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**BLUE MOUNTAIN EAGLE**

**101 Legal Notices**

Christian radio station KGNR 91.9 FM will be holding a public meeting at Cornerstone Christian Fellowship in John Day on Saturday, October 7 at 5 PM. This is a general meeting that will address public issues, and any questions or concerns about CSN International. The public is invited to attend.

**101 Legal Notices**

**Breaking News!**  
@MyEagleNews

**101 Legal Notices**

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

**101 Legal Notices**

Public Notice

The Federal Communications Commission (FCC) has increased the prescribed Federal Universal Service Charge (FUSC) to 18.8%. This change will be effective on your October, 2017 bill from Oregon Telephone Corp. The FUSC amount is calculated by multiplying the FCC's universal service contribution factor times your interstate service charges. The federal universal service fund program is designed to help keep local telephone service rates affordable for all customers, in all areas of the United States.  
Oregon Telephone Corporation

**101 Legal Notices**

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Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications) UNITED STATES POSTAL SERVICE

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9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank) Publisher (Name and complete mailing address) Marissa Williams, 195 N. Canyon Blvd., John Day, Grant County, OR 97845-1187 Editor (Name and complete mailing address) Marissa Williams, 195 N. Canyon Blvd., John Day, Grant County, OR 97845-1187 Managing Editor (Name and complete mailing address) Not applicable

Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)  
Full Name Complete Mailing Address  
Owners:  
EO Media Group, PO Box 2048, Salem, OR 97308  
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11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box  - - - - - O None
- Full Name Complete Mailing Address  
US National Bank of Oregon 550 NW Franklin Ave., Bend, OR 97701  
Umpqua Bank PO Box 19246, Spokane, WA 99210
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)  
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:  
 O Has Not Changed During Preceding 12 Months  
 O Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)
13. Publication Title: The Blue Mountain Eagle
14. Issue Date for Circulation Data Below: 8/23/17
15. Extent and Nature of Circulation

Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)	
2707	2542
b. Paid Circulation (By Mail and Outside the Mail)	
(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	436
(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	433
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS	955
(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	707
c. Total Paid Distribution {Sum of 15b (1), (2), (3), and (4)}	2072
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	
(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	0
(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	109
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	0
(4) Free or Nominal Rate Distribution outside the Mail (Carriers or other means)	0
e. Total Free or Nominal Rate Distribution {Sum of 15d (1), (2), (3) and (4)}	109
f. Total Distribution (Sum of 15c and 15e)	2186
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))	556
h. Total (Sum of 15f and g)	2707
i. Percent Paid (15c divided by 15f times 100)	94.9%
	95.0%

If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.  
16. Electronic Copy Circulation

Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid electronic copies	101
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	87
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	2143
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c X 100)	2252
	2273
	95.1%
	95.2%

O I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.  
17. Publication of Statement of Ownership  
O If the publication is a general publication, publication of this statement is required. Will be printed in the October 4, 2017 issue of this publication.  
O Publication not required.  
18. Signature and Title of Editor, Publisher, Business Manager, or Owner  
Marissa Williams, Publisher

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

**GAME ANSWERS**

**HOCUS-FOCUS**

- DIFFERENCES:
1. EARS ARE DIFFERENT
  2. STRIPES ARE MISSING
  3. NUMBER IS DIFFERENT
  4. SCOREBOARD IS MISSING
  5. NECKLINE IS MISSING
  6. BOOK IS MISSING

**Go Figure!**  
answers

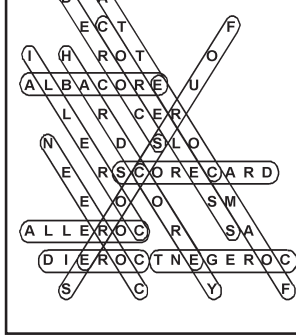
6	x	3	+	9	27
-		+		÷	
1	+	7	x	3	24
x		x		x	
5	-	2	x	8	24
25		20		24	

**King Crossword**  
Answers

Solution time: 25 mins.

B	I	N	S	P	O	T	L	A	M	P
E	T	A	L	R	A	H	E	L	A	L
E	L	S	I	N	O	R	E	O	B	I
P	L	A	N	E	S	M	A	N	A	N
G	A	P	E	P	I	C				
U	M	P	P	E	P	E	N	O	C	H
F	A	I	R	R	A	P	E	R	I	E
O	W	N	E	D	A	Y	E	A	R	
A	S	I	F	T	O	E				
R	E	F	U	S	E	T	H	I	R	T
A	T	O	M	T	H	E	O	D	O	R
S	U	R	E	C	U	R	E	L	L	
P	I	E	D	H	E	N	R	E	E	L

**CORE WORDS**



**Grant County Meetings**  
[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

**Grant County Meetings**  
(Meetings subject to change. Call for confirmation.)  
**ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.  
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, OCT. 4**  
12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
4 p.m. – Humbolt Elementary School Site Council, school library, 541-575-0454.  
6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.  
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, OCT. 5**  
9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.  
6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.  
6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.  
6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.  
7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

**FRIDAY, OCT. 6**  
3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.  
7 p.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**SATURDAY, OCT. 7**  
7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**MONDAY, OCT. 9**  
Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.  
5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.  
5:30 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.  
6 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.  
6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.  
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.  
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, OCT. 10**  
8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.  
10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.  
10-11 a.m. – Story Hour and craft project. Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.  
12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.  
1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.  
1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.  
6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.  
6 p.m. – Seneca City Council, City Hall. 541-542-2161.  
6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.  
6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.  
6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.  
7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.  
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, OCT. 11**  
9 a.m. – Grant County Court, courthouse, Canyon City.  
9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.  
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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