GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. SIGN IS SHORTER
2. LUNCHBOX IS MOVED
3. JACKET IS OPENED
4. HAT BOW IS SMALLER
5. PURSE IS MISSING
6. ARM IS LOWER

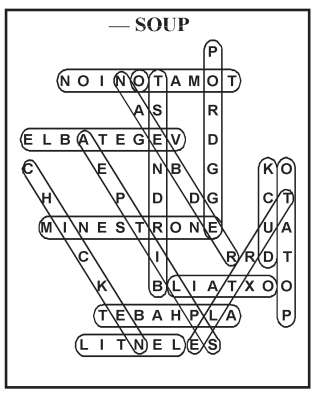
Go Figure!
answers

3	–	1	×	5	10
×		+		×	
7	×	2	–	4	10
–		×		–	
9	÷	3	+	8	11
12		9		12	

King Crossword
Answers
Solution time: 21 mins.

S	P	A	S	■	P	T	A	■	S	T	E	M
P	E	L	T	■	O	A	R	■	P	I	L	E
E	R	I	E	■	U	P	P	E	R	C	U	T
C	U	T	R	A	T	E	■	L	I	S	L	E
■	■	■	E	N	S	■	J	O	E	■	■	■
A	L	L	O	Y	■	H	A	I	R	C	U	T
R	O	E	■	■	A	I	M	■	■	O	R	R
C	U	T	L	A	S	S	■	L	O	O	N	Y
■	■	■	E	M	S	■	L	E	D	■	■	■
A	R	E	N	A	■	W	O	O	D	C	U	T
C	U	T	S	H	O	R	T	■	I	L	L	S
A	G	U	E	■	S	E	T	■	T	U	N	A
I	S	I	S	■	O	N	E	■	Y	E	A	R

SOUP



Grant County MEETINGS

MyEagleNews.com/Meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, NOV. 8

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Prairie City, City Council/Planning Commission. City Hall.

6 p.m. – Monument City Council, Monument Senior Center. 541-934-2025.

6 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville City Council, City Hall.

7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, NOV. 9

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1:30 p.m. – Grant County Transportation District Board, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

5:30 p.m. – Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – Monument School Board, high school.541-934-2646.

7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, NOV. 10

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SATURDAY, NOV. 11

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

MONDAY, NOV. 13

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, NOV. 14

8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, NOV. 15

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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101 Legal Notices

Mid County Cemetery Maintenance District
Regularly scheduled meeting Monday November 13 will be moved to Tuesday November 14 at 5:00PM.

101 Legal Notices

NOTICE OF COMMITTEE MEETING

The Special Transportation Advisory Committee for Grant County Transportation District will hold a public meeting on Thursday, November 9, 2017 at 1:00 pm. The meeting will be held at the Bus Station, located at 229 NE Dayton St, John Day. The purpose of this meeting is to discuss special transportation fund allocation.
This is a public meeting. Any person may appear at the meeting to discuss STF allocation.

101 Legal Notices

Board of Directors

Training & Employment Board of Directors meeting will be held November 9, 2017, 10 a.m., at Baker County Court House, Baker City, Oregon.

Those wishing to participate may contact Eric Labonte at (541) 963-7942.

The publication for the Board of Directors' is funded in its entirety by the U.S. Department of Labor, Employment and Training Administration: a total of

$ 2,136,462

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101 Legal Notices

REQUEST FOR QUALIFICATIONS
CITY ENGINEERING SERVICES

CITY OF MONUMENT, OREGON

The City of Monument, Oregon is requesting Statement of Qualifications (SOQ) from qualified engineering firm(s) to provide city engineering services for the City of Monument. The City is seeking an engineering firm, which can perform all the duties of the City Engineer as described throughout this request. The selected consultant(s) will assist the City of Monument with services typically performed by a City Engineer including infrastructure planning, design and analysis for sanitary sewer, municipal water projects, transportation improvement projects, other projects as determined by the City of Monument, participation in public meetings, regulatory compliance, funding assistance and meetings with agencies.

For further information regarding proposal please contact the City of Monument.

INSTRUCTION TO RESPONDENTS

Respondents shall provide six (6) copies of their proposals, signed by an officer of the firm, to the following:

Dorothy Jordan, City Recorder
City of Monument
291 Main Street
PO Box 426
Monument, OR 97864
Ph 541-934-2025

All proposals shall be sealed and delivered at the above address no later than 12.00 pm on November 30, 2017. The envelope shall be clearly marked "PROPOSAL – CITY ENGINEERING SERVICES." The cost of submittals and any related expenses including travel and presentations shall be entirely the responsibility of the respondent.

The City of Monument has the right to reject any or all responses if the City finds good cause, and to cancel the solicitation, if in doing so it is determined at the sole discretion of the City to be in the public interest.

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