#### **Public Notice**

### IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2562 JAMES R. LOUND, NOTICE TO aka JAMES RICHARD LOUND **INTERESTED** Deceased. **PERSONS** 

NOTICE IS HEREBY GIVEN that LINDA SMARR has been appointed personal representative of this estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, LINDA SMARR, P.O. Box 391, Canyon City, Oregon 97820, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, Roger F. Gray, OSB# 874005, 2814 N.E. 70th Avenue, Portland, Oregon 97213-5908. Dated and first published March 22, 2017.

LINDA SMARR Personal Representative P.O. Box 391, Canyon City, OR 97820 Phone: 541-575-1711

### **Public Notice**

#### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Seneca, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at Seneca City Hall, 106 A Avenue, Seneca, OR. The meeting will take place on April 18th at 6 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 1st, 2017 at Seneca City Hall, between the hours of 9:00 a.m. and 2:00 p.m.

# **Grant County Meetings** www.MyEagleNews.com/meetings

### (Meetings subject to change. Call for confirmation.) **WEDNESDAY, MARCH 22**

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 12-1:30 p.m. - Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. - Long Creek Volunteer Fire Department, City

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. - Prairie City School Site Council, school library. 7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Dav. 541-575-0114. **THURSDAY, MARCH 23** 

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. - Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - "The Girlfriends" Women's 12-step Recovery. Families First office, John Day. 541-620-0596.

7 p.m.. - John Day/Canyon City Park and Rec. Board,

Belshaw office. 541-575-0110. **FRIDAY, MARCH 24** 

# 4 p.m. – Long Creek Historical Society, Long Creek City

Hall, 541-421-3621. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City.

541-575-0329.

# **SATURDAY, MARCH 25**

8 a.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

7 p.m. - Bingo, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.

# **MONDAY, MARCH 27**

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-

7 p.m. – John Day Valley Bass Club, Outpost Restaurant.

All are welcome. William Gibbs, 541-575-2050. 7:30 p.m. – Outlaw Group of Alcoholics Anonymous,

Presbyterian Church in Mt. Vernon. 541-932-4844.

#### **TUESDAY, MARCH 28** 10-11 a.m. - Story Hour and craft project, Grant County

Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 12 p.m. - Grant County Genealogical Society, Outpost

restaurant, John Day. 541-575-2757, 541-932-4718. 12 p.m. - Seniors Meal Program at the Monument Senior

Center. 541-934-2700.

5:15 p.m. - Grant Education District ESD Board, 835 S.

Canyon Blvd., John Day. 541-575-1349.

7 p.m. - John Day City Council, John Day Fire Station.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

# **WEDNESDAY, MARCH 29**

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting, United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

### **Public Notice**

## **Request for Proposals**

The City of Seneca, OR is seeking proposals from qualified consultants to assist the City in Grant Administration for a Wastewater Systems Improvement Project for the City of Seneca, Grant County, Oregon.

This project is funded by a Community Development Block Grant (CDBG) awarded from the Oregon Business Development Department (OBDD).

For a full copy of the RFP please contact: City of Seneca, PO Box 208/106 A. Ave, Seneca, OR 97873. Proposals are due by 2:00 p.m., PDT, Thursday, April 6th, 2017.

#### **Public Notice**

#### NATIONAL FOREST TIMBER FOR SALE **MALHEUR NATIONAL FOREST**

The Spike DxPre Sale is located within T16S R35E sections 29,30,31, and 32 T17S R35E sections 5,6,7,8, and 18 T17S R34E sections 1,2,12,and 13. The Forest Service will receive sealed and oral bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 04/26/2017 for an estimated volume of 6055 ton of Douglas-fir and Other Coniferous Species sawtimber, 1405 ton of Lodgepole Pine sawtimber, 15687 ton of Ponderosa Pine sawtimber, 26860 ton of White Fir sawtimber, and 3267 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Miscellaneous non-saw that the bidder may agree to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the 431 Patterson Bridge Road John Day, OR 97845 or 541-575-3000. The USDA is an equal opportunity provider and employer.

### **Public Notice**

### NATIONAL FOREST TIMBER FOR SALE **MALHEUR NATIONAL FOREST**

The Bugle DxPre SBA Sale is located within T 16S R 34E sections 14,15,22,23,24,25,26,27,35, 36 and T 17S R 34E section 2 and 3. The Forest Service will receive sealed and oral bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 04/26/2017 for an estimated volume of 5395 ton of Douglas-fir and Other Coniferous Species sawtimber, 5400 ton of Lodgepole Pine sawtimber, 1104 ton of Ponderosa Pine sawtimber, 37200 ton of White Fir sawtimber, and 27 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Miscellaneous non-saw that the bidder may agree to remove at a fixed rate. This is a small business set- aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will readvertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, 431 Patterson Bridge Road John Day, OR 97845, or 541-575-3000. The USDA is an equal opportunity provider and employer.

# **Public Notice**

#### NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST

The Cow DxPre SBA Sale is located within T16S R35E sections 32,33,34,35, and 36 T17S R35E sections 1,2,3,5,11,12,13,and 14. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 04/26/2017 for an estimated volume of 4295 ton of Douglas-fir and Other Coniferous Species sawtimber, 252 ton of Lodgepole Pine sawtimber, 15852 ton of Ponderosa Pine sawtimber, 119 ton of White Fir sawtimber, and 4045 ton of Ponderosa Pine grn bio cv marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Miscellaneous non-saw that the bidder may agree to remove at a fixed rate. This is a small business set- aside sale. If no self-certifying small business concern makes a valid bid, the Forest Service will readvertise this sale without restrictions on bidder size. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the 431 Patterson Bridge Road John Day, OR 97845 or 541-575-3000. The USDA is an equal opportunity provider and employer.

# **Puzzle Answers**

**DIFFERENCES:** 

**Answers** 

#### **GAME ANSWERS** Go Figure! answers **HOCUS-FOCUS** 5 8 13 + + X 1. NECKLINE IS LOWER 9 8 6 X 6 2. RAG IS MISSING 3. ARM & MOP ARE MOVED ÷ + X 4. CABINET IS MOVED 2 10 7 4 X 5. NUMBER IS DIFFERENT 7 15 8 6. SKATEBOARD IS MISSING THINGS WITH A HEAD **King** Crossword -Solution time: 27 mins. GOVERNMENT)

## **Employment**

HOTEL PRAIRIE. Seasonal help. Day & evening shifts. Day: cleaning, laundry, phones. registration. Evening: staff & serve in lounge, prepare light meals, clean kitchen, handle reservations. Customer-friendly and familiar with local areas of interest. Email hotelprairie@ortelco. net for application, complete job descriptions.

Wafla and employer

member(s) are

offering 24 temporary outdoor agricultural positions in Okanogan County in the state of Washington. Name and location (s) can be obtained from your nearest State Work Force Agency. Qualified workers must have 3 months of experience with tree fruit and must be legally authorized to work in the United States. Workers will hand harvest, thin and prune apples as well as perform related tree-fruit based agricultural work with cherry and pear trees. A guaranteed wage of 13.38/ hour. Piece rates for Apple harvest offered from \$20.00-\$28.00 per bin, Cherry's \$6.00 per 20 to 30pound lug and Pears \$22.00-\$23.00 per bin. Specific piece rate/ wage information for each employer can be obtained from your local State Work Force Agency. Anticipate a 40hr work week and will guarantee 75% of hours. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and Subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 4/4/2017 through 10/20/2017. The local SWA office is WorkSource Okanogan (509) 826-7540. Workers may also call (360) 701-7661 for an over the phone interview. Apply at your nearest State . Work Force Agency. Please reference job order number 180483315.

> **NOW HIRING** Seasonal Park Ranger Assistants. \$2,200 to \$2,996 monthly. Clyde Holliday **Management Unit** is now recruiting for these positions. Three positions are available: One six-month position at Kam Wah Chung SHS and two fourmonth positions at Clyde Holliday State Park and **Unity Lake State** Park. The Park Ranger Assistant

## **Employment**

performs a variety of duties in operation. maintenance, interpretation, rule enforcement. and resource conservation. To qualify, applicants must have six months of experience (paid or unpaid) performing public contact or customer service duties (e.g. teacher, customer service representative, salesperson, receptionist, etc.); **OR** six months of college in any discipline (24 credit hours/16 semester

hours). Application materials must be submitted through the State of Oregon electronic E-recruit system. If you do not have access to the internet you can visit your local Employment Office, or local library. Contact: Dennis Bradley or Rebecca Carey at 541-932-4453 or visit www. oregonstateparks. org today. OPRD is an equal opportunity, affirmative action employer committed to a diverse work place.

Step Forward

Activities has immediate openings for Respite Community Support Specialists in our John Day facilities. This position is an on call position and you have to be able to work all shifts including graveyard. The weekly hours will vary, up to 28 hours per week. Starting wage is \$11.42 per hour. Qualified applicants must be 18 years of age or older, pass a background check and have a valid Oregon driver's license. Apply at the Canyon City Employment Office, 120 S. Washington, Canyon City or at our Vocational Site at 741 W. Main St., John Day, OR. Contact Amber at 541-575-2251.

Check out new ads online before they hit the press at www. MyEagleNews. com.



Mountain Hospital:

**Physical Therapist;** Registered Nurse-**OB**; Registered Nurse; Medical Assistant; **CNA**; Certified Scrub Tech (Casual); Medical Technologist; Help **Desk Support** Technician. Please apply online at www.bluemountainhospital.org or contact Sheri McElravy, Interim HR Director, at 541-575-1311or smcelravy@bluemountainhospital. org.

### Miscellaneous

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com.

DISH TV - BEST DEAL EVER! Only \$39.99/mo. Plus \$14.99/mo Internet (where avail.) FREE Streaming. FREE Install (up to 6 rooms.) FREE HD-DVR. CALL 1-800-394-5170.

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Do you owe over \$10,000 in back taxes? We help people resolve tax debt. \$50 cash back upon sign-up. BBB Accredited, Call for a free consultation 1-800-956-6048.

Back or joint pain, arthritis? Recent Medicare/health coverage changes may benefit you! Products are little to NO COST, if qualified. FREE Shipping. Accredited Pain Specialists. CALL 1-800-481-7096.

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SAWMILLS from only \$4397.00 -MAKE & SAVE MONEY with your own bandmill-Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.Norwood-Sawmills.com 1-800-578-1363 Ext.300N.



# **Public Notice**

#### **PUBLIC NOTICE** APPROVAL OF A SPECIAL PROCUREMENT

A request for approval of a Special Procurement was presented to and approved by the Blue Mountain Hospital District acting as the Local Contract Review Board, on March 16, 2017.

The Special Procurement is a "Contract-specific special procurement" and allows for the leasing of a Toshiba cat scan unit with Turn Key Medical.

It has been determined based on written findings that the Special Procurement will be unlikely to encourage favoritism in the awarding of public contracts or to substantially diminish competition for public contracts; and substantially promotes the public interest in a manner that could not practicably be realized by complying with the requirements that are applicable to ORS 279B.055, 279B.060, 279B.065,

An affected person may protest the request for approval of a Special Procurement in accordance with ORS 279B.400 and OAR 137-047-0300. A written protest shall be delivered to the following address: Blue Mountain Hospital, Attention: Derek Daly, CEO, 170 Ford Road, John Day, OR, 97845. The seven day (7) protest period will expire at 5:00 PM March