

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
1. DOORS ARE MISSING
2. ELBOW IS CONCEALED
3. LAMP IS MISSING
4. SLEEVE IS SHORTER
5. LIGHT FIXTURE IS DIFFERENT
6. HAIR IS CONCEALED

Go Figure! answers
7 - 4 x 5 15
+ x x x
2 x 7 + 6 20
x - -
3 + 9 + 8 20
27 19 22

King Crossword

Solution time: 27 mins.
MAC EGGY USED
OWE TONE NORA
BELLHOPS DOIT
LIEF SINCE
ARMOR CAKE
LEAN FAMISHED
MET BORIS ETA
SKEWERED BLUR
INKY ALLIN
SHARD BLAH
PERI WELLBORN
ERIN OREO LAB
CRAG NEWT ETC

FITS IN A THIMBLE

TIC TAC TOE grid with letters:
P I T R O
T I C T A C
O K
H C R
G R A I N S O F S A N D
B U L E G U B Y D A L B A
M E K
D N O M A I D E E
M P R
A N C
I F
T E C I R F O S N I A R G

101 Legal Notices

NOTICE TO INTERESTED PERSONS IN THE US DISTRICT COURT FOR THE DISTRICT OF OREGON DOUGLAS WILLIAMS, Plaintiff VS. GRANT COUNTY, ET AL., Defendants Case No. 2:15-cv- 01760-SU TO: DOUGLAS GENE WILLIAMS

NOTICE IS HEREBY GIVEN that the Defendants have moved for summary judgment. You must respond promptly. If you fail to respond, the court may enter a judgment against you without further notice.

101 Legal Notices

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Grant County MEETINGS MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.) ONGOING Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday.

WEDNESDAY, NOV. 29 12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City. 12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors.

FRIDAY, DEC. 1 3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

SATURDAY, DEC. 2 7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074

MONDAY, DEC. 4 Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

TUESDAY, DEC. 5 9 a.m. - Grant County Food Bank board of directors, 530 E. Main St., John Day. 541-575-0299.

WEDNESDAY, DEC. 6 7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

Public Notice

Notice is hereby given that the Mt. Vernon Planning Commission will conduct a Public Hearing on the 12th day of December, 2017, beginning at 6:30 p.m. at the Mt. Vernon City Hall, 199 W. Main St., Mt. Vernon, OR to consider the following land use matter:

1. Application for Conditional Use No. CU-17-02 by Spencer Leifheit to transform the building into a tiny residence at Tax Lot No. 1700, Tax Lot Map No. 13-30-28AB, located at 431/451 SE Council Dr., Mt. Vernon, OR 97865.

Said application is being considered pursuant to Section 6.010 of City Ordinance No. 95-02. Persons or parties interested in or concerned with the above proposal may appear in person before the commission at said hearing, or may submit written testimony to the commission c/o the City of Mt. Vernon, PO Box 647, Mt. Vernon OR 97865 on or before 4:00 p.m., December 12, 2017.

Failure of an issue to be raised in a hearing, in person or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the board based upon that issue.

If any person has questions or comments regarding the Conditional Use Application, contact the City Recorder at 541-932-4688.

101 Legal Notices

NOTICE OF SHERIFF'S SALE

On December 26, 2017 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 604 NW Bridge St, John Day, OR 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Plats, page 11 , described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 23: A tract of land in the NE1/4SW1/4 described as follows:

Beginning at a point 193.2 feet East and 20.0 feet North of the Southwest corner of the NE1/4SW1/4 of said Sec 23; thence East 145.5 feet to the Westerly line of Bridge Street; thence N. 01°23' W., along said Westerly line, 85.0 feet; thence West to a point which is N. 03°17' W. of the place of beginning; thence S. 03°17' E. to the place of beginning.

ALSO, the Easterly 100 feet of the following described tract;

Beginning at a point on the South line of the NE1/4SW1/4 where the Westerly line of N.W. Bridge Street intersects said South line; said point being 1320.0 feet North and 980.7 feet West of the South quarter of said Sec. 23; thence West, along said South line, 200.0 feet to a point 139.2 feet East of the Southwest corner of said NE1/4SW1/4; thence North 20.0 feet; thence East 199.5 feet to the Westerly line of N.W. Bridge Street; thence S. 01°23' E., along said Westerly line, 20.0 feet, more or less, to the place of beginning, SAVE & EXCEPT the South 5 feet thereof.

TOGETHER WITH that portion of vacated N.W. Bridge Street which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of City of John Day, Oregon, recorded June 12, 1985, Book 131, Page 955, Deed Records of Grant County, Oregon.

(Tax Acct. 3-1 13-31-23CA TL2300; Ref. 727)

The court case number is 1510277CV, where, OLD WEST FEDERAL CREDIT UNION, a federal credit union, is/are plaintiff (s), JAMES C. GOODWIN, SR., aka JAMES GOODWIN, an individual; CHRISTINA GOODWIN, an individual; and GRANT COUNTY, a political subdivision of State of Oregon, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

828 Misc for Sale

GRANT COUNTY ROAD DEPARTMENT SURPLUS SALE Lot No. ITEM DESCRIPTION MIN. BID 1 Ford F-250 Pickup 1994, SN#2FTHF26G1RCA31703, EQ#341 \$800.00 2 Truck Snowplow EQ# 975, no further info. available \$100.00 3 Flat Bed Fits 2005, F-250 \$400.00 4 Gradall 1986, Model G3WD, EQ#461, SN#NAG86D102 \$5,000.00 5 (1) 14' Cattle Guard \$300.00 6 (1) 14' Cattle Guard \$300.00 7 (1) 10' Cattle Guard \$200.00 8 (1) Pallet of Drill Bits, and 2 Jackhammers \$50.00 9 (1) Pallet of yellow wire yellow wire \$5.00 10 17 Forms, Boards 2'x4' \$200.00 11 Guard Rails 24' - 14 pieces with bolts \$1,000.00 12 Guard Rails 24' - 17 pieces with bolts \$1,200.00 13 (2) Desks Desks with one chair \$30.00 14 1 Pallet includes: 5 Safety lights, 5 highway cones; and 1 wide load sign with lights Misc. safety items \$15.00 15 (3) Voting Booths 3 Voting Booths \$20.00 16 (1) Pallet of 3 Cabinets 3 Cabinets \$20.00 17 Used Culvert Pipe Various Lengths, one lot price \$300.00 18 Table Saw Walker-Turner SN:50AB4A \$75.00 AIRPORT ITEMS BELOW 19 Plymouth Reliant SN#1P3BK46K9KC433014, unknown year. Includes 4 snow tires. \$500.00 20 Rhino Mower Model SE5, SN#13088, red in color \$50.00 21 John Deere Mower Model 507, SN#001, green in color \$50.00 FOR FURTHER INFORMATION ON ITEMS OF THIS SALE, contact Alan Hickerson, Road Master at 541-620-4066; or Kathy Gillam, Office Manager, 541-575-0138, 575-3782, gillamk@grantcounty-or.gov to request an item bid sheet. The items may be viewed at Grant County Road Dept., 27941 Lower Yard Road, Monday-Friday, between 6:00 a.m. to 2:30 p.m. Sealed Bids with Lot#, Name, and phone number on front of envelope must be received at Grant County Road Department Conference Room by Tues., December 5th, at 10:00 a.m. 2017, at which time, the BID OPENING will be held.

Buying a pet? Selling a pet? GET RESULTS! Call 541-575-0710 or place your ad online: MyEagleNews.com



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