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BLUE MOUNTAIN EAGLE

Blue Mountain EAGLE
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GAME ANSWERS
HOCUS-FOCUS
DIFFERENCES:
1. GIRL HAS A PONYTAIL
2. SHIRT HAS A STRIPE
3. CHAIR IS DIFFERENT
4. COFFEE POT IS DIFFERENT
5. CABINET IS MISSING
6. BOX ON COUNTER IS DIFFERENT
King Crossword
Solution time: 27 mins.
ADMINISTERED THE OATH OF OFFICE FOR U.S. PRESIDENT

Grant County MEETINGS
MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING
Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.
Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.
WEDNESDAY, JAN. 10
12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
6 p.m. - Long Creek Volunteer Fire Department, City Hall.
6 p.m. - Prairie City, City Council/Planning Commission. City Hall.
6 p.m. - Monument City Council, Monument Senior Center. 541-934-2025.
6 p.m. - John Day Swim Team Board, Outpost Restaurant. Open to the public.
6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7 p.m. - Dayville City Council, City Hall.
7 p.m. - Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.
7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.
7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.
THURSDAY, JAN. 11
9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
11:30 a.m.-1 p.m. - Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.
Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
1:30 p.m. - Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.
5:30 p.m. - Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.
5:30 p.m. - Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.
6 p.m. - Long Creek City Council, Community Hall. 541-421-3601.
6 p.m. - "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.
6:30 p.m. - Grant County Stockgrowers, Keerins Hall.
7 p.m. - Monument School Board, high school. 541-934-2646.
7 p.m. - John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.
FRIDAY, JAN. 12
3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
6:30 p.m. - Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.
7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.
7 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.
SATURDAY, JAN. 13
7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.
MONDAY, JAN. 15
10 a.m. - Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.
Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.
6 p.m. - Grant County Farm Bureau, Outpost Restaurant.
7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188.
7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.
TUESDAY, JAN. 16
10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.
5-7 p.m. - Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.
5:30 p.m. - Canyon City City Council, City Hall. 541-575-0509.
6 p.m. - Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.
6 p.m. - Humbolt Elementary School PTA, school cafeteria. 541-932-4998.
6:30 p.m. - Grant County Bird Club, with potluck. 541-542-2006.
6:30 p.m. - Long Creek School Board, school library. 541-421-3896.
7 p.m. - Grant County Air Search, Grant County Regional Airport meeting room. Public is welcome. 541-620-2708.
7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-3605.
7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.
7 p.m. - Granite City Council, Granite City Hall.
7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.
WEDNESDAY, JAN. 17
9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

101 Legal Notices
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999 Statewide Classifieds
Monument Soil and Water Conservation District Annual Meeting
The Monument SWCD will host its annual landowner seminars on Thursday, January 25, 2018 from 10:00am to 2:30pm at the Monument Senior Center with the 2018 Annual Meeting to begin immediately following at 2:30pm. At noon, the Monument School SkillsUSA will serve a tri-tip lunch for purchase at \$8/plate. If attending, please RSVP at (541) 934-2141 or mswcd@centurytel.net for a meal count.

101 Legal Notices
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Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 2, 2018. For questions call Grant Weed Control at 541-575-1554.

101 Legal Notices
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PUBLIC HEARING NOTICE
In Accordance with OAR 695-045-0185 and ORS 271.735. OWEB Land Acquisition Grant Program, concerning approximately 6,785 acres in the vicinity of Mitchell,
Grant Application No. 218-9906-15909. The Oregon Watershed Enhancement Board (OWEB) is a state agency that provides grants to help Oregonians take care of local streams, rivers, wetlands, and natural areas.
OWEB is considering a grant of funds to Blue Mountain Land Trust for the purpose of purchasing certain property rights on approximately 6,785 acres in the vicinity of Mitchell, in Wheeler County, under Grant Application No. 218-9906-15909. OWEB will hold a conservation easement or third party rights of enforcement in a conservation easement, if the property rights are purchased with OWEB funds.

OWEB will hold a public hearing for the purpose of providing interested parties with a meaningful opportunity to comment on the OWEB grant application. Questions or comments about the grant application, or public hearing, are to be directed to the OWEB representative identified below.
Requests for special accommodations in order to participate in the public hearing must be made at least seven (7) days prior to the hearing. Written comments concerning the grant application must be received by OWEB on or before January 10, 2018.
The hearing will be held January 17, 2018, 2:00 pm, at Mitchell Community Hall, 108 S. Nelson St., Mitchell, OR 97750.
OWEB Representative: Eric Williams, Grant Program Manager, 775 Summer St. NE, Suite 360, Salem, OR 97301-1290, (503) 986-0047, eric.williams@oregon.gov.

704 Feed-Hay-Grain
Hay for sale: grass alfalfa and alfalfa. 2 strand bales. 541-792-0812, 541-932-4512, 541-620-0734.
Quality meadow grass/hay; covered, midsize bales. \$60/bale. Prairie City. 541-377-5161.
828 Misc for Sale
2100 Husqvarna Chainsaw, \$350, runs great. 480 Husqvarna Chainsaw, \$300, runs great. 541-932-4582.

999 Statewide Classifieds
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