Grant County Meetings
www.MyEagleNews.com/meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, JUNE 7

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

5-7 p.m. – Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, JUNE 8

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – Monument School Board, high school.541-934-2646.

7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, JUNE 9

3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, JUNE 10

8 a.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

MONDAY, JUNE 12

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. – Grant County Fair Board, fairgrounds pavilion. 541-575-1900.

6:30 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, JUNE 13

8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. – Hospital Auxiliary, hospital conference room. 541-575-2545.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1 p.m. – Grant County Transportation District Board, bus barn in John Day. Public invited. 541-575-2370.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, JUNE 14

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Blue Mountain Hospital District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Blue Mountain Hospital, 170 Ford Road, John Day, OR. The meeting will take place on June 22, 2017 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after June 23, 2017 at Blue Mountain Hospital, between the hours of 8:00 a.m. and 5:00 p.m.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the City of Mt. Vernon will be held on June 13, 2017 at 6:30 pm at City Hall, 199 W. Main, Mt. Vernon, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Mt. Vernon Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at City Hall, 199 W. Main, between the hours of 7:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year.
Contact: Kenny Delano, Mayor Telephone: 541-932-4688
Email: cmtv@ortelco.net

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Adopted Budget This Year 2015-16	Adopted Budget This Year 2016-2017	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	395,516	417,856	398,086
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	332,137	340,696	384,906
Federal, State and All Other Grants, Gifts, Allocations and Donations	494,513	596,832	2,785,493
Revenue from Bonds and Other Debt			286,223
Interfund Transfers / Internal Service Reimbursements	25,001	25,001	39,312
All Other Resources Except Property Taxes	4,101	4,101	4,101
Property Taxes Estimated to be Received	74,182	74,182	75,770
Total Resources	**1,325,450**	**1,458,648**	**3,975,891**

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	209,211	216,410	231,724
Materials and Services	188,341	192,689	220,681
Capital Outlay	505,263	617,263	3,143,466
Debt Service	50,002	50,002	64,312
Interfund Transfers	25,001	25,001	39,312
Contingencies	80,000	80,000	80,000
Reserve - Future Water Debt Payments	10,000	10,000	10,000
Capital Outlay - Future and Reserved for Future Expenditure	257,612	267,283	184,396
Total Requirements	**1,325,450**	**1,458,648**	**3,975,891**

FINANCIAL SUMMARY - REQUIREMENTS BY ORGANIZATIONAL UNIT OR PROGRAM *

Name of Organizational Unit or Program / FTE for that unit or program			
Administration	153,131	175,038	152,474
FTE	57%	57%	57%
Fire	44,101	58,346	105,317
FTE	18%	18%	18%
Street	277,869	320,902	432,962
FTE	64%	64%	64%
Water	245,790	277,143	251,902
FTE	87%	87%	87%
Sewer	554,537	627,219	2,966,923
FTE	82%	82%	82%
Water Debt Fund	50,002	50,002	50,002
FTE	0%	0%	0%
Sewer Debt Fund			14,311
FTE	0	0	0
Non-Departmental / Non-Program			
FTE			
Total Requirements	**1,325,450**	**1,458,648**	**3,975,891**
Total FTE	**3**	**3**	**3**

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *

Revenues	Expenditures
Base Water Rates: $1.00 increase	Base Sewer Rates: $1.00 increase; 2% Cola and step wages increase
County Road Receipts $0	Insurance 3.4% Increase

PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit 2.5348 per $1,000)	2.5348	2.5348	2.5348
Local Option Levy			
Levy For General Obligation Bonds	25001	25001	25001

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	$723,665	
Other Bonds		
Other Borrowings		$286,223
Total	$723,665	$286,223

* If more space is needed to complete any section of this form, insert lines (rows) on this sheet or add sheets. You may delete unused lines.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the GRANT COUNTY EXTENSION AND 4-H SERVICE DISTRICT will be held on June 14, 2017 at 1:30 p.m. at 201 S. Humbolt, Canyon City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the GRANT COUNTY EXTENSION AND 4-H Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 530 E. Main St., Suite 10, between the hours of 7 a.m. and 4 p.m. or online at http://extension.oregonstate.edu/grant/. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.
Contact: Shanna Northway Telephone: 541-575-1911
Email: shanna.northway@oregonstate.edu

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount 2015-2016	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-2018
Beginning Fund Balance/Net Working Capital	160,483	137,000	142,800
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	381	1,000	1,000
Federal, State and all Other Grants, Gifts, Allocations and Donations	6,375	10,000	15,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements		2,000	2,000
All Other Resources Except Current Year Property Taxes	10,316	8,500	8,900
Current Year Property Taxes Estimated to be Received	129,752	129,000	129,000
Total Resources	**307,307**	**287,500**	**298,700**

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	63,220	69,705	75,458
Materials and Services	58,126	132,600	135,700
Capital Outlay	1,618	30,000	30,000
Debt Service			
Interfund Transfers	2,000	2,000	2,000
Contingencies	25,000	25,000	25,000
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	36,534	28,194	30,542
Total Requirements	**256,933**	**287,500**	**298,700**

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name of Organizational Unit or Program / FTE for that unit or program			
FTE	1.5	1.5	1.5
FTE			
FTE			
FTE			
FTE			
FTE			
FTE			
Not Allocated to Organizational Unit or Program			
FTE			
Total Requirements			
Total FTE			

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the City Council of the City of Prairie City will be held on June 14, 2017 at 6:00 p.m. at City Hall, 133 S. Bridge, Prairie City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at City Hall between the hours of 9:00 a.m. and 4:00 p.m. or on the City website www.cityofprairiecity.com. This is an annual budget and has been prepared on a basis of accounting consistent with the basis used last year.

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amounts 2015-16	Adopted Budget 2016-17	Approved Budget 2016-17
Beginning Fund Balances/Net Working Capital	$ 789,962	$ 1,070,482	$ 926,239
Fees, Permits, Fines, Assessments, Service Charges	$ 593,113	$ 795,115	$ 666,181
Federal, State & all other Grants, Gifts & Donations	$ 76,019	$ 48,828	$ 86,139
Revenue from Bonds & Other Debt		$ -	
Interfund Transfers/Internal Service Reimbursements	$ 409,447	$ 488,367	$ 438,068
All Other Resources Except Property Taxes	$ 10,855	$ 5,087	
Property Taxes Estimated to be Received	$ 135,857	$ 136,053	$ 164,232
TOTAL RESOURCES	**$ 2,015,253**	**$ 2,543,932**	**$ 2,280,859**

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services	$ 334,346	$ 368,895	$ 394,900
Materials and Services	$ 467,309	$ 499,024	$ 513,139
Capital Outlay	$ 162,053	$ 141,553	$ 95,369
Debt Service	$ 183,000	$ 264,000	$ 170,000
Interfund Transfers	$ 409,447	$ 488,367	$ 438,068
Contingencies	$ 149,747	$ 285,785	$ 154,187
Special Payments		$ -	
Unappropriated Ending Fund Balances & Reserved for Future	$ 309,351	$ 496,308	$ 515,196
TOTAL TAX REQUIREMENTS	**$ 2,015,253**	**$ 2,543,932**	**$ 2,280,859**

FIANACIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES

Name of Organizational Unit or Program / **FTE for Unit or Program**			
Name: Non-Departmental	$ 576,186	$ 822,950	$ 877,068
FTE	1.75	1.75	1.75
Name: Public Safety	112,687	117,897	129,454
FTE	0	0	0
Name: Museum	$ 20,275	$ 20,170	$ 23,029
FTE	0.47	0.47	0.5
Name: Public Works	$ 1,306,105	$ 1,582,915	$ 1,251,308
FTE	3	2.25	3
TOTAL REQUIREMENTS	**$ 2,015,253**	**$ 2,543,932**	**$ 2,280,859**
TOTAL FTE	**5.04**	**4.47**	**5.25**

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING
·The proposed budget includes $5000 for remodeling the Texaco Bldg to house the new ambulance
·$25,000 for a new roof on City Hall.
·The City no longer receives Tipping fee
·The proposed budget includes a .25 cents increase to the Water and Sewer Fund each.

PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate Limit 4.0826 per $1,000)	4.0826	4.0826	4.0826
Local Option Levy	0	0	0
Levy for General Obligation Bonds	0	0	0

STATEMENT OF INDEBTEDNESS/Long Term Debt

	Estimated Outstanding July 1	Authorized but Not Incurred
Safe Drinking Water Revolving Loan Fund	$ 1,721,841	0
Clean Water State Revolving Loan Fund	$ 446,349	0
Bank of Eastern Oregon/Well Drilling	$ -	0
TOTAL	**$ 2,168,190**	

Public Notice

The monthly expenditures of the county which singly exceed $500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

ATTENTION LICENSED ROOFING CONTRACTORS

The City of Monument is now requesting roofing quotes for our Senior Center roof that sustained hail damage. Any interested parties should contact the Monument City Hall at 541-934-2025 before June 9, 2017.

Public Notice

INVITATION TO BID

MeadowBrook II Apartments
605 E. Main St. John Day, OR 97865
Bid Deadline: June 15, 2017 3:00 p.m.
CSDI Construction Inc. is seeking subcontractor bids for the remodel of this 19 unit apartment project. Scope includes: parking, framing, siding, roofing, cabinets, M.E.P., countertops & interior/exterior finishes. MBE/WBE/ESB and Section 3 subcontractors are encouraged to participate. Please contact Robert Warner at 208-338-5973 or rwarner@csdiconstruction.com for instructions, and bid documents.

Public Notice

Notice of Budget Hearing

A meeting of the Board of Directors of TEC will be held on June 16, 2017 at 8:30 AM at 1901 Adams Avenue, La Grande, Oregon. The purpose of this meeting will be to discuss the budget for the fiscal year beginning July 1, 2017, as approved by the Training and Employment Budget Committee. A copy of the budget may be inspected or obtained at 1901 Adams Avenue, La Grande, Oregon between the hours of 8 AM and 5 PM. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. This budget is for: Annual Period.

Public Notice

NOTICE OF CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT

A CERTIFICATE OF ACCEPTANCE OF DECLARATION OF LAND PATENT is being posted in its eight page entirety at the following locations:

1. The Grant County Courthouse
2. The John Day Post Office
3. Chester's Thriftway Market in John Day, Oregon

It will be posted from May 30, 2017 through August 9, 2017. This declaration pertains to the legally described portion of Land Patent #2814, which is also represented as 46480 and 46482 Ritter Road in Ritter, Oregon (97856).
Anyone legally qualified to challenge this Declaration may contact Gregory Thomas of the Family Lauer at 541-421-3887 to view the original document in its entirety and/or all supporting documents.

Public Notice

Estate: Daniel Wolfington

Notice to Interested Persons (No. 2568)

In the Circuit Court of the State of Oregon for the County of Grant, Probate Department.
In the Matter of the
Estate of Daniel Wolfington, Deceased.
Notice is hereby given that C. Thomas Davis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12220 SW First Street, Beaverton, Oregon, 97005 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
Dated and first published June 7, 2017.

C. THOMAS DAVIS
Personal Representative
12220 SW First Street
Beaverton, OR 97005

C. THOMAS DAVIS
Attorney for Personal Representative
12220 SW First Street
Beaverton, OR 97005

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Fox Cemetery Maintenance Distrct will be held on 6-8-2017 at 6 p.m. at 54888 Fox Valley Lane, Fox, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Fox Cemetery Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 54888 Fox Valley Lane, Fox, Oregon, between the hours of 6 p.m. and 8 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is different than the preceding year. If different, the major changes and their effect on the budget are:
Contact: Yolanda Galbreath Telephone: 541-421-5425

FINANCIAL SUMMARY—RESOURCES

TOTAL OF ALL FUNDS	Actual Amounts 20 14 –20 15	Adopted Budget This Year: 20 16–20 17	Approved Budget 6/2/17 Next Year: 20 17–20 18
1. Beginning Fund Balance/Net Working Capital		3820.41	2949.54
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges			
3. Federal, State & all Other Grants, Gifts, Allocations & Donations			
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Internal Service Reimbursements			
6. All Other Resources Except Current Year Property Taxes		375	225
7. Current Year Property Taxes Estimated to be Received		5067.64	5,200.38
8. **Total Resources**—add lines 1 through 7		9263.05	8,374.92
FINANCIAL SUMMARY—REQUIREMENTS BY OBJECT CLASSIFICATION			
9. Personnel Services		2,560	1,900 "
10. Materials and Services		4400	4,450 "
11. Capital Outlay		2,363.05	2,024.92
12. Debt Service			
13. Interfund Transfers			
14. Contingencies			
15. Special Payments			
16. Unappropriated Ending Balance and Reserved for Future Expenditure			
17. **Total Requirements**—add lines 9 through 16		9263.05	8374.92
FINANCIAL SUMMARY—REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*			
Name of Organizational Unit or Program / FTE for Unit or Program			
Name			
FTE			
Name			
FTE			
Name			
FTE			
Name			
FTE			

150-504-073-2 (Rev. 11-15) Form LB-1 (continued on next page)