

101 Legal Notices

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NOTICE OF SHERIFF'S SALE

On January 16, 2018 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 465 Ingle St, Mt Vernon, OR 97865 ("Property")

Lot Six (6) of Bennett and Lee Homesites, Mt. Vernon, Grant County, Oregon, according to the plat thereof on file and of record in the office of the clerk of said county and state in Book 2 of Town Plats, at page 14.

Tax Acct. 3-61 1230-28BZ TL2500

The court case number is 17CV-13051, where, Carl M. Dutli and Nancy A. Borneman, Trustees of the Dutli & Borneman LLP Profit Sharing Plan, is/are plaintiff (s), Johnny Ray Sampley, State of Oregon, State of Oregon DHR, Billi J. Newman, and Jennifer L. Taynton, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

Grant County MEETINGS MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.) ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725. Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339. Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DEC. 13

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City. 12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6 p.m. - Prairie City, City Council/Planning Commission. City Hall. 6 p.m. - Monument City Council, Monument Senior Center. 541-934-2025. 6 p.m. - John Day Swim Team Board, Outpost Restaurant. Open to the public. 6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069. 7 p.m. - Dayville City Council, City Hall. 7 p.m. - Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037. 7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, DEC. 14

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069. 11:30 a.m.-1 p.m. - Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335. Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 1:30 p.m. - Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370. 5:30 p.m. - Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992. 5:30 p.m. - Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892. 6 p.m. - "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596. 6 p.m. - Long Creek City Council, Community Hall. 541-421-3601. 6:30 p.m. - Grant County Stockgrowers, Keerins Hall. 7 p.m. - Monument School Board, high school. 541-934-2646. 7 p.m. - John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, DEC. 15

3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329. 7 p.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, DEC. 16

9 a.m.-noon - Old recycling center in Prairie City, accepts glass for crushing. 541-820-3605. 12 p.m. - Oregon NORML-Eastside Chapter, Long Creek. Community Hall. 541-620-0768. 4 p.m. - Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets. 7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

MONDAY, DEC. 18

10 a.m. - Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949. Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688. 6 p.m. - Grant County Farm Bureau, Outpost Restaurant. 7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188. 7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, DEC. 19

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700. 5-7 p.m. - Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696. 5:30 p.m. - Canyon City City Council, City Hall. 541-575-0509. 6 p.m. - Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018. 6 p.m. - Humbolt Elementary School PTA, school cafeteria. 541-932-4998. 6:30 p.m. - Grant County Bird Club, with potluck. 541-542-2006. 6:30 p.m. - Long Creek School Board, school library. 541-421-3896. 7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-3605. 7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765. 7 p.m. - Granite City Council, Granite City Hall. 7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, DEC. 20

9 a.m.-1 p.m. - Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299. 9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs. 11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

CHECK OUT THE NEW MyEagleNews.com

NOTICE OF SHERIFF'S SALE

On December 26, 2017 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 604 NW Bridge St, John Day, OR 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Plats, page 11 , described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 23: A tract of land in the NE1/4SW1/4 described as follows:

Beginning at a point 193.2 feet East and 20.0 feet North of the Southwest corner of the NE1/4SW1/4 of said Sec 23; thence East 145.5 feet to the Westerly line of Bridge Street; thence N. 01°23' W., along said Westerly line, 85.0 feet; thence West to a point which is N. 03°17' W. of the place of beginning; thence S. 03°17' E. to the place of beginning.

ALSO, the Easterly 100 feet of the following described tract;

Beginning at a point on the South line of the NE1/4SW1/4 where the Westerly line of N.W. Bridge Street intersects said South line; said point being 1320.0 feet North and 980.7 feet West of the South quarter of said Sec. 23; thence West, along said South line, 200.0 feet to a point 139.2 feet East of the Southwest corner of said NE1/4SW1/4; thence North 20.0 feet; thence East 199.5 feet to the Westerly line of N.W. Bridge Street; thence S. 01°23' E., along said Westerly line, 20.0 feet, more or less, to the place of beginning, SAVE & EXCEPT the South 5 feet thereof.

TOGETHER WITH that portion of vacated N.W. Bridge Street which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of City of John Day, Oregon, recorded June 12, 1985, Book 131, Page 955, Deed Records of Grant County, Oregon.

(Tax Acct. 3-1 13-31-23CA TL2300; Ref. 727)

The court case number is 1510277CV, where, OLD WEST FEDERAL CREDIT UNION, a federal credit union, is/are plaintiff (s), JAMES C. GOODWIN, SR., aka JAMES GOODWIN, an individual; CHRISTINA GOODWIN, an individual; and GRANT COUNTY, a political subdivision of State of Oregon, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

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Legal Notice Ragged Ruby Project 30-Day Scoping Period Extension

The Malheur National Forest - Blue Mountain Ranger District, and Umatilla National Forest - North Fork John Day Ranger District are initiating a scoping period extension for the Ragged Ruby Project. This extension is for two amendments for connectivity and harvest in late and old structure stands, which includes identification of the applicable substantive provisions of 36 Code of Federal Regulations (CFR) 219.8 through 219.11. This opportunity for comment applies only to these two amendments. Previously submitted comments will be considered and should not be resubmitted. Previous commenters will have eligibility to object under 26 CFR 218.5.

The full Ragged Ruby Project Scoping Package and Addendum is available on the Malheur National Forest website: https://www.fs.usda.gov/project/?project=49392. A hardcopy of the document can be obtained by contacting Sasha Fertig (NEPA Planner) at the Malheur National Forest - Blue Mountain Ranger District, P.O. Box 909 / 431 Patterson Bridge Road, John Day, OR 97845; 541-575-3061, or sashafertig@fs.fed.us.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of the Notice to extend the public scoping period in the Federal Register. The publication date was December 7, 2017; therefore, to be most useful, comments on these two forest plan amendments should be received by the Blue Mountain Ranger District on or before January 8, 2018. The publication date in the Federal Register is the exclusive means for calculating the scoping period extension for this proposal. Those wishing to comment should not rely on dates of timeframe information provided by any other source.

Written comments concerning the project must be submitted to: Dave Halemeier, c/o Sasha Fertig, Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Road, John Day, OR 97845 or FAX comments to: 541-575-3319. Hand-delivered comments must be submitted during business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, excluding holidays. Written comments must include your name, address, and telephone number (if possible), organization represented if any, title of document on which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the Responsible Official should consider in reaching a decision. Electronic comments must be submitted in the following formats only: email message, plain text (.txt), rich text format (.rtf), Word (.doc), or portable document format (.pdf). Email electronic comments to comments-pacificnorthwest-malheur-blue-mountain@fs.fed.us. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgment from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comment, it is the sender's responsibility to ensure timely receipt by other means. Emails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act. It is the responsibility of persons providing comments to submit them by the close of the scoping period extension and ensure that their comments have been received.

The proposed project is subject to the objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218. Individuals and entities who have submitted timely, specific written comments regarding a proposed project or activity during any designated opportunity for public comment may file an objection. For objection eligibility, each individual or representative from each entity must either sign the comments or verify identity upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES: 1. TASSEL IS SHORTER 2. CUFFS ARE MISSING 3. BASEBALL BAT IS MISSING 4. ARM IS MOVED 5. SIGN IS MISSING 6. ANTENNA IS MISSING

King Crossword

Answers Solution time: 21 mins. HUNK SUV ABLE ELONGATE CLOP STRINGER HOLE FAAT ICICLE RENEW OFAN AXED SWINGER YES DUNES DOH STINGER AGAR JAGR EVENS MOUSSE AVE IMPS SPRINGER METE TAILGATE ENOL SPA EGAD

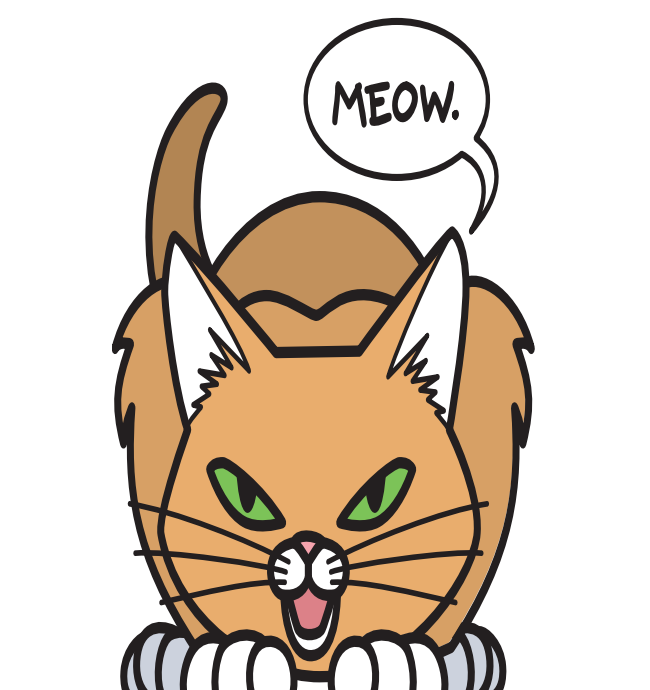
Go Figure! answers

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