101 Legal Notices

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 2, 2018. For questions call Grant Weed Control at 541-575-1554.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. BENCH IS MISSING
2. BUTTON STRIPE IS MISSING
3. RACKET IS MOVED
4. FLAG IS MISSING
5. SIGN IS DIFFERENT
6. PANTS ARE DIFFERENT

Go Figure!

answers

4	–	1	×	7	21
+		+		+	
2	+	2	×	8	32
×		×		+	
5	×	6	–	9	21
30		18		24	

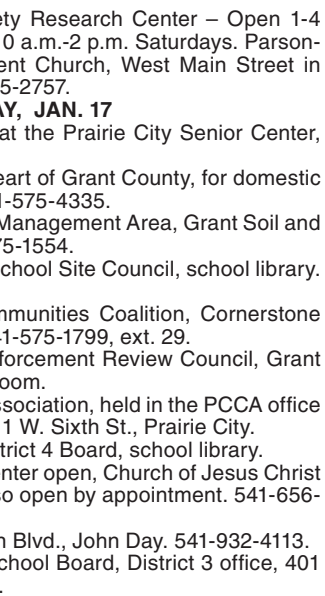
King Crossword

Answers

Solution time: 21 mins.

W	A	S	P	■	D	I	M	■	S	L	I	P
A	G	U	E	■	E	S	P	■	C	A	S	E
D	R	E	A	M	I	N	G	■	R	I	L	E
E	A	T	■	A	F	T	■	D	E	T	E	R
■	■	■	S	K	Y	■	O	N	A	■	■	■
A	D	D	T	O	■	A	D	A	M	A	N	T
P	O	O	R	■	I	C	E	■	I	D	E	A
R	E	C	E	I	V	E	■	S	N	O	O	P
■	■	■	A	M	Y	■	S	A	G	■	■	■
S	K	I	M	P	■	B	I	G	■	T	A	U
P	E	R	I	■	G	L	E	A	M	I	N	G
I	N	O	N	■	P	U	G	■	I	D	O	L
T	O	N	G	■	S	E	E	■	D	E	N	Y

WORDS FROM "I HAVE A DREAM" SPEECH



Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JAN. 17

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

1 p.m. – Grant Cooperative Weed Management Area, Grant Soil and Water Conservation Office. 541-575-1554.

3:30 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

4 p.m. – Grant County Safe Communities Coalition, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.

5:30 p.m. – Grant County Law Enforcement Review Council, Grant County Courthouse Conference Room.

6 p.m. – Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.

6:30 p.m. – Prairie City School District 4 Board, school library.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069

7 p.m. – VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113.

7 p.m. – Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, JAN. 18

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

11 a.m. – Chamber of Commerce business meeting, 301 W. Main St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, ext. 248, or 541-820-3341.

4-7 p.m. – Blue Mountain Forest Partners, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

5:30 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

5:00 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day. 541-575-1311.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

7 p.m. – Prairie City Volunteer Fire Department, Fire Hall. 541-820-3605.

FRIDAY, JAN. 19

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, JAN. 20

9 a.m.-noon – Old recycling center in Prairie City, accepts glass for crushing. 541-820-3605.

12 p.m. – Oregon NORML-Eastside Chapter, Long Creek. Community Hall. 541-620-0768.

4 p.m. – Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

MONDAY, JAN. 22

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1 p.m. - Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, JAN. 23

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. – Grant Education District ESD Board, 835 S. Canyon Blvd., John Day. 541-575-1349.

7 p.m. – John Day City Council, John Day Fire Station. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, JAN. 24

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John

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101 Legal Notices

Oregon Trail Electric Cooperative will be seeking Request for Proposals (RFP) for its tree trimming contract. RFPs will be available beginning Feb. 1, 2018, and are due back Feb. 15, 2018. The contract will be awarded March 1, 2018. Anyone interested in receiving a bid packet should contact the OTEC purchasing department at 541-524-2844.

NOTICE OF SHERIFF'S SALE

On February 12, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 401 W. Main Street, John Day, Oregon 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Town Plats, at page 14, described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon: Section 26: A tract of land situated in the NW1/4NW1/4 described as follows:

Beginning at a point at the Northwest intersection of the John Day Highway and N.W. Canton Street (formerly Mandarin St.); said point being 409.8 feet South and 1355.1 feet West of the North quarter corner of said Sec. 26;

thence N. 5°15' W., along the West boundary line of N.W. Canton St., 197.4 feet;

thence West 78.4 feet to the East boundary of the Creamery Lot;

thence S. 5°15' E. 164.2 feet to the Southeast corner of said Creamery Lot and to the North boundary of the John Day Highway;

thence on a 533 foot radius curve left (the long chord of which bears S. 67°55' E. 88.0 feet) 88.1 feet to the point of beginning.

{Tax Acct. 3-1 13-31-26BB TL300; Ref. 11.99)

The court case number is **16CV34723**, where, **OLD WEST FEDERAL CREDIT UNION, a federal credit union**, is/are plaintiff (s), **EASTERN OREGON EQUITIES, LLC, an Oregon limited liability company; P-W COW CO., INC., an Oregon corporation; EAST FORK DEVELOPMENT CO, LLC, an Oregon limited liability company; PETER R. RAWLINS, an individual; and WENDI G. RAWLINS, an individual; RONALD L. SCHIRM, an individual; JENNIFER C. SCHIRM, an individual; EYE CARE OF JOHN DAY, INC., an Oregon corporation; THE GLORY TEMPLE FELLOWSHIP CHURCH, an unincorporated association; MARK PENGELLY, an individual doing business as The Glory Temple Fellowship Church or The Glory Temple Fellowship Overseer; AZTEC HOLDINGS, an unincorporated association; AZETEC HOLDINGS, an unincorporated association; BELFOR USA GROUP INC., a Colorado corporation dba Belfor Property Restoration; and ALL OCCUPANTS OF THE REAL PROPERTY AS DESCRIBED IN THE COMPLAINT HEREIN**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: **www.oregonsheriffs.com/sales/htm**.

Monument Soil and Water Conservation District Annual Meeting
The Monument SWCD will host its annual landowner seminars on Thursday, January 25, 2018 from 10:00am to 2:30pm at the Monument Senior Center with the 2018 Annual Meeting to begin immediately following at 2:30pm. At noon, the Monument School SkillsUSA will serve a tri-tip lunch for purchase at $8/plate. If attending, please RSVP at (541) 934-2141 or mswcd@centurytel.net for a meal count.

Agency: USDA - Natural Resources Conservation Service
Meeting: Grant County Local Work Group Meeting
Date: Tuesday, January 30th, 2018
Time: 1:00 – 3:00 p.m.
Location: ODF Conference Room, 415 Patterson Bridge Road, John Day, OR 97848
For More Information, contact: Lorraine Vogt, 541-575-0135, ext109
Purpose: NRCS is holding a local work group meeting to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Grant County.

The USDA is an equal opportunity provider and employer.

A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorraine Vogt, 541-575-0135 ext. 109.

INVITATION TO BID
2018 SURPLUS EQUIPMENT BID

Grant Soil and Water Conservation District is accepting sealed bids for two 2013 Honda Rancher TRX 420 four wheel drive all-terrain vehicles with 24 gallon herbicide application sprayers, and a 2000 Chevy 3500 with a 500 gallon tank, and misc. farm equipment. "**The minimum bid limits are $3,000 (Three Thousand Dollars) per unit for the Honda Ranchers and $3,000 (Three Thousand Dollars) for the 2000 Chevy.**" Bid packets and information regarding the miscellaneous farm equipment can be found at www.grantswcd.net or picked up at the below address. Bids must be submitted in a sealed envelope plainly marked with the following information:

"**2018 Surplus Equipment Bid**"
Grant Soil and Water Conservation District
721 South Canyon Boulevard
John Day, OR 97845

All bids must be received no later than "February 2nd, 2018 at 3:00 p.m." Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted. Bid packages may be obtained at the above address and the equipment can be inspected at 27941 Lower Yard Road John Day, Or 97845 or by calling Jason Kehrberg, ext. 110 or Pat Holliday, etx. 101 at (541) 575-0135. All bid proposals must be made on the bid proposal form supplied.

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