

101 Legal Notices

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### City of John Day

A public hearing of the John Day City Council will be held on October 24, 2017 at 7:00 p.m. 316 S. Canyon Blvd, John Day, Oregon. The purpose of this meeting is to discuss a supplemental budget for the fiscal year beginning July 1, 2017. A summary of the supplemental budget is presented below. A copy of the supplemental budget document can be obtained after October 1, 2017 at City Hall, 450 East Main St., Oregon between the hours of 8:00 a.m. and 4:00 p.m.

CITY OF JOHN DAY PROPOSED 2017-2018 SUPPLEMENTAL BUDGET SUMMARY	
GENERAL FUND	
RESOURCES	Revised Total FY 17-18
Net Working Capital	186,052
Federal, State and Other Grants	287,736
Revenue from Bonds or Other Debt	200,000
Interfund Transfers	21,359
Fees & Licenses	130,130
Other Current Resources	188,935
Revenue from Disposal of Tax	331,912
<b>Total Resources</b>	<b>1,335,424</b>
REQUIREMENTS BY OBJECT CLASSIFICATION	
Personnel Services	498,065
Materials & Services	205,538
Capital Outlay	464,120
Debt Service	65,400
Interfund Transfers	64,661
<b>TOTAL REQUIREMENTS</b>	<b>1,335,424</b>

**CHANGES**  
\* The proposed changes are to appropriate the grant proceeds, debt proceeds and rental income related to the Weaver Building project, establish a debt service classification in the General Fund and appropriate unapportioned income resulting from rental and sales income during the project.

### Notice of Public Hearing (ORS 221.725) Proposed Sale of City Real Property

Pursuant to ORS 221.725, the John Day City Council will hold a public hearing on Tuesday, October 24, 2017 at 7:00 p.m. in the John Day Fire Station, 316 S. Canyon Boulevard, John Day, Oregon 97845, to discuss the proposed sale of an approximately six (6) acre portion of the property commonly known as the Old Oregon Pine Property, which portion of property is more particularly described as follows (the "Property"):  
Land in the SE1/4 Section 22, Twp. 13 S., R. 31 E., W.M., City of John Day, Grant County, Oregon, more particularly described as follows:  
Beginning at a 5/8" iron pin with attached yellow plastic cap marked BENCHMARK SURVEYING on the west line of the S1/2NW1/4SE1/4 said Section 22, said point also being N.00°23'30"W, a distance of 1787.84 feet from the S1/4 Corner said Section 22, thence N.00°23'30"W, 191.54 feet to the Northwest Corner of said S1/2NW1/4SE1/4;

thence along the north line of said S1/2NW1/4SE1/4 N.89°26'53"E., 1321.24 feet to the Northeast Corner thereof;

thence S.00°06'21"E., 204.26 feet along the east line of said S1/2NW1/4SE1/4;

thence West, 1320.25 feet to the point of beginning.

Together with and Subject to easements, rights of way and reservations as the same may exist or appear of record.

All according to Record Map of Survey No. 2077, on file and of record in the office of the Grant County Surveyor.

The City of John Day ("City") desires to sell the Property to I.T. Logging, Inc. ("I.T. Logging"). I.T. Logging intends to use the Property in connection with its current industrial operations on the adjoining property. The council considers it necessary and/or convenient to sell the Property because the Property is no longer needed for public use and such sale was contemplated in City's acquisition of the Old Oregon Pine Property from D.R. Johnson Lumber Co.

In accordance with ORS 221.725, City residents will have the opportunity to present written or oral testimony at the public hearing.

101 Legal Notices

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### SNOW REMOVAL Baker County Road 520, Grant County Road 24 Granite Area for 2017-2018 REQUEST FOR QUOTES

Sealed Quotes will be received by the Grant County Road Department until 2pm, local time on **Tuesday, October 24th, 2017**. Quotes will be opened and read aloud at the above time and date at the Grant County Road Department Conference Room, 27941 Lower Yard Road, John Day, Oregon. Quotes will later be reviewed by the Road Department office and Road Master for compliance and recommendation made to the Grant County Contract Review Board for approval.

**Snow removal on Baker County Road 520**, approximately 6.5 miles, which recently had a new asphalt surface treatment completed, which may cause this surface to be very slick at times. The road is 24 feet wide from shoulder to shoulder.

**Snow removal on Grant County Road 24**, approximately 16 miles, which road has a surface treatment with asphalt, 24 feet wide from shoulder to shoulder.

**County Road 24 (F.S. Road 13)** is 1.9 miles in length and 14 feet wide with turnouts.

**Baker County Road 520** starts at city limits of Sumpter, Oregon and is approximately 6.5 miles to the summit of county line between Baker and Grant.

**Grant County Road 24** starts at county line between Baker County and Grant County, which is approximately 6.5 miles from Sumpter, Oregon, thence 10.6 miles to Granite, Oregon. County Road 24 turns west for approximately 3.4 miles to junction with Forest Road 10. County Road 24 goes southerly for approximately 1.9 miles to end of project.

Contract will be awarded to the lowest responsive and responsible quote meeting all the requirements of the quote submission, qualifications, references and specifications offering the lowest price. Grant County Road Department may cancel this procurement or reject any or all bids in accordance with ORS 279B.100. Eligible quotes must provide contract information and be on the Quote list. All proposals shall be made on proposal forms, accompanied by completed Bidder's Certification Statements, Drug Testing Program Certification Form, Insurance Requirement Form, Proposal forms, Bid Bond (10%) and First-Tier Subcontractors Disclosure Form (within two hours of quote closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the performance of the contract.

For further information, contact Alan Hickerson, Road Master, at the Grant County Road Department, 27941 Lower Yard Road, John Day, Oregon, (541) 575-3783 or 541-620-4066. For a contract packet email Kathy Gillam at gillamk@grantcounty-or.gov or call (541) 575-0138. Office hours are 6:00 am-4:30 p.m., Monday - Thursday. Overnight mail is not guaranteed in this area, so check with your carrier.

Grant County reserves the right to reject any or all quotes not in compliance with all prescribed intermediate procurement requirements. Grant County further reserves the right to reject for good cause any or all quotes upon a finding of the agency that it is in the public interest to do so, or due to budgetary reasons.



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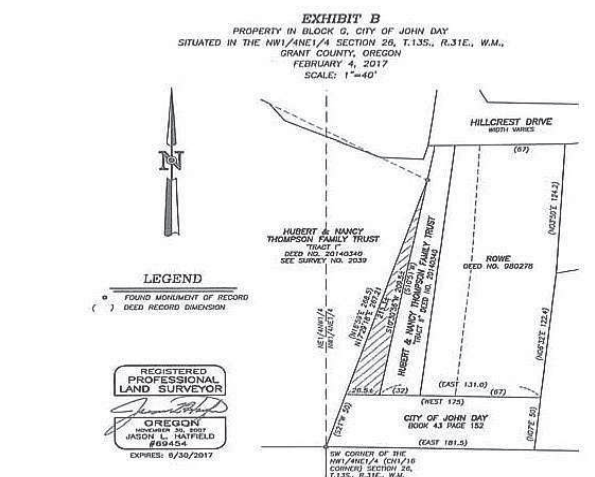
### Notice of Public Hearing (ORS 221.725) Proposed Sale of City Real Property

Pursuant to ORS 221.725, the John Day City Council will hold a public hearing on Tuesday, October 24, 2017 at 7:10 p.m. in the John Day Fire Station, 316 S. Canyon Boulevard, John Day, Oregon 97845, to discuss the proposed transfer of an approximately 2,741 square foot portion of that property located in City identified as assessor's map 13S31E26, tax lot 4000, which portion of property is more particularly described as follows (the "Property"):  
Land in Block G, City of John Day, situated in the NW1/4NE1/4 Section 26, T.13S., R.31E., W.M., Grant County, Oregon, described as follows:

Beginning at a 5/8" iron pin at the Northeast Corner of that certain tract of land described as TRACT I on Deed Record Instrument No. 20140340, said iron pin being N.17°29'18"E., 267.21 feet from the Southwest Corner of the NW1/4NE1/4 of said Section 26; thence along the west line of that certain tract of land described as TRACT II on said Deed Record Instrument No. 20140340, S.10°30'56"W., 209.5 feet, more or less, to the north line of that certain tract of land conveyed to the City of John Day in Deed Book 43, Page 152; thence along said north line, West, 26.5 feet, more or less, to the east line of that tract of land described as TRACT I on Deed Record Instrument No. 20140340; thence along said east line, N.17°29'18"E., 215.3 feet, more or less, to the point of beginning.

All according to EXHIBIT "B" attached hereto, and by this reference made a part hereof.

Together with and subject to easements, rights of way and reservations as the same may exist or appear of record.



The City of John Day ("City") desires to transfer the Property to Hugh Thompson ("Thompson"). Thompson owns the land to the north, east, and west of the Property and Thompson intends to use the Property in connection with Thompson's commercial operations. The council considers it necessary and/or convenient to transfer the Property because the Property is no longer needed for public use. In exchange for transferring the Property to Thompson, City will receive a 20' utility easement over an area including the Property and Thompson's property, which easement will provide City increased access to City's waterline running in the proposed easement area.

In accordance with ORS 221.725, City residents will have the opportunity to present written or oral testimony at the public hearing.

## Grant County Meetings www.MyEagleNews.com/meetings

### Grant County Meetings (Meetings subject to change. Call for confirmation.) ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday, 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

**Burns-Hines VA Clinic** - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, OCT. 11

**12 p.m. - Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. - Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**6 p.m. - Long Creek Volunteer Fire Department**, City Hall.  
**6 p.m. - Prairie City**, City Council/Planning Commission. City Hall.  
**6 p.m. - Monument City Council**, Monument Senior Center. 541-934-2025.  
**6 p.m. - John Day Swim Team Board**, Outpost Restaurant. Open to the public.  
**6:30-8:30 p.m. - Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. - John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7 p.m. - Dayville City Council**, City Hall.  
**7 p.m. - Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.  
**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

### THURSDAY, OCT. 12

**9 a.m.-5 p.m. - Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**11:30 a.m.-1 p.m. - Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.  
**Noon - Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**1:30 p.m. - Grant County Transportation District Board**, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.  
**5:30 p.m. - Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.  
**5:30 p.m. - Juniper Arts Council**, Community Hall John Day Fire Hall. 541-932-4892.  
**6 p.m. - Long Creek City Council**, Community Hall. 541-421-3601.  
**6 p.m. - "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.  
**6:30 p.m. - Grant County Stockgrowers**, Keerins Hall.  
**7 p.m. - Monument School Board**, high school. 541-934-2646.  
**7 p.m. - John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

### FRIDAY, OCT. 13

**3-4 p.m. - United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**6:30 p.m. - Mt. Vernon Grange**, potluck at the grange hall. Meeting follows at 7:30. 541-575-1007.  
**7 p.m. - Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.  
**7 p.m. - Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### SATURDAY, OCT. 14

**10 a.m. - Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.  
**10 a.m.-4 p.m. - Loose Threads donation quilting group**, Shiny Thimble, Mt. Vernon. 541-792-0670.  
**7 p.m. - Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

### MONDAY, OCT. 16

**10 a.m. - Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.  
**Noon - Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**6 p.m. - Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**6 p.m. - Grant County Farm Bureau**, Outpost Restaurant.  
**7 p.m. - Dayville Volunteer Fire Department**, fire hall. 541-987-2188.  
**7:30 p.m. - Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, OCT. 17

**10-11 a.m. - Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. - Seniors Meal Program** at the Monument Senior Center. 541-934-2700.  
**5-7 p.m. - Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.  
**5:30 p.m. - Canyon City City Council**, City Hall. 541-575-0509.  
**6 p.m. - Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.  
**6 p.m. - Humbolt Elementary School PTA**, school cafeteria. 541-932-4998.  
**6:30 p.m. - Grant County Bird Club**, with potluck. 541-542-2006.  
**6:30 p.m. - Long Creek School Board**, school library. 541-421-3896.  
**7 p.m. - Prairie City Rural Fire Board**, City Hall. 541-820-3605.  
**7 p.m. - Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.  
**7 p.m. - Granite City Council**, Granite City Hall.  
**7:15 p.m. - Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, OCT. 18

**12 p.m. - Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. - Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**6:30-8:30 p.m. - Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. - John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

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### GAME ANSWERS

#### HOCUS-FOCUS

- DIFFERENCES:
- SIGN IS MISSING
  - CAP IS MISSING
  - JACKET IS OPENED
  - CUFFS ARE MISSING
  - FLASHLIGHT IS MISSING
  - RABBIT IS MISSING

#### King Crossword

Answers  
Solution time: 25 mins.

P	R	A	M	M	A	J	A	I	R	A	
A	U	R	A	I	R	O	N	O	D		
I	N	C	L	E	M	E	N	T	C	P	A
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#### Go Figure! answers

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#### US FOREFATHERS