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INVITATION TO BID
2018 SURPLUS EQUIPMENT BID

Grant Soil and Water Conservation District is accepting sealed bids for two 2013 Honda Rancher TRX 420 four wheel drive all-terrain vehicles with 24 gallon herbicide application sprayers, and a 2000 Chevy 3500 with a 500 gallon tank, and misc. farm equipment.

"2018 Surplus Equipment Bid"

Grant Soil and Water Conservation District
721 South Canyon Boulevard
John Day, OR 97845

All bids must be received no later than "February 2nd, 2018 at 3:00 p.m." Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted.

Oregon Trail Electric Cooperative will be seeking Request for Proposals (RFP) for its tree trimming contract. RFPs will be available beginning Feb. 1, 2018, and are due back Feb. 15, 2018.

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Notice of Receipt of Ballot Title
Grant County

In accordance with ORS 250.175, notice is hereby given on January 22, 2018 the County Elections Officer received the following Ballot Title for a prospective initiative.

In accordance with ORS 250.168(4) an elector dissatisfied with the determination may file a petition for review in the Grant County Circuit Court no later than 5pm, January 31, 2018 (seven business days).

Ballot Title Caption: ALLOWS CANNABIS BUSINESSES IN GRANT COUNTY PURSUANT TO OREGON LAW.

Question: Repeals Grant County Ordinance 2015-01. All cannabis industry businesses operating pursuant to Oregon law, would be allowed in Grant County.

Summary: This measure would repeal Grant County Ordinance 2015-01. Upon repeal, all lawful cannabis industry businesses, pursuant to existing Oregon law, would be allowed in Grant County, including, but not limited to Oregon Liquor Control Commission licensed producers, processors, dispensaries, wholesalers, labs and research, as well as Oregon Health Authority licensed producers, processors and labs.

The effective date of the measure would be 30 days after the day on which it is enacted or approved by the majority of the votes cast thereon.

Brenda J Percy
Grant County Clerk

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office.

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IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT
Case No. 18CV01202
SUMMONS BY PUBLICATION
MERVIN DALE JAHN and TINA GAYE JAHN, husband and wife, Plaintiffs, vs. MURIEL CRANNELL, and all unknown heirs of the defendant or person or parties claiming any right, title, lien or interest in the subject property, Defendants.

TO: MURIEL CRANNELL, and all unknown heirs of the defendant or person or parties claiming any right, title, lien or interest in the subject property. You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint. NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff.

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.

Date of First Publication: January 24, 2018
s/ Krischele Whitnah
Krischele Whitnah, OSB# 063443
Intermountain Law, PC
PO Box 1026
Baker City, OR 97814
(541) 523-6535

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CITY OF PRAIRIE CITY
2018 WASTEWATER IMPROVEMENT PROJECT

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the 2018 Wastewater Improvement Project will be received by City of Prairie City, at the office of the City Hall, 133 S Bridge Street, Prairie City, Oregon, until 2:00 pm local time on March 7th, 2018, at which time the Bids received will be publicly opened and read.

Separate Bids will be received for Contract No. 1 - General Construction and Contract No. 2 - Pumps and Controls; Optional additional bid items indicated in the Bid Forms.

The Issuing Office for the Bidding Documents is Sisul Engineering, 158 E. Main Street, John Day, Oregon, contact person is Joe Hitz, phone number is 541-575-3777, email address is joehitz@sisulengineering.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8am to 5pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at City of Prairie City - City Hall, 133 Bridge St., Prairie City, Oregon by appointment only; the office of the Sisul Engineering, 375 Portland Avenue, Gladstone, Oregon, phone number 503-657-0188, on Mondays through Fridays between the hours of 8am and 5pm.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Complete digital project bidding documents are available at www.questcdn.com. You may download the digital plan documents for a non-refundable fee of \$10.00 by inputting Quest Project # 5513487 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

A pre-bid conference will be held at 10:00 am local time on Febuary 8th, 2018 at the City of Prairie City - City Hall, 133 Bridge St., Prairie City, OR. Attendance at the pre-bid conference is highly encouraged but is not mandatory.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: City of Prairie City

By: Jim Hamsher Title: Mayor

Date: January 24, 2018

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NOTICE OF SHERIFF'S SALE

On February 12, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humboldt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 401 W. Main Street, John Day, Oregon 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Town Plats, at page 14, described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon: Section 26: A tract of land situated in the NW1/4NW1/4 described as follows:

Beginning at a point at the Northwest intersection of the John Day Highway and N.W. Canton Street (formerly Mandarin St.); said point being 409.8 feet South and 1355.1 feet West of the North quarter corner of said Sec. 26;

thence N. 5°15' W., along the West boundary line of N.W. Canton St., 197.4 feet;

thence West 78.4 feet to the East boundary of the Creamery Lot;

thence S. 5°15' E. 164.2 feet to the Southeast corner of said Creamery Lot and to the North boundary of the John Day Highway;

thence on a 533 foot radius curve left (the long chord of which bears S. 67°55' E. 88.0 feet) 88.1 feet to the point of beginning.

{Tax Acct. 3-1 13-31-26BB TL300; Ref. 11.99}

The court case number is 16CV34723, where, OLD WEST FEDERAL CREDIT UNION, a federal credit union, is/are plaintiff (s), EASTERN OREGON EQUITIES, LLC, an Oregon limited liability company; P-W COW CO., INC., an Oregon corporation; EAST FORK DEVELOPMENT CO, LLC, an Oregon limited liability company; PETER R. RAWLINS, an individual; and WENDI G. RAWLINS, an individual; RONALD L. SCHIRM, an individual; JENNIFER C. SCHIRM, an individual; EYE CARE OF JOHN DAY, INC., an Oregon corporation; THE GLORY TEMPLE FELLOWSHIP CHURCH, an unincorporated association; MARK PENGELLY, an individual doing business as The Glory Temple Fellowship Church or The Glory Temple Fellowship Overseer; AZTEC HOLDINGS, an unincorporated association; AZETEC HOLDINGS, an unincorporated association; BELFOR USA GROUP INC., a Colorado corporation dba Belfor Property Restoration; and ALL OCCUPANTS OF THE REAL PROPERTY AS DESCRIBED IN THE COMPLAINT HEREIN, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- 1. HAT IS MISSING
2. HEART IS MISSING
3. CLOUD IS SMALLER
4. CUFFS ARE MISSING
5. ARM IS MOVED
6. SKATES ARE MISSING

Go Figure!

answers

Table with math problems and answers: 5 x 6 = 23, - + = 7, 2 + 1 x 1 = 3, x x + = 21, 4 x 3 + 9 = 21, 12 21 16

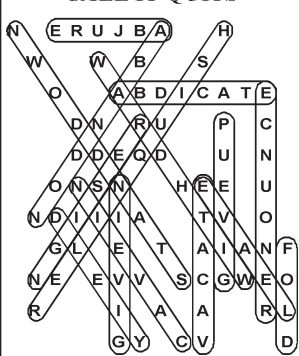
King Crossword

Answers

Solution time: 25 mins.

King Crossword grid with letters: ABBA, NAB, OPAH, LOAM, ERR, ROLLE, POLITICO, GLOW, SPIGOT, AWAKEN, OOH, DANA, ASP, LEO, RIDER, BOOM, RAP, COKE, ALLAY, RAG, TED, AGES, TAP, SERENE, ERASER, AXON, POLYGAMY, SPIT, LLL, AGUE, SODA, ADA, NESSES

CALL IT QUITS



Grant County MEETINGS
MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JAN. 24

- 12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
12-1:30 p.m. - Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.
6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7 p.m. - Prairie City School Site Council, school library.
7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.
THURSDAY, JAN. 25
9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
10 a.m.-1 p.m. - Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.
Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.
7 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.
FRIDAY, JAN. 26
4 p.m. - Long Creek Historical Society, Long Creek City Hall, 541-421-3621.
7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.
7 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.
SATURDAY, JAN. 27
7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.
7 p.m. - Bingo, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.
MONDAY, JAN. 29
Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.
7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.
7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.
TUESDAY, JAN. 30
10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.
12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day.
12 p.m. - Grant County Genealogical Society, Outpost restaurant, John Day. 541-575-2757, 541-932-4718.
7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.
WEDNESDAY, JAN. 31
9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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