

Grant County Meetings
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(Meetings subject to change. Call for confirmation.)
ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, APRIL 5
12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women’s Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

5-7 p.m. – Shepherd’s Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.

6 p.m.– Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, APRIL 6
9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

6 p.m. – “The Girlfriends” Women’s 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, APRIL 7
3-4 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, APRIL 8
8 a.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

MONDAY, APRIL 10
Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. – Grant County Fair Board, Keerins Hall, fairgrounds. 541-575-1900.

6 p.m. – Grant County Regional Airport Commission, at the airport. The public is welcome. 541-575-1151.

6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, APRIL 11
8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. – Hospital Auxiliary, hospital conference room. 503-551-2454.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1 p.m. – Grant County Transportation District Board, bus barn in John Day. Public invited. 541-575-2370.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, APRIL 12
9 a.m. – Shepherd’s Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

As mandated by the Federal Communications Commission, effective with your April 2017 statement the Federal Universal Service Charge (FUSC) will increase from 16.7% to 17.4%.
The FUSC amount is calculated by multiplying the FCC’s universal service contribution factor times your interstate service charges. The federal Universal services fund program is designed to help keep local telephone rates affordable for all customers, in all areas of the United States. Oregon Telephone Corporation

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Seneca, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Seneca City Hall, 106 A Avenue, Seneca, OR. The meeting will take place on April 18th at 6 p.m. The purpose of the meeting is to receive the budget messaged and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 1st, 2017 at Seneca City Hall, between the hours of 9:00 a.m. and 2:00 p.m.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Prairie City Cemetery, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at 707 Overholt Ave., Prairie City, OR. The meeting will take place on April 6, 2017 at 6:30 p.m. The purpose of the meeting is to receive the Budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 6, 2017 at 707 Overholt Ave. between the hours of 4:00 pm. and 6:00 p.m.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Prairie Rural Fire Board, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at 133 S. Bridge St. (City Hall), Prairie City, OR. The meeting will take place on April 18, 2017, at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 21, 2017 at 133 S. Bridge St. (City Hall), between the hours of 10:00 a.m. and 3:00 p.m.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County Education Service District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018 will be held at the Grant County ESD Conference Room. The meeting will take place on the 25th day of April, 2017 at 5:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 20th, 2017 at Grant County ESD, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. TIE IS DIFFERENT
2. NEWSPAPER IS SMALLER
3. SWITCH IS MISSING
4. PICTURE IS SMALLER
5. DOLL IS MISSING
6. DRAWER HANDLE IS MISSING

King Crossword

Answers

Solution time: 21 mins.

B	A	H		G	U	S		E	V	A	N	
O	V	U	M		A	S	H		V	E	R	B
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J	A	N	I	T	O	R		O	N	A	I	R
I	C	O	N		K	I	T		G	L	E	N
B	R	I	G	S		P	O	S	S	E	S	
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E	D	G	Y		Y	E	W		T	O	Y	

Go Figure!

answers

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x		+		–	
9	–	4	x	5	25
–		x		x	
8	÷	2	+	7	11
19		10		14	

DOCUMENTS

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018 will be held at the Monument School District. The meeting will take place on the 1st day of May, 2017 at 6:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 25, 2017 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at the Long Creek School Library. The meeting will take place on April 25, 2017 at 4:30 PM. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on May 23, 2017 at 4:30 PM, held at the Long Creek School Library. A copy of the budget document may be inspected or obtained on or after April 25, 2017 at the Long Creek School, between hours of 8:00 AM and 4:00 PM.

Public Notice

NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Wednesday, April 19, 2017, at 1:00 P.M., at the Oregon Department of Forestry – District Office, 3501 NE 3rd Street, Prineville, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

OREGON DEPARTMENT OF FORESTRY
PETER DAUGHERTY, STATE FORESTER

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 13th day of April 2017 at 6pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 6, 2017 at City Hall during regular office hours. This is a public meeting where deliberation of the uddget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2562
JAMES R. LOUND,
aka JAMES RICHARD LOUND
Deceased. NOTICE TO
INTERESTED
PERSONS

NOTICE IS HEREBY GIVEN that *LINDA SMARR* has been appointed personal representative of this estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, *LINDA SMARR, P.O. Box 391, Canyon City, Oregon 97820*, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, *Roger F. Gray, OSB# 874005, 2814 N.E. 70th Avenue, Portland, Oregon 97213-5908*. Dated and first published March 22, 2017.
LINDA SMARR
Personal Representative
P.O. Box 391, Canyon City, OR 97820
Phone: 541-575-1711

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