

Grant County Meetings www.MyEagleNews.com/meetings

(Meetings subject to change. Call for confirmation.)
WEDNESDAY, AUG. 2

- 7 a.m. – Ministerial Association of Grant County**, Outpost Restaurant, John Day.
- 9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
- 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.
- 12 p.m. – Seniors Meal Program at the Prairie City Senior Center**, 204 N. McHaley, Prairie City.
- 12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
- 6:30-8:30 p.m. – Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.
- 7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, AUG. 3

- 9 a.m.-5 p.m. – Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 4 p.m. – Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
- 6 p.m. – “The Girlfriends” Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.
- 6:30 p.m. – Seneca Parent-Teacher Association**, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.
- 6:30 p.m. – Red Cross**, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.
- 7 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, AUG. 4

- 3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
- 7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, AUG. 5

- 7 p.m. - Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, AUG. 6

- 8:45 a.m. – Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, AUG. 7

- 10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 pm. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-4503.
- Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 5 p.m. – Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.
- 5:30 p.m. – Monument Booster Club**, Monument School library. 541-934-2532.
- 6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.
- 7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.
- 7 p.m. – Prairie City High School Booster Club**, school library. 541-820-3314.
- 7:30 p.m. – New Leaf Garden Club**. Meeting place varies. 541-575-4333.
- 7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, AUG. 8

- 8 a.m. – Talents and Treasures**, public works building, Prairie City. 541-820-3325 or 541-820-3675.
- 10 a.m. – Hospital Auxiliary**, hospital conference room. 541-575-2545.
- 10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
- 10 a.m.-2 p.m. – Loose Threads donation quilting group**, Quilts and Beyond, Prairie City. 541-792-0670.
- 12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.
- 1 p.m. – Long Creek Family-Community Education**, Long Creek City Lodge Hall.
- 1 p.m. – Grant County Transportation District Board**, bus barn in John Day. Public invited. 541-575-2370.
- 1:30 p.m. – Lifespan Respite Committee**, 725 W. Main St., John Day. 541-575-1466.
- 6 p.m. – John Day Golf Club board**, John Day Golf course, 541-575-0170.
- 6 p.m. – Seneca City Council**, City Hall. 541-542-2161.
- 6 p.m. – Dayville School District 16 Board**, school office. 541-987-2412.
- 6:15 p.m. – Canyon Creek Bowhunters**, Canyon City Community Hall.
- 6:30 p.m. – Mt. Vernon City Council**, City Hall. 541-932-4688.
- 7 p.m. – John Day City Council**, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.
- 7 p.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center, House on the Lawn, 59357 Highway 26, Mt. Vernon. 541-932-4910.
- 7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, AUG. 9

- 9 a.m. – Grant County Art Association**, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
- 9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
- 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.
- 12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
- 12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
- 6 p.m. – Long Creek Volunteer Fire Department**, City Hall.
- 6 p.m. – Prairie City, City Council/Planning Commission**. City Hall.
- 6 p.m. – Monument City Council**, Monument Senior Center. 541-934-2025.
- 6 p.m. – John Day Swim Team Board**, Outpost Restaurant. Open to the public.
- 6:30-8:30 p.m. – Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 7 p.m. – Dayville City Council**, City Hall.
- 7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.
- 7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.
- 7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.
- 9 a.m. – Grant County Court**, courthouse, Canyon City.

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

The John Day City Council will meet in executive session on August 8, 2017 at 6PM at the John Day Fire Hall (316 S. Canyon Boulevard, John Day, OR) to review and discuss confidential attorney-client privileged communications. This executive session is held pursuant to ORS 192.660(2)(i), which permits the council to meet in executive session to review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

Public Notice

NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT

A CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT is being posted in its eight page entirety at the following locations:

1. The Grant County Courthouse
2. The John Day Post Office
3. Chester's Thriftway Market in John Day, Oregon

It will be posted from May 30, 2017 through August 9, 2017.

This declaration pertains to the legally described portion of Land Patent #2814, which is also represented as 46480 and 46482 Ritter Road in Ritter, Oregon (97856).

Anyone legally qualified to challenge this Declaration may contact Gregory Thomas of the Family Lauer at 541-421-3887 to view the original document in its entirety and/or all supporting documents.

Public Notice

PUBLIC NOTICE

Notice of Initiation of the Section 106 Process-Public Participation in accordance with the FCC's Nationwide Programmatic Agreement. U.S. Cellular proposes to construct monopole telecommunications tower with an approximate height of 80 ft. at an address TBD US Hwy 26 (approximately .92 miles North of US Hwy 26 & Amling Pkwy intersection), Mt. Vernon, Grant County, OR. Parties interested in details regarding the tower or in providing comment on the proposed undertaking relative to potential effects on historic properties should contact GSS, Inc., 3311 109th Street, Urbandale, IA 50322 (515) 331-2103 (GSS W17092).

Public Notice

NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST

The Hop DxPre Sale is located within T17SR29E Sec 15,22,23,27,33,34,35,36; T18R29E sec 2,3,4,5,8,9. The Forest Service will receive sealed and oral bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 08/30/2017 for an estimated volume of 1543 ton of Douglas-fir sawtimber, 1330 ton of Lodgepole Pine sawtimber, 6863 ton of Ponderosa Pine and Other Coniferous Species sawtimber, 5423 ton of White Fir sawtimber, 89 ton of Douglas-fir non-saw, 123 ton of Lodgepole Pine non-saw, 340 ton of Ponderosa Pine and Other Coniferous Species non-saw, 154 ton of White Fir non-saw, and 2360 ton of Ponderosa Pine and Other Coniferous Species grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road John Day, OR 97845, or 541-575-3000 or visit our website at: <https://www.fs.usda.gov/resources/malheur/landmanagement/resourcemanagement>. The USDA is an equal opportunity provider and employer.

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