## Grant County Meetings
## www.MyEagleNews.com/meetings

**ONGOING**

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, MAY 17**

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**1 p.m. – Grant Cooperative Weed Management Area**, Grant Soil and Water Conservation Office. 541-575-1554.

**3:30 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.

**4 p.m. – Grant County Safe Communities Coalition**, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.

**5:30 p.m. – Grant County Law Enforcement Review Council**, Grant County Courthouse Conference Room.

**6 p.m. – Prairie City Community Association**, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.

**6:30 p.m. – Prairie City School District 4 Board**, school library.

**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**7 p.m. – VFW 3597**, 240 S. Canyon Blvd., John Day. 541-932-4113.

**7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MAY 18**

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**10 a.m.-1 p.m. – Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-9191.

**11 a.m. – Chamber of Commerce** business meeting, 301 W. Main St., John Day. Additional meeting follows at noon at the Outpost Restaurant, John Day. 541-575-0547.

**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group**, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, ext. 248, or 541-820-3341.

**4-7 p.m. – Blue Mountain Forest Partners**, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.

**5:30 p.m. – Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

**5:00 p.m. – Blue Mountain Hospital Board**, hospital conference room, John Day. 541-575-1311.

**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.

**7 p.m. – Prairie City Volunteer Fire Department**, Fire Hall. 541-820-3605.

**7 p.m. – American Legion Unit 77**, Alec Gay Hall. Call Art Pereira, 541-575-1841.

**FRIDAY, MAY 19**

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, MAY 20**

**8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**9 a.m.-noon – Old recycling center** in Prairie City, accepts glass for crushing. 541-820-3605.

**12 p.m. – Oregon NORML-Eastside Chapter**, Long Creek. Community Hall. 541-620-0768.

**4 p.m. – Bingo and potluck**, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

**7 p.m. - Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**MONDAY, MAY 22**

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, MAY 23**

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

**5:15 p.m. – Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.

**7 p.m. – John Day City Council**, John Day Fire Station. 541-575-0028.

**WEDNESDAY, MAY 24**

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

## Public Notice

**NOTICE OF CANCELLATION OF PUBLIC HEARING**

The scheduled Public Hearing on May 17, 2017 for a Type II Conditional Use Permit requested by Loren E. Bebb to allow the placement of a cell tower on his property in Prairie City has been cancelled until further notice. For questions, please call Prairie City, City Hall at (541) 820-3605.

## Public Notice

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Monument Cemetery Maintenance, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Monument Senior Center 269 N. Main Street, Monument, OR. The meeting will take place on May 26th at 1:00pm. The purpose of this meeting is to receive the budget message and to receive comment from the public on budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the document may be inspected or obtained on or after May 26 at 727 Wall Creek Road between the hours of 9:00am and 1:00pm.

## Public Notice

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Fox Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at 54888 Fox Valley Lane, Fox, OR. The meeting will take place on June 1, 2017 at 6 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after June 1, 2017 at 54888 Fox Valley Lane between the hours of 6 p.m. and 8 p.m.

## Public Notice

TRUSTEE'S NOTICE OF SALE TS No.: 019579-OR Loan No.: ******3203 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES E. SEEBART A PROTECTED PERSON AND CHERYL S. SEEBART, AS TENANTS BY THE ENTIRETY, as Grantor, to FIDELITY NATIONAL TITLE INS CO, as Trustee, in favor of WELLS FARGO BANK, N.A., as Beneficiary, dated 1/15/2009, recorded 2/13/2009, as Instrument No. 20090280 also shown as 20090281, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: LOT 10 OF BLOCK 12, OF THE TOWN OF SENECA, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 1 OF TOWN PLATS, PAGE 15. APN: 3-6 16-31-35CD TL40000 / 2309 Commonly known as: 105 B AVENUE SENECA, OR 97873 The current beneficiary is: Wells Fargo Bank, N.A. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

| Delinquent Payments: | | | |
|---|---|---|---|
| Dates: | No. | Amount | Total: |
| 02/01/14 thru 02/01/14 | 1 | $498.18 | $498.18 |
| 03/01/14 thru 03/01/15 | 13 | $500.36 | $6,504.68 |
| 04/01/15 thru 05/01/16 | 14 | $494.97 | $6,929.58 |
| 06/01/16 thru 02/01/17 | 9 | $501.02 | $4,509.18 |
| 03/01/17 thru 03/01/17 | 1 | $505.50 | $505.50 |
| Late Charges: | | | $60.03 |
| Beneficiary Advances: | | | $5,834.86 |
| Foreclosure Fees and Expenses: | | | $0.00 |
| ***Total Required to Reinstate:*** | | | ***$24,842.01*** |
| ***TOTAL REQUIRED TO PAYOFF:*** | | | $80,845.55 |

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of $60,667.67 together with interest thereon at the rate of 5.25 % per annum, from 1/1/2014 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP., whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 8/21/2017, at the hour of 9:00 AM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 201 S. HUMBOLDT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder for cash the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.

In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and 'beneficiary" include their respective successors in interest, if any. Dated: 3/31/2017 CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600 866-931-0036 Hamsa Uchi, Authorized Signatory of Trustee

## Public Notice

**NOTICE OF BUDGET HEARING**

A public meeting of the Mt. Vernon Rural Fire P.D. will be held on 22 May 2017 at 6 p.m. at Mt. Vernon City Hall, Mt. Vernon, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2017 as approved by the Mt. Vernon Rural Fire P.D. Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 53983 Happy Valley Lane, Mt. Vernon between the hours of 10 a.m. and 3 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Jeannette Harrison Telephone: 541-932-4718

**FINANCIAL SUMMARY—RESOURCES**

| TOTAL OF ALL FUNDS | Actual Amounts 20 15 -20 16 | Adopted Budget This Year: 20 16 -20 17 | Approved Budget Next Year: 20 17 -20 18 |
|---|---|---|---|
| 1. Beginning Fund Balance/Net Working Capital | 67,851.00 | 40,000.00 | 75,000.00 |
| 2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges | 24.00 | 50.00 | 50.00 |
| 3. Federal, State & all Other Grants, Gifts, Allocations & Donations | | 20,000.00 | 20,000.00 |
| 4. Revenue from Bonds & Other Debt | | | |
| 5. Interfund Transfers/Internal Service Reimbursements | | | |
| 6. All Other Resources Except Current Year Property Taxes | 3,066.00 | 4,353.00 | 4,635.00 |
| 7. Current Year Property Taxes Estimated to be Received | 35,727.00 | 39,575.00 | 42,144.00 |
| 8. **Total Resources**—add lines 1 through 7 | 106,668.00 | 103,978.00 | 141,829.00 |
| **FINANCIAL SUMMARY—REQUIREMENTS BY OBJECT CLASSIFICATION** | | | |
| 9. Personnel Services | 3,645.00 | 4,800.00 | 4,800.00 |
| 10. Materials and Services | 21,350.00 | 38,420.00 | 42,029.00 |
| 11. Capital Outlay | 4,519.00 | 45,758.00 | 50,000.00 |
| 12. Debt Service | | | |
| 13. Interfund Transfers | | | |
| 14. Contingencies | | 15,000.00 | 45,000.00 |
| 15. Special Payments | | | |
| 16. Unappropriated Ending Balance and Reserved for Future Expenditure | | | |
| 17. **Total Requirements**—add lines 9 through 16 | 29,514.00 | 103,978.00 | 141,829.00 |
| **FINANCIAL SUMMARY—REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*** | | | |
| Name of Organizational Unit or Program FTE for Unit or Program | | | |
| Name clerk | 1,108.00 | 1,200.00 | 1,200.00 |
| FTE | 1 | 1 | 1 |
| Name fire & emergency | 1,939.00 | 2,100.00 | 2,100.00 |
| FTE | 2 | 2 | 2 |
| Name | | | |
| FTE | | | |
| Name | | | |
| FTE | | | |
| Name | | | |
| FTE | | | |
| Not Allocated to Organizational Unit or Program | | | |
| FTE | | | |
| **Total Requirements** | 3,047.00 | 3,300.00 | 3,300.00 |
| **Total FTE** | 3 | 3 | 3 |
| **PROPERTY TAX LEVIES** | | | |
| | Rate or Amount Imposed | Rate or Amount Imposed | Rate or Amount Approved |
| Permanent Rate Levy (Rate Limit 1.0012 Per $1000) | 1.0012 | 1.0012 | 1.0012 |
| Local Option Levy | | | |
| Levy for General Obligation Bonds | | | |

## Public Notice

**CITY OF JOHN DAY**
**NOTICE OF BUSINESS LICENSE RENEWAL**

Notice is hereby given in accordance with Section 3-1-6 of the City Code that requires Business Licenses for doing business in the City of John Day for the period of July 1, 2017 through June 30, 2018, are due for renewal on or before July 1, 2017. Notices will be sent out June 1, 2017 to businesses licensed last year. The Business License can be renewed at City Hall, 450 E. Main, during the hours of 8:00 AM to 4:00 PM, Monday through Friday (except holidays).

## Public Notice

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the City of Mt. Vernon, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Mt. Vernon City Hall, 199 W. Main St., Mt. Vernon, Oregon. The meeting will take place on May 30, 2017 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 26, 2017 at Mt. Vernon City Hall between the hours of 7:00 a.m. and 4:00 p.m. Monday - Friday.

## Public Notice

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018 will be held at 201 South Humbolt, Suite 280, Canyon City, Oregon. The meeting will take place on May 24, 2017 at 9:15 AM. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 15, 2017 at 530 E. Main Street, Suite 10, John Day, Oregon, between the hours of 7:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

## Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT

| | |
|---|---|
| IN THE MATTER OF THE ESTATE OF ) | No. 2567 |
| ) | |
| SHAWN BRADLEY BIELIC, Deceased. ) | NOTICE TO INTERESTED |
| _____ ) | PERSONS |

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published May 10, 2017.

Personal Representative
Norman R. Bezona

Attorney for Personal Representative
Floyd C. Vaughan-OSB 784167
P. O. Box 965
1950 Third Street
Baker City, Oregon 97814
(541) 523-4444