

## Grant County Meetings

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(Meetings subject to change. Call for confirmation.)

### WEDNESDAY, SEPT. 13

**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m. – Grant County Art Association**, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.  
**6 p.m. – Prairie City, City Council/Planning Commission**, City Hall.  
**6 p.m. – Monument City Council**, Monument Senior Center. 541-934-2025.  
**6 p.m. – John Day Swim Team Board**, Outpost Restaurant. Open to the public.  
**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. – Dayville City Council**, City Hall.  
**7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.  
**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

### THURSDAY, SEPT. 14

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**11:30 a.m.-1 p.m. – Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.  
**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**1:30 p.m. – Grant County Transportation District Board**, bus barn in John Day, 229 NE Dayton. Public invited. 541-575-2370.  
**5:30 p.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.  
**5:30 p.m. – Juniper Arts Council**, Community Hall John Day Fire Hall. 541-932-4892.  
**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.  
**6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.  
**6:30 p.m. – Grant County Stockgrowers**, Keerins Hall.  
**7 p.m. – Monument School Board**, high school. 541-934-2646.  
**7 p.m. – John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

### FRIDAY, SEPT. 15

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.  
**7 p.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.

### SATURDAY, SEPT. 16

**7 p.m. – Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.  
**9 a.m.-noon – Old recycling center in Prairie City**, accepts glass for crushing. 541-820-3605.  
**12 p.m. – Oregon NORML-Eastside Chapter**, Long Creek. Community Hall. 541-620-0768.  
**4 p.m. – Bingo and potluck**, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

### MONDAY, SEPT. 18

**10 a.m. – Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.  
**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**6 p.m. – Grant County Farm Bureau**, Outpost Restaurant.  
**7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, SEPT. 19

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.  
**5-7 p.m. – Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.  
**5:30 p.m. – Canyon City City Council**, City Hall. 541-575-0509.  
**6 p.m. – Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.  
**6 p.m. – Humbolt Elementary School PTA**, school cafeteria. 541-932-4998.

**6:30 p.m. – Grant County Bird Club**, with potluck. 541-542-2006.  
**6:30 p.m. – Long Creek School Board**, school library. 541-421-3896.  
**7 p.m. – Grant County Air Search**, Grant County Regional Airport meeting room. Public is welcome. 541-620-2708.  
**7 p.m. – Prairie City Rural Fire Board**, City Hall. 541-820-3605.  
**7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.  
**7 p.m. – Granite City Council**, Granite City Hall.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, SEPT. 20

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.  
**3:30 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.  
**4 p.m. – Grant County Safe Communities Coalition**, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.  
**5:30 p.m. – Grant County Law Enforcement Review Council**, Grant County Courthouse Conference Room.  
**6 p.m. – Prairie City Community Association**, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.  
**6:30 p.m. – Prairie City School District 4 Board**, school library.  
**7 p.m. – VFW 3597**, 240 S. Canyon Blvd., John Day. 541-932-4113.  
**7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.

### Miscellaneous

Cut the Cable! CALL DIRECTV. Bundle & Save! Over 145 Channels PLUS Genie HD-DVR. \$50/month for 2 Years (with AT&T Wireless.) Call for Other Great Offers! 1- 800-243-0916.

Spectrum Triple Play TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. We buy your existing contract up to \$500! 1-800-718-0153.

### Miscellaneous

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173.

GOT AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1- 877-246-1527.

### Miscellaneous

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures. 844-239-9335 or <http://www.dental50plus.com/25 Ad# 6118>.

Safe Step Walk-In Tub #1 Selling Walk-in Tub in North America. BBB Accredited. Arthritis Foundation Commendation.

### Miscellaneous

Therapeutic Jets. MicroSoothe Air Therapy System. Less than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Call 888-507-1760 for up to \$1500 Off.

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-993-3685.

### Miscellaneous

Life Alert. 24/7. One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 866-943-6687.

Lung Cancer? 60 or Older? If So, You and Your Family may Be Entitled To A Significant Cash Award. Call 866-738-8251. To Learn More. No Risk, No Money Out of Pocket.

Become a published author! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-855-861-4571.



### Public Notice

#### TRUSTEE'S NOTICE OF SALE

Reference is made to that certain trust deed made by Mabelle K. Leggett, as grantor, to Land Title Company of Grant County, Inc., as trustee, in favor of Stanley G. Hickman and Nanette Hickman, Co-Trustees of the S & N Hickman Trust dated September 17, 2010, as beneficiary, dated June 17, 2016, recorded June 21, 2016, in the Mortgage records of Grant County, Oregon, as Instrument No. 20161265, covering the following described real property situated in said county and state, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof

Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums:

Five monthly installments of \$222.74 each; 2016-2017 real property taxes of \$434.90 plus interest; plus any additional amounts owing pursuant to the Promissory Note secured by the Trust Deed or pursuant to the Trust Deed and any further advances made by the beneficiary as allowed by the Promissory Note and Trust Deed.

By reason of said default the beneficiary has declared all sums owing on the obligations secured by said trust deed immediately due and payable, said sums being the following, to-wit:

The principal sum of \$20,957.24 with interest thereon at 4% per annum from February 10, 2017, until paid; cost of foreclosure report; attorney's fees, trustee's fees, together with any other sums due or that may become due under the Promissory Note secured by the Trust Deed or by any reason of this foreclosure and any further advances make by Beneficiary as allowed by the Note and Trust Deed.

WHEREFORE, notice hereby is given that the undersigned trustee will on October 17, 2017, at the hour of 10:30 a.m., in accord with the standard of time established by ORS 187.110, the front (east) entrance of the Grant County Courthouse, 201 S. Humboldt Street in the City of Canyon City, County of Grant, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by grantor of the said trust deed, together with any interest which the grantor or grantor's successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.753 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's and attorney's fees not exceeding the amounts provided by said ORS 86.753.

Without limiting the Trustee's disclaimer of representations or warranties, Oregon law requires the Trustee to state in this Notice that some residential property sold at a Trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the Trustee's sale. In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

DATED June 12, 2017  
 Carl M. Dutli, Trustee

State of Oregon, County of Crook)ss:  
 I, the undersigned, certify that I am the attorney or one of the attorneys for the above named trustee and that the foregoing is a complete and exact copy of the original trustee's notice of sale.  
 Attorney for said Trustee

#### EXHIBIT A

Township 13 South, Range 31 East of the Willamette Meridian, Grant County, Oregon:  
 Section 34: A tract of land in the NW1/4 more particularly described as:  
 PARCEL 2 OF LAND PARTITION PLAT NO. 2006-16, as shown by the plat thereof on file and of record in the office of the Grant County Clerk on August 16, 2006. Said parcel being a replat of Parcel 2 of Land Partition Plat No. 2005-11, as shown by the plat thereof on file and of record in the office of the Grant County Clerk on June 27, 2005, being a replat of Parcel 1 of Land Partition Plat No. 99-02, as shown by the plat thereof on file and of record in the office of the clerk of said county and state on January 11, 1999, being a replat of Parcel No. 1 of Land Partition Plat No. 97-16. (Tax Acct. 3-4 13-31-34 TL121; Ref. 39653)

### Puzzle Answers

#### GAME ANSWERS

#### HOCUS-FOCUS

DIFFERENCES:

1. TOWEL IS SMALLER
2. NUMBER IS MISSING
3. ARM IS MOVED
4. SAILBOAT IS MISSING
5. SIGN IS SMALLER
6. DOCK IS MISSING

#### Go Figure!

answers					
2	÷	1	+	9	11
+		x		÷	
6	x	7	÷	3	14
+		+		+	
5	x	5	-	8	17
13		12		11	

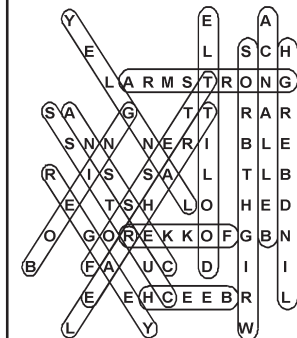
#### King Crossword

Answers

Solution time: 24 mins.

C	E	D	A	R	I	B	E	A	M		
E	L	A	I	N	E	E	D	E	D		
G	A	R	D	E	N	G	A	N	D	E	R
G	I	N	W	E	B	E	R	U	K	E	
O	R	E	O	E	O	N	A	C	L	S	
N	E	R	V	Y	P	U	L	L	E	Y	
G	O	U	R	M	E	T	G	O	L	F	
O	U	S	T	V	A	N	T	O	L	L	
U	T	E	R	E	B	U	S	G	E	E	
D	A	N	G	E	R	A	N	G	E	D	
A	G	E	N	T	S	T	O	I	C	S	
E	T	U	D	E	E	S	S	A	Y		

#### AVIATION PIONEERS



**Blue Mountain Eagle**  
 195 N Canyon Blvd. • John Day, OR  
[www.MyEagleNews.com](http://www.MyEagleNews.com)  
**541-575-0710**

### Public Notice

#### Window Cleaning Services Invitation to Bid

Grant County is currently accepting bids from qualified service providers for 2017-2018 window cleaning services for the Courthouse, L-Building, Library and Road Department. Services are to be performed in the fall and in the spring at each location. The contract period is October 1, 2017 through April 30, 2018.

Bidders must show proof of business licensure. Successful bidder must provide county with proof of Workers' Compensation Insurance on all employees or a Workers' Compensation "if any basis" policy. A \$10,000 Janitorial Service Bond is required.

For an inspection of the premises please call the Courthouse / L-Building (541-575-0059) the Library (541-575-1992) and the Road Department (541-575-3782).

The required Bid Form describing performance specifications and a Sample Contract may be obtained at the County Court office, 201 S. Humboldt Street, Suite 280 in Canyon City.  
 For more information, please call 541-575-0059.

**Sealed bids must be received at the County Court Office by Friday, September 22, 2017 at 5 pm. Bid opening is Wednesday, September 27, 2017.**

Grant County retains the right to refuse any and all bids and those not submitted on the bid form.

### Public Notice

#### REQUEST FOR PROPOSALS GRANT COUNTY NATURAL RESOURCES POLICY ADVISOR

Grant County is seeking a consultant to monitor natural resource issues of importance to the County and to keep the County Court advised of the issues, their context and assist the County in developing appropriate policy positions. The duties of the County's Natural Resources Policy Advisor will include, but not necessarily be limited to:

1. Coordinating with citizens and public and private agencies on natural resource policy matters;
2. Providing technical and policy support on natural resource policy matters;
3. Preparing policy documents and drafting recommended response alternatives for Court analysis;
4. Reviewing and advising the Court on proposed federal and state legislative and administrative actions that may affect County policies on natural resources;
5. Preparing and recommending policy and technical responses;
6. Develop and present briefing papers;
7. Act as a liaison to federal and state agencies regarding policy development opportunities and assist Court members as they serve in the primary role of policy-implementation with federal and state agencies.

All inquiries should be in written form and directed to Grant County Judge Scott W. Myers [myerssw@grantcounty-or.gov](mailto:myerssw@grantcounty-or.gov). To be considered, proposals must adhere to the Minimum Proposal Requirements described in the RFP packet and be received by the Grant County Court office, 201 S. Humboldt Street, No. 280, Canyon City OR 97820 no later than 5 pm Wednesday, September 20, 2017. No faxes or electronic transmissions will be accepted. A complete RFP packet may be requested at 541-575-0059 or [wrightl@grantcounty-or.gov](mailto:wrightl@grantcounty-or.gov).