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The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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#### PUBLIC HEARING NOTICE

In Accordance with OAR 695-045-0185 and ORS 271.735. OWEB Land Acquisition Grant Program, concerning approximately 6,785 acres in the vicinity of Mitchell,

Grant Application No. 218-9906-15909. The Oregon Watershed Enhancement Board (OWEB) is a state agency that provides grants to help Oregonians take care of local streams, rivers, wetlands, and

OWEB is considering a grant of funds to Blue Mountain Land Trust for the purpose of purchasing certain property rights on approximately 6,785 acres in the vicinity of Mitchell, in Wheeler County, under Grant Application No. 218-9906-15909. OWEB will hold a conservation easement or third party rights of enforcement in a conservation easement, if the property rights are purchased with OWEB funds.

OWEB will hold a public hearing for the purpose of providing interested parties with a meaningful opportunity to comment on the OWEB grant application. Questions or comments about the grant application, or public hearing, are to be directed to the OWEB representa-

Requests for special accommodations in order to participate in the public hearing must be made at least seven (7) days prior to the hearing. Written comments concerning the grant application must be received by OWEB on or before January 10, 2018.

The hearing will be held January 17, 2018, 2:00 pm, at Mitchell Community Hall, 108 S. Nelson St., Mitchell, OR 97750.

OWEB Representative: Eric Williams, Grant Program Manager, 775 Summer St. NE, Suite 360, Salem, OR 97301-1290, (503) 986-0047, eric.williams@oregon.gov.



#### (Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday

through Friday. 541-573-3339. Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757

WEDNESDAY, JAN. 3

- Seniors Meal Program at the Prairie City Senior Center,

204 N. McHaley, Prairie City. 12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. - Humbolt Elementary School Site Council, school library. 541-575-0454.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth

Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, JAN. 4 9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ

of Latter-day Saints, John Day. Also open by appointment. 541-656-

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 4 p.m. – Grant Soil and Water Conservation, USDA service center

conference room, 721 S. Canyon Blvd., John Day. 541-575-0135,

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. - Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

6:30 p.m. - Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall.

541-820-3605.

FRIDAY, JAN. 5

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-

7 p.m. - Overcomers Outreach, Christ-centered, 12-step support

group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, JAN. 6

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, JAN. 7

8:45 a.m. - Redeemer Lutheran Church Council, 627 S.E. Hillcrest

Dr., John Day. 541-932-2710. MONDAY, JAN. 8

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 1-3 p.m. - South Fork John Day Watershed Council, Izee School-

house. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918. 6 p.m. - Grant County Fair Board, fairgrounds pavilion. 541-575-

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian

Church in Mt. Vernon. 541-932-4844.

**TUESDAY, JAN. 9** 8 a.m. - Talents and Treasures, public works building, Prairie City.

541-820-3325 or 541-820-3675. 10 a.m. - Hospital Auxiliary, hospital conference room. 541-575-

10 a.m.-2 p.m. - Loose Threads donation quilting group, Quilts and

Beyond, Prairie City. 541-792-0670. 10-11 a.m. - Story Hour and craft project, Grant County Library, for

preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program at the Monument Senior Center.

541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day.

6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-

6 p.m. - Seneca City Council, City Hall. 541-542-2161. 6 p.m. - Dayville School District 16 Board, school office. 541-987-

6:15 p.m. - Canyon Creek Bowhunters, Canyon City Community

6:30 p.m. - Mt. Vernon City Council, City Hall. 541-932-4688. 7 p.m. - John Day City Council, John Day Fire Station, 316 S. Can-

yon Blvd. 541-575-0028. 7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, JAN. 10 9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m. - Grant County Art Association, project at 9 a.m. Meeting at

noon, bring a sack lunch. 541-575-0911. 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge.

Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in,

meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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#### City of John Day

A meeting of the John Day City Council will be held on January 9, 2018 at 7:00 p.m. 316 Ś Canyon Blvd, John Day, Oregon. The purpose of this meeting is to discuss the supplemental budget for the fiscal year beginning July 1, 2017. A summary of the budget is presented below. A copy of the supplemental budget document can be obtained after January 1, 2018.

City Hall, 450 East Main St, Oregon between the hours of 8:00 am and 4:00 pm.

### CITY OF JOHN DAY PROPOSED 2017-2018 SUPPLEMENTAL BUDGET SUMMARY

Revised Total FY 17-18

#### REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	25,000
Materials & Services	66,800
Capital Outlay	1,744,350
TOTAL REQUIREMENTS	1.836.150

#### SIGNIFICANT CHANGES:

Federal, State and Other Grants

**RESOURCES** 

Total Resources

The proposed changes are to appropriate the funding authorized by the State of Oregon. These funds will be used to establish an IT Fund within the budget of the City of John Day.

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1,836,150

#### City of John Day

A public hearing of the John Day City Council will be held on January 9, 2018 at 7:00 p.m. 316 S Canyon Blvd, John Day, Oregon. The purpose of this meeting is to discuss a supplemental budget for the fiscal year beginning July 1, 2017. A summary of the supplemental budget is presented below. A copy of the supplemental budget document can be obtained after January 2, 2018 at

City Hall, 450 East Main St, Oregon between the hours of 8:00 am and 4:00 pm.

#### CITY OF JOHN DAY PROPOSED 2017-2018 SUPPLEMENTAL BUDGET SUMMARY

#### **GENERAL FUND**

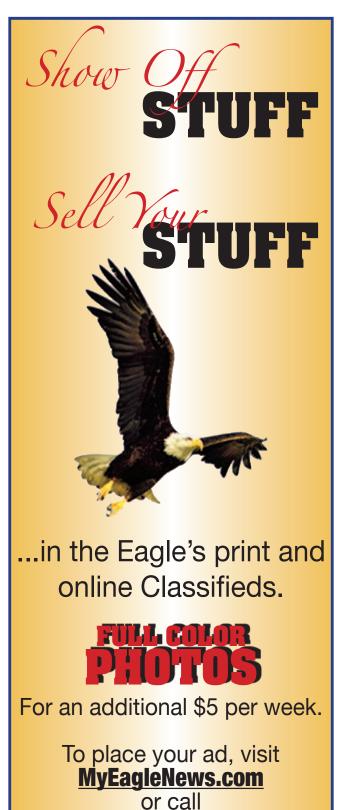
Federal, State and Other Grants  Revenue from Bonds or Other Debt  Interfund Transfers  Fees & Licenses  Other Current Resources  5  5  5  6  7  7  8  7  8  7  8  7  8  7  8  7  8  7  8  7  8  8	Revised Total FY 17-18
	186,052 587,736 900,000 21,359 120,130 388,935 331,212
Total Resources 2	<u>2,535,424</u>

#### **REQUIREMENTS BY OBJECT CLASSIFICATION**

TOTAL REQUIREMENTS	2,535,424
Interfund Transfers	84,501
Debt Service	85,400
Capital Outlay	1,653,120
Materials & Services	216,338
Personnel Services	496,065

## **CHANGES**

The proposed changes are to reallocate previously appropriated funds to the Main Street Revitalization department, a new department within the General fund. The proposed changes also include various grants and debt proceeds that may be applied for and received prior to the end of the 2017-2018 fiscal year.



541-575-0710.

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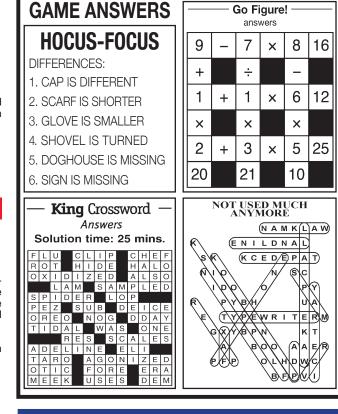
NOTICE OF SHERIFF'S SALE

On January 16, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 465 Ingle St, Mt Vernon, OR 97865 ("Property")

Lot Six (6) of Bennett and Lee Homesites, Mt. Vernon, Grant County, Oregon, according to the plat thereof on file and of record in the office of the clerk of said county and state in Book 2 of Town Plats,

Tax Acct. 3-61 1230-28BZ TL2500

The court case number is 17CV-13051, where, Carl M. Dutli and Nancy A. Borneman, Trustees of the Dutli & Borneman LLP Profit Sharing Plan, is/are plaintiff (s), Johnny Ray Sampley, State of Oregon, State of Oregon DHR, Billi J. Newman, and Jennifer L. Taynton, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.





# **GET RESULTS!**



EAGLE

Classifieds