

## Public Notice

A budget hearing meeting for the Long Creek Cemetery District will be held Thursday, June 8th, 1 p.m. at the Community Center.

## Public Notice

The Malheur Watershed Council is seeking a qualified contractor to tip and stage large trees from three locations on the Malheur National Forest. Processing small trees into buck and pole specs and add small trees to incised stream channels is a secondary component of the work. Submittals are due by 5:00 pm (Mountain Time) June 23, 2017  
Site Visit: not mandatory but strongly suggested June 15, 2017

For more information contact:  
Co-project Manager: Ken Diebel, Malheur Watershed Council  
Phone: 541-910-4034  
email: [diebelk12@gmail.com](mailto:diebelk12@gmail.com)  
Co-project Manager: Hazel Owens, Malheur National Forest  
Phone: 541-820-3892 (office)  
503-440-1578 (cell)  
email: [hazellowens@fs.fed.us](mailto:hazellowens@fs.fed.us)

The selected proposal must be cost effective and give us reasonable assurance that an implemented project will provide the following: Installation of construction access roads, tipping of trees, staging of trees in proximity to harvest area, placement of small trees in channels. Work may begin as early as July 10 2017 and should be completed prior to Aug 11, 2017. All work shall be completed in accordance with the contract provisions, these Specifications, and the Job Sheets.

## Grant County Meetings

[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

(Meetings subject to change. Call for confirmation.)

### WEDNESDAY, MAY 31

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

### THURSDAY, JUNE 1

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**4 p.m. – Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.

**6:30 p.m. – Seneca Parent-Teacher Association**, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

**6:30 p.m. – Red Cross**, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

**7 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

### FRIDAY, JUNE 2

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

### SATURDAY, JUNE 3

**8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**7 p.m. - Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

### SUNDAY, JUNE 4

**8:45 a.m. – Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

### MONDAY, JUNE 5

**10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Sewing from 10 a.m.-4 p.m. Business meeting at 11 a.m. Lunch at noon. Call vice president Maudean Brown, 541-932-4503.

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5 p.m. – Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

**5:30 p.m. – Monument Booster Club**, Monument School library. 541-934-2532.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.

**7 p.m. – Prairie City High School Booster Club**, school library. 541-820-3314.

**7:30 p.m. – New Leaf Garden Club**. Meeting place varies. 541-575-4333.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, JUNE 6

**9 a.m. – Grant County Food Bank board of directors**, 530 E. Main St., John Day. 541-575-0299.

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.

**5:15 p.m. – Monument School Site Council**, school science building. 541-934-2646.

**6 p.m. – Grant County Sheriff's Search and Rescue**, Oregon Department of Forestry building. Call 541-575-1131 or 541-946-3874.

**6 p.m. – Compassionate Women**, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

**7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

**7 p.m. – Oregon Hunters Association Harney County Chapter**, at Glory Days Pizza. Gift card drawing for members who attend.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

### WEDNESDAY, JUNE 7

**7 a.m. – Ministerial Association of Grant County**, Outpost Restaurant, John Day.

**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.



## Public Notice

## ATTENTION LICENSED ROOFING CONTRACTORS

The City of Monument is now requesting roofing quotes for our Senior Center roof that sustained hail damage. Any interested parties should contact the Monument City Hall at 541-934-2025 before June 9, 2017.

## Public Notice

## NOTICE OF BUDGET HEARING

A public meeting of the City of Seneca will be held on June 13, 2017 at 6:00pm at the Seneca City Hall, Seneca, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the City of Seneca Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Seneca City Hall, between the hours of 8:00 a.m. and 2:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Josh Walker Telephone: (541) 542-2161 Email: [cityseneca@centurytel.net](mailto:cityseneca@centurytel.net)

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2015-16	Adopted Budget This Year 2016-17	Approved Budget Next Year 2017-18
Beginning Fund Balance/Net Working Capital	80,881	492,000	430,000
Fees, Licenses, Chemical Fees, Assessments & Other Service Charges	101,898	159,556	134,000
Federal, State and all Other Grants, Gifts, Allocations and Donations	5,208	3,650,000	3,650,000
Revenue from Bonds and Other Debt	0	500,000	500,000
Revenue from Transfers (Internal Service Reimbursements)	0	96,000	96,000
All Other Resources Except Current Year Property Taxes	12,985	125,500	119,151
Current Year Property Taxes Estimated to be Received	29,220	32,000	31,964
<b>Total Resources</b>	<b>610,002</b>	<b>4,302,054</b>	<b>4,302,051</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	86,248	110,000	109,000
Materials and Services	113,532	187,000	173,000
Capital Outlay	3,917	3,631,000	3,641,000
Debt Service	27,443	28,644	28,644
Hardware Transfers	0	96,000	96,000
Contingencies	0	313,010	308,280
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	381,462	0	0
<b>Total Requirements</b>	<b>610,002</b>	<b>4,302,054</b>	<b>4,302,051</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
Administration	27,484	34,000	35,200
PTE	1		1
Maintenance (Public Works)	50,679	63,000	63,000
<b>Total Requirements</b>	<b>78,164</b>	<b>97,000</b>	<b>98,200</b>
<b>Total FTE</b>	<b>2</b>	<b>3</b>	<b>3</b>

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING *			
There are no significant changes in activities.			
Source of Financing anticipated for the Wastewater Facility Project include \$2,500,000 from Oregon IPA Community Development Block Grant, \$500,000 from Oregon IPA Water/Wastewater Financing Program Grant, and \$500,000 Oregon IPA Water/Wastewater Financing Program Loan.			
The road department is projecting \$50,000 Special City Allocation Grant from the Oregon Department of Transportation.			

PROPERTY TAX RATES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit \$1,000 per \$1,000)	20.115	20.115	20.115
Local Oregon Levy	0	0	0
Local Oregon Levy	0	0	0
Local Oregon Levy	0	0	0
<b>Total Property Tax Rate</b>	<b>20.115</b>	<b>20.115</b>	<b>20.115</b>

STATEMENT OF INDEBTEDNESS			
LONG TERM DEBT	Estimated Debt Outstanding	Estimated Debt Authorized, But Not Incurred on July 1,	
General Obligation Bonds	\$0	\$0	
Other Bonds	\$0	\$0	
Other Borrowings	\$403,600	\$0	
<b>Total Debt</b>	<b>\$403,600</b>	<b>\$0</b>	

\* Where space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

150-504-073-2 (Rev. 02-14)

## Public Notice

## INVITATION TO BID HINTON CREEK FENCE PROJECT

Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until **3:00 PM PST, June 14, 2017** for the construction of approximately 5.4 miles of 4-wire fence along Hinton Creek in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Jason Kehrberg at 541-575-0135 ext. 110 or e-mail [jkehrberg@ortelco.net](mailto:jkehrberg@ortelco.net), by visiting the DISTRICT Office at above address, or at the DISTRICT'S website [www.grantswcd.net](http://www.grantswcd.net).

The Project location is approximately 1 mile west of the community of Dale, Oregon. All work associated with this Invitation To Bid must be completed within a 120 day performance period. Liquidated damages of \$100 per day will apply to the contract resulting from this Invitation To Bid, upon the contractor's failure to complete the work within the specified time.

**This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.**

A voluntary pre-bid conference and tour of the work area will be conducted **June 7, 2017 at 9:00 AM (PST)**. The tour will initiate at the parking area located directly across the highway from the Dale Store in Dale, Oregon. Bidders must provide their own transportation.

**Bidders are not required to attend this voluntary pre-bid conference and tour, but with the complexity of this project it is strongly recommended that bidders or their representatives attend.**

**Project will require the use of a mechanized post pounder, Shaver Manufacturing Company LLC Model HD-8 or DISTRICT approved equivalent, capable of driving a 6 inch pointed wood post to a depth of 3 feet in undisturbed rough terrain.**

Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, **HINTON CREEK FENCE PROJECT**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.

Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.

Grant Soil and Water Conservation District

By: Jason Kehrberg, District Manager

## GAME ANSWERS

## HOCUS-FOCUS

DIFFERENCES:

- SHIRT ON TREE IS SMALLER
- UNDERSHIRT IS MISSING
- ROCK IS MISSING
- DUCK IS MISSING
- SWING IS MISSING
- HEAD IS TILTED

Go Figure! answers					
9	-	2	x	3	21
-		x		+	
6	x	6	-	1	35
x		+		x	
8	+	7	÷	5	3
24		19		20	

King Crossword		UP ON THE ROOF	
Answers		Answers	
Solution time: 25 mins.		Solution time: 25 mins.	

## Public Notice

## SUMMONS (CITATION JUDICIAL)

### NOTICE TO DEFENDANT (AVISO AL DEMANDADO):

Kerry Wallum, Willie Nelson, Luck Films, an unknown entity, Luck Films LLC, Boulder Music Group, LLC and DOES 1 through 25

**YOU ARE BEING SUED BY PLAINTIFF (LO ESTA DEMANDANDO EL DEMANDANTE):** Gary Harmon and ISE Entertainment Corporation

**NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this county and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**AVISO!** Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.

Tiene 30 DIAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y mas información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que le quede mas cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le de un formulario de exención de pago de cuotas. So no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin mas advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o mas de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

### CASE NUMBER (Numero del Caso): 115CV283250

The name and address of the court is  
(El hombre y direccion de la corte es):

Santa Clara County Superior Court, 191 North First Street, San Jose, California 95113.

The name, address and telephone number of plaintiff's attorney or plaintiff without an attorney, is (El hombre, la direccion y el numero de telephone del abogado del demandante, o del demand ante que no tine abogado, es):

Breck E. Milde (State Bar No. 122437)

Martin D. Dioli (State Bar No. 172775)  
(408) 299-1200 (408) 998-4895

TERRA LAW LLP; 177 Park Avenue,

San Jose, California 95113

DATE (Fecha): July 17, 2015

DAVID H. YAMASAKI, Chief Executive Officer/Clerk  
(Secretario), by T. NGO, Deputy (Adjunto)

The name, address, and telephone number of plaintiffs' current attorney is: (El nombre, la direccion y el número de teléfono del abogado corriente del demandante es): Breck E. Milde, Esq., SBN No. 122437, Hopkins & Carley, ALC, 70 S. First Street, San Jose, CA 95113-2406, (408) 286-9800.