Chevy 3500 with a 500 gallon tank, and misc. farm equipment. "The minimum bid limits are \$3,000 (Three Thousand Dollars) per unit for the Honda Ranchers and \$3,000 (Three Thousand Dollars) for the 2000 Chevy." Bid packets and information regarding the miscellaneous farm equipment can be found at www.grantswcd. net or picked up at the below address. Bids must be submitted in a sealed envelope plainly marked with the following information:

"2018 Surplus Equipment Bid" Grant Soil and Water Conservation District 721 South Canvon Boulevard John Day, OR 97845

All bids must be received no later than "February 2nd, 2018 at 3:00 p.m." Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted. Bid packages may be obtained at the above address and the equipment can be inspected at 27941 Lower Yard Road John Day, Or 97845 or by calling Jason Kehrberg, ext. 110 or Pat Holliday, etx. 101 at (541) 575-0135. All bid proposals must be made on the bid proposal form



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IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT

Case No. 18CV01202 SUMMONS BY PUBLICATION

MERVIN DALE JAHN and TINA GAYE JAHN, husband and wife, Plaintiffs, vs. MURIEL CRANNELL, and all unknown heirs of the defendant or person or parties claiming any right, title, lien or interest in the subject property, Defendants.

TO: MURIEL CRANNELL, and all unknown heirs of the defendant or person or parties claiming any right, title, lien or interest in the subject property, You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint. NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you néed help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636

The relief sought in the Complaint is to quiet title to the following real property:

Lots 12, 13, and 14 of Block 16 of the Town of Seneca, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the clerk of said county and state in Book 1 of Town Plats, at Page 15.

(Tax Acct 3-6 16-31-35CD TL8100; Ref. 2347) Date of First Publication: January 24, 2018

s/ Krischele Whitnah

Krischele Whitnah, OSB# 063443 Intermountain Law, PC

PO Box 1026 Baker City, OR 97814

(541) 523-6535 certify that the foregoing is an exact and copy of the original summons in the above entitled cause.

DATED: January 16, 2018. INTERMOUNTAIN LAW, PC By s/Krischele Whitnah ischele Whitnah, OSB# 063443

Of Attorneys for Plaintiffs

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Notice of Public Hearing

Notice is hereby given that the John Day Planning Commission is considering the following land use application(s) under Chapter 5-4.2 Land Use Review and Site Design Review of the John Day City Code.

McMillan - Sign Variance

Mrs. Virginia McMillan has applied for a Class B Variance for a sign to be located at 13S31E26BB Tax Lot 1100 in John Day, OR (150 Ogilvie Drive). The applicant wishes to place a sign for her dental practice on the northwestern corner of the property along Ford Road. Mrs. McMillan is requesting a Class B Variance to build the sign as a modification to the Conditional Use Permit for the business. The property is zoned Residential General (RG)

Whitney McLellan / City of John Day - Sign Variance

Ms. Whitney McLellan has requested to place a "Home of the Prospectors" sign at the east entrance of the city limits. The sign would be placed within public right of way on the north side of U.S. Highway 26, adjacent to the existing John Day population sign located near 13S31E02702 Tax Lot 2702. The City of John Day is listed as a co-sponsor for the application. Design options will be presented to the John Day Planning Commission during the public hearing.

Sally Knowles - Site Design Review

Mrs. Sally Knowles is the owner of the property located at 13S31E-23CA Tax Lot 2600 in John Day, OR (northern terminus of Canton Street). The applicant wishes to build four duplexes (eight residential dwelling units) on the property for use as rental units. A public hearing is not required for this application; however, the applicant and City Planning Official have referred the matter to the Planning Commission due to the necessity to construct street improvements and utility extensions to service the 1.2-acre development. The Planning Commission's review must focus on the relevant code criteria and follow the public hearing procedures for a Type II (administrative) review under Section 5-4.1.030. The Planning Commission should approve the request, including the site plan, if it conforms to the approval criteria or if it can be made to conform to the criteria through the imposition of reasonable conditions. The property is zoned Residential Limited (RL)

A public hearing will take place on Tuesday, February 13 at 6:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR. Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspec tion not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

Persons or parties interested in or concerned about the subject application may appear in person at said hearing, or may submit written testimony to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the City Council and/or State Land Use Board of Appeals based on that issue.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day or phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m, or by email to cityofjohnday@grantcounty-or.gov.

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101 Legal Notices

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Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 2, 2018. For questions call Grant Weed Control at

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NOTICE OF SHERIFF'S SALE

On February 12, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 401 W. Main Street, John Day, Oregon 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Town Plats, at page 14, described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon: Section 26: A tract of land situated in the NW1/4NW1/4 described as follows:

Beginning at a point at the Northwest intersection of the John Day Highway and N.W. Canton Street (formerly Mandarin St.); said point being 409.8 feet South and 1355.1 feet West of the North quarter

corner of said Sec. 26; thence N. 5°15' W., along the West boundary line of N.W. Canton

St., 197.4 feet; thence West 78.4 feet to the East boundary of the Creamery Lot;

thence S. 5°15' E. 164.2 feet to the Southeast corner of said Creamery Lot and to the North boundary of the John Day Highway;

thence on a 533 foot radius curve left (the long chord of which bears S. 67°55' E. 88.0 feet) 88.1 feet to the point of beginning.

{Tax Acct. 3-1 13-31-26BB TL300; Ref. 11.99}

GAME ANSWERS

The court case number is 16CV34723, where, OLD WEST FEDERAL CREDIT UNION, a federal credit union, is/are plaintiff (s), EAST-ERN OREGON EQUITIES, LLC, an Oregon limited liability company; P-W COW CO., INC., an Oregon corporation; EAST FORK DEVELOPMENT CO, LLC, an Oregon limited liability company; PETER R. RAWLINS, an individual; and WENDI G. RAWLINS, an individual; RONALD L. SCHIRM, an individual; JENNIFER C. SCHIRM, an individual; EYE CARE OF JOHN DAY, INC., an Oregon corporation; THE GLORY TEMPLE FELLOWSHIP CHURCH, an unincorporated association; MARK PENGELLY, an individual doing business as The Glory Temple Fellowship Church or The Glory Temple Fellowship Overseer; AZTEC HOLDINGS, an unincorporated association; AZETEC HOLDINGS, an unincorporated association; BELFOR USA GROUP INC., a Colorado corporation dba Belfor Property Restoration; and ALL OCCU-PANTS OF THE REAL PROPERTY AS DESCRIBED IN THE COM-PLAINT HEREIN, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

HOCUS-FOCUS 8 2 6 10 + **DIFFERENCES:** X 1. SIGN IS MISSING 3 5 1 X 10 2. DOG'S EAR IS SHORTER 3. MITTEN IS REMOVED × X 4. SUN IS MISSING 9 5 7 2 ÷ + 5. BOOK IS MISSING 15 15 6. CAP IS MISSING **AUSTRALIAN CITIES** King Crossword Answers Solution time: 25 mins. WOLLONGONG

JXY E/W/D Y S/ BGNO/LEEG E I/L/R O/O/G L A K) (N I W RAD)

Go Figure!

answers