

101 Legal Notices **101 Legal Notices** **101 Legal Notices** **101 Legal Notices** **101 Legal Notices** **101 Legal Notices**

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

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NOTICE

A PUBLIC HEARING WILL BE HELD during the regular city council meeting scheduled on the 19th of December, 2017 at 6:00pm at the Seneca City Hall. The public meeting will give the citizens of Seneca an opportunity to become familiar with the proposed construction of a new fire station.

ALL PERSONS, OWNERS, OR RESIDENTS have the right to submit testimony in writing or by speaking at the hearing up until the close of the public portion of the hearing. Oral comments made outside the hearing, or written material submitted after the closure of the public portion of the hearing will not be considered in rendering a decision. Testimony must be directed towards the criteria for the decision and must be specific. Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue precludes appeal to the board based on that issue.

You may view documents related to the tentative plan at the Seneca City Hall, or you may contact Josh Walker for more information. A sign in sheet will be provided at the hearing for those wishing to testify, and each testimony will be limited to 3 minutes.

Dated this 6th day of December, 2017.

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Grant County MEETINGS
MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992. Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, DEC. 6

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women’s Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day, 541-575-0114.

THURSDAY, DEC. 7

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

6 p.m. – “The Girlfriends” Women’s 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, DEC. 8

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, DEC. 9

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074

MONDAY, DEC. 11

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, DEC. 12

8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, DEC. 13

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

NOTICE OF SHERIFF’S SALE

On December 26, 2017 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant’s interest will be sold, subject to redemption, in the real property commonly known as: 604 NW Bridge St, John Day, OR 97845 (“Property”)

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Plats, page 11 , described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 23: A tract of land in the NE1/4SW1/4 described as follows:

Beginning at a point 193.2 feet East and 20.0 feet North of the Southwest corner of the NE1/4SW1/4 of said Sec 23; thence East 145.5 feet to the Westerly line of Bridge Street; thence N. 01°23' W., along said Westerly line, 85.0 feet; thence West to a point which is N. 03°17' W. of the place of beginning; thence S. 03°17' E. to the place of beginning.

ALSO, the Easterly 100 feet of the following described tract;

Beginning at a point on the South line of the NE1/4SW1/4 where the Westerly line of N.W. Bridge Street intersects said South line; said point being 1320.0 feet North and 980.7 feet West of the South quarter of said Sec. 23; thence West, along said South line, 200.0 feet to a point 139.2 feet East of the Southwest corner of said NE1/4SW1/4; thence North 20.0 feet; thence East 199.5 feet to the Westerly line of N.W. Bridge Street; thence S. 01°23' E., along said Westerly line, 20.0 feet, more or less, to the place of beginning, SAVE & EXCEPT the South 5 feet thereof.

TOGETHER WITH that portion of vacated N.W. Bridge Street which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of City of John Day, Oregon, recorded June 12, 1985, Book 131, Page 955, Deed Records of Grant County, Oregon.

(Tax Acct. 3-1 13-31-23CA TL2300; Ref. 727)

The court case number is 1510277CV, where, **OLD WEST FEDERAL CREDIT UNION, a federal credit union, is/are plaintiff (s), JAMES C. GOODWIN, SR., aka JAMES GOODWIN, an individual; CHRISTINA GOODWIN, an individual; and GRANT COUNTY, a political subdivision of State of Oregon, is/are defendant (s).** The sale is a public auction to the highest bidder for cash or cashier’s check, in hand, made out to Grant County Sheriff’s Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

**NOTICE TO INTERESTED PERSONS
IN THE US DISTRICT COURT
FOR THE DISTRICT OF OREGON
DOUGLAS WILLIAMS, Plaintiff**

VS.

**GRANT COUNTY, ET AL., Defendants
Case No. 2:15-cv- 01760-SU**

TO: DOUGLAS GENE WILLIAMS

NOTICE IS HEREBY GIVEN that the Defendants have moved for summary judgment. You must respond promptly. If you fail to respond, the court may enter a judgment against you without further notice. A copy of the Motion for Summary Judgment may be obtained by contacting the Clerk of the Court or the attorney for Defendants:

Bruno J. Jagelski
Yturri Rose LLP
PO Box S
Ontario OR 97914
541-889- 5368

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In the County Court of the State of Oregon, for the County of Grant **In the Matter of the Estate of Henry Eugene Goslin, Deceased.** Case No. 2594

NOTICE IS HEREBY GIVEN that Lacy Goslin has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published this 22nd day of November, 2017.

Lacy Goslin, Personal Representative
330 West Chubbuck Road, No. 62
Chubbuck, Idaho 83202

Andrew G. Martin, OSB#066100
Attorney for Personal Representative
PO Box 1026, 3370 10th Street, Ste. H
Baker City, OR 97814

King Crossword

ACROSS

- 1 Use an old phone
- 5 Plastic user's accumulation
- 9 Yon bloke
- 12 Resting
- 13 Neighborhood
- 14 Expert
- 15 Shipwreck site
- 16 Ancient Briton
- 17 Say it's OK
- 18 It's right on the map
- 19 Shell game need
- 20 Took the bus
- 21 — canto
- 23 Mainlander's memento
- 25 Flower cluster
- 28 Heckle or Jeckle
- 32 Baking potato
- 33 Any of four that chase Pac-Man
- 34 Aberration
- 36 Last syllable of a word
- 37 Ultra-modernist
- 38 Meadow
- 39 Dressed
- 42 State of matter
- 44 Infamous lyre player

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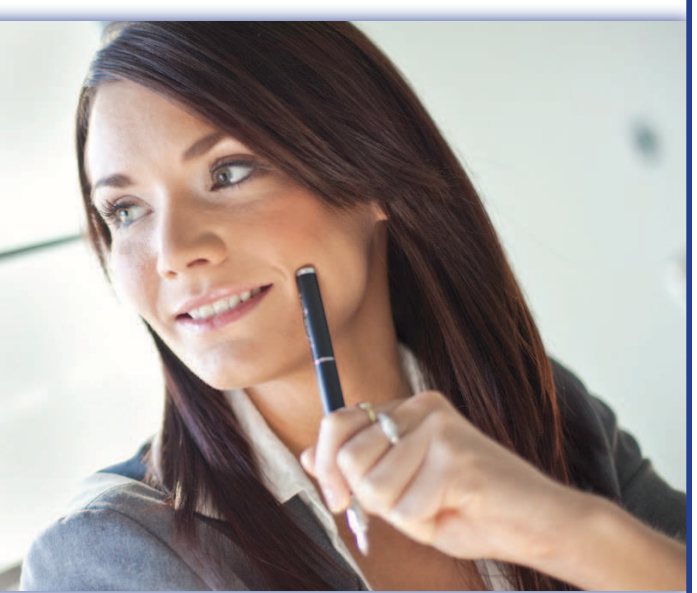
- 48 Fond du — horse
- 49 Abrupt
- 50 Fed
- 51 Bonfire residue
- 52 Soft cheese
- 53 Dryer collection
- 54 "How come?"
- 55 Celeb
- 56 Therefore
- 6 Huron neighbor
- 7 Soothe
- 8 Body art, for short
- 9 Good ring?
- 10 On the rocks
- 11 Apportion (out)
- 20 90 degrees
- 22 Overact
- 24 American emblem
- 25 Carnival city
- 26 Throw in
- 27 Scoundrel
- 29 Luau bowlful
- 30 Doctrine
- 31 Greek H
- 35 Dairy-section item
- 36 Overcoat named for a region of Ireland
- 39 Talon
- 40 Whip
- 41 Sore
- 43 Bocelli show-stopper
- 45 Eastern bigwig
- 46 Pealed
- 47 Aware of
- 49 Letterman's employer

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