

## Public Notice

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 10, 2017. For questions call Grant Weed Control at 541-575-1554.

## Grant County Meetings

[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

*(Meetings subject to change. Call for confirmation.)*  
**WEDNESDAY, MARCH 8**

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.

**6 p.m. – Prairie City, City Council/Planning Commission**, City Hall.

**6 p.m. – Monument City Council**, Monument Senior Center. 541-934-2025.

**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**7 p.m. – Dayville City Council**, City Hall.

**7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MARCH 9**

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**11:30 a.m.-1 p.m. – Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5:30 p.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

**5:30 p.m. – Juniper Arts Council**, Community Hall John Day Fire Hall. 541-932-4892.

**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.

**6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.

**6:30 p.m. – Grant County Stockgrowers**, Keerins Hall.

**7 p.m. – Monument School Board**, high school. 541-934-2646.

**7 p.m. – John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

**FRIDAY, MARCH 10**

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

**6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. 541-575-1007.

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, MARCH 11**

**8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**10 a.m. – Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.

**10 a.m.-4 p.m. – Loose Threads donation quilting group**, Shiny Thimble, Mt. Vernon. 541-792-0670.

**7 p.m. – Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**MONDAY, MARCH 13**

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**1-3 p.m. – South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.

**5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-1918.

**5:30 p.m. – Grant County Fair Board**, Keerins Hall, fairgrounds. 541-575-1900.

**6 p.m. – Grant County Regional Airport Commission**, airport terminal building. 541-575-1151.

**6 p.m. – Grant County Kruzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, MARCH 14**

**8 a.m. – Talents and Treasures**, public works building, Prairie City. 541-820-3325 or 541-820-3675.

**10 a.m. – Hospital Auxiliary**, hospital conference room. 503-551-2454.

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**10 a.m.-2 p.m. – Loose Threads donation quilting group**, Quilts and Beyond, Prairie City. 541-792-0670.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.

**1 p.m. – Long Creek Family-Community Education**, Long Creek City Lodge Hall.

**1 p.m. – Grant County Transportation District Board**, bus barn in John Day. Public invited. 541-575-2370.

**1:30 p.m. – Lifespan Respite Committee**, 725 W. Main St., John Day. 541-575-1466.

**6 p.m. – John Day Golf Club board**, John Day Golf course, 541-575-0170.

**6 p.m. – Seneca City Council**, City Hall. 541-542-2161.

**6 p.m. – Dayville School District 16 Board**, school office. 541-987-2412.

**6:15 p.m. – Canyon Creek Bowhunters**, Canyon City Community Hall.

**6:30 p.m. – Mt. Vernon City Council**, City Hall. 541-932-4688.

**7 p.m. – John Day City Council**, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, MARCH 15**

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

## Public Notice

**CITY OF PRAIRIE CITY**

**DETAILED EXPENDITURES**

**FUND: 325 PUBLIC WORKS CAPITAL FUND**

**DEPT: 100 NON-DEPARTMENTAL**

**SUPPLEMENTAL BUDGET**

ACCT NO.	DESCRIPTION	FY 2016-2017		
		ADOPTED BY COUNCIL	PROPOSED CHANGES	SUPPLEMENTAL BUDGET
<b>CAPITAL OUTLAY</b>				
5404120	EQUIPMENT PURCHASE	36,416	50,000	86,416
<b>TOTAL CAPITAL OUTLAY</b>		<b>36,416</b>		<b>86,416</b>

**CITY OF PRAIRIE CITY**

**DETAILED EXPENDITURES**

**FUND: 280 ROAD FUND**

**DEPT: 100 NON-DEPARTMENTAL**

**SUPPLEMENTAL BUDGET**

ACCT NO.	DESCRIPTION	ADOPTED BY COUNCIL		
		PROPOSED CHANGES	SUPPLEMENTAL BUDGET	
<b>DEPT TOTAL EXP. AND TRANSFERS</b>				
		<b>36,416</b>	<b>50,000</b>	<b>86,416</b>

<b>REVENUES</b>				
3010101	CASH ON HAND	2,151		2,151
3606001	INTEREST EARNED	15		15
3909003	TRANSFER FROM ROAD	34,250	50,000	84,250
<b>TOTAL REVENUES</b>		<b>36,416</b>		<b>86,416</b>

<b>ROAD FUND SUMMARY</b>				
<b>FUND TOTAL EXP. BUDGET</b>		<b>36,416</b>	<b>50,000</b>	<b>86,416</b>
<b>FUND TOTAL REV. BUDGET</b>		<b>36,416</b>	<b>50,000</b>	<b>86,416</b>

<b>TOTAL CITY EXPENDITURE BUDGET</b>		<b>2,543,932</b>		<b>2,543,932</b>
<b>TOTAL CITY REVENUE BUDGET</b>		<b>2,543,932</b>		<b>2,543,932</b>



## Public Notice

### Legal Notice Camp Lick Project 30-Day Comment Period

The Blue Mountain Ranger District of the Malheur National Forest would like to invite the public to participate in planning for the Camp Lick Project. We are asking for public comments on the Camp Lick Project Preliminary Environmental Assessment (PEA). The Malheur National Forest is proposing a suite of activities including silviculture and fuels treatments, evaluation of the road systems, recreation opportunities, and riparian and upland watershed restoration treatments. The planning area encompasses approximately 40,000 acres in the Upper Camp Creek, Lower Camp Creek, and Lick Creek subwatersheds, approximately 10 miles northeast of John Day, Oregon. A copy of the planning participant letter, PEA, and applicable appendixes, specialist reports, and maps, can be accessed on the Forest Service website at: <https://www.fs.usda.gov/project/?project=46219>. A paper copy of the document or additional project information can be obtained by contacting Hannah Smith (NEPA Planner) at the Malheur National Forest Blue Mountain Ranger District, P.O. Box 909 / 431 Patterson Bridge Road, John Day, OR 97845; 541-575-3031, or by email at [hannahsmith@fs.fed.us](mailto:hannahsmith@fs.fed.us).

The Blue Mountain Ranger District will be holding an open house on Wednesday, March 15, 2017. Participants will have the opportunity to contribute information, ideas, or concerns and discuss the project with members of the project's interdisciplinary team. This meeting is scheduled for 5:00 to 7:00 pm at the Grand County Regional Airport, 720 Airport Road, John Day, OR 97845. From 5:00 to 6:00 pm the format will be an open house style with members of the interdisciplinary team available to answer questions about the project. Then at 6:00 pm there will be a group round robin session with participants each having 1-2 minutes to share what they most value about the planning area and what they would like to see happen as part of the project. We hope you can attend, but if you cannot and wish to make comments please see below on how to submit written comments.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the Blue Mountain Eagle, John Day, OR. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely on dates of timeframe information provided by any other source.

Written comments concerning the project must be submitted to: Dave Halemeier, c/o Hannah Smith, Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Road, John Day, OR 97845 or FAX comments to: 541-575-3319. Hand-delivered comments must be submitted during business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, excluding holidays. Written comments shall include your name, address, and (if possible) telephone number, organization represented if any, title of document on which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the Responsible Official should consider in reaching a decision. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), Word (.doc), or portable document format (.pdf). Email electronic comments to [comments-pacificnorthwest-malheur-bluemountain@fs.fed.us](mailto:comments-pacificnorthwest-malheur-bluemountain@fs.fed.us). For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comment, it is the sender's responsibility to ensure timely receipt by other means. Emails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act. It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received.

The proposed project is subject to the objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218. Individuals and entities who have submitted timely, specific written comments regarding a proposed project or activity during any designated opportunity for public comment may file an objection. For objection eligibility each individual or representative from each entity must either sign the comments or verify identify upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

## Puzzle Answers

## GAME ANSWERS

## HOCUS-FOCUS

DIFFERENCES:

- LIGHT IS MISSING
- DISH IS MISSING
- FENCE IS DIFFERENT
- BLOUSE IS DIFFERENT
- CAT'S TAIL IS MOVED
- CARVED HEART IS MISSING

Go Figure!  
answers

7	-	4	x	5	15
x		+		+	
4	÷	2	x	9	18
-		x		x	
8	x	3	-	1	23
20		18		14	

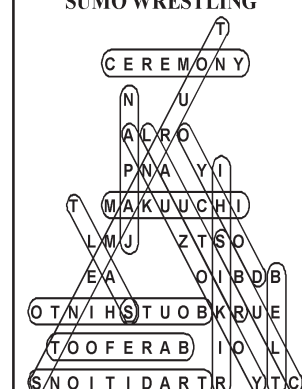
## King Crossword

Answers

Solution time: 25 mins.

S	O	L	O	A	T	M	A	W	O	L
A	R	A	B	L	E	A	L	E	G	O
N	E	W	S	W	E	E	K	L	E	E
D	O	N	E	E	E	V	O	K	E	S
S	E	R	F	O	W	L				
A	I	L	S	E	L	U	L	O	H	O
F	R	O	H	A	U	N	T	N	I	L
T	E	N	O	M	I	T	A	G	E	D
G	I	N	D	O	O	M				
E	T	H	N	I	C	R	E	L	A	Y
B	A	A	L	H	A	I	R	L	I	N
B	R	I	E	I	L	K	I	O	T	A
S	O	R	T	P	I	E	A	N	I	S

## SUMO WRESTLING



## Public Notice

### PUBLIC NOTICE Request for Proposals For Grant Administration Services

This is a Request for Proposals (RFP) for selecting a qualified Grant Administrator to provide professional services to the City of Mt. Vernon for assistance in the administration of a Community Development Block Grant. This grant is to fund Wastewater System Improvements identified within the City of Mt. Vernon Wastewater System Master Plan.

Work under this contract will be funded in its entirety with federal grant funds from the Oregon Community Development Block Grant program administered by the Oregon Business Development Department. The City of Mt. Vernon requests that interested Grant Administrators submit a Request for Proposal directly to the City of Mt. Vernon. The RFP shall include the following:

- Previous grant administration experience on CDBG projects within the state of Oregon including past performance history adhering to CDBG Grant Management Handbook guidelines.
- Method of approach proposed to be used on the project by the Grant Administrator
- Availability and experience of proposed staff and their projected assigned tasks
- A list of references including addresses and telephone numbers of the contact person
- Must carry one million dollars in liability insurance coverage

Inquiries regarding this RFP or requests for a full copy of the RFP packet may be made to the City of Mt. Vernon, address and phone number. Office hours are: 7:00 am through 4:00 pm Monday through Friday. Office phone is 541-932-4688.

Five copies of the RFP shall be submitted to the City of Mt. Vernon, PO Box 647/199 W. Main St., Mt. Vernon Oregon 97865. The RFP's are to be postmarked by 5:00 p.m. April 3, 2017, to be eligible for consideration. The City of Mt. Vernon will review all RFPs and reserves the right to reject any or all RFPs. Final selection will be based on the administrator's qualifications, experience, proposed personnel, method of approach and demonstrated past performance on similar projects. The City of Mt. Vernon is an Equal Employment Opportunity employer. For further information please contact the City at 541-932-4688.

## Public Notice

## City of John Day

A meeting of the John Day City Council will be held on March 14, 2017 at 7:00 p.m. at 316 S. Canyon Blvd., John Day, Oregon. The purpose of this meeting is to discuss the supplemental budget for fiscal year beginning July 1, 2017. A summary of the budget is presented below. A copy of the supplemental budget document can be obtained after March 1, 2017 at City Hall, 450 East Main Street, John Day between the hours of 8 a.m. and 5 p.m.

CITY OF JOHN DAY PROPOSED 2016-2017 SUPPLEMENTAL BUDGET SUMMARY GENERAL FUND		
RESOURCES		REVISED TOTAL
Net Working Capital		191,478
Federal, State and Other Grants		43,800
Revenue from Bonds & Other Debt		0
Interfund Transfers		74,584
Fees & Licenses		206,332
Other Current Resources		101,054
Estimated Resources other than Property Taxes		617,248
Revenue from Division of Tax		326,082
<b>Total Resources</b>		<b>943,330</b>
REQUIREMENTS BY OBJECT CLASSIFICATION		
Personnel Services		459,641
Materials & Services		190,424
Capital Outlay		74,200
Debt Service		116,530
Interfund Transfers		87,430
Contingencies		15,105
<b>TOTAL REQUIREMENTS</b>		<b>943,330</b>

JT SEWER FUND		
RESOURCES		REVISED TOTAL
Net Working Capital		45,302
Interfund Transfers		207,799
Fees & Licenses		58,939
Other Current Resources		136
Estimated Resources other than Property Taxes		312,176
Revenue from Division of Tax		0
<b>Total Resources</b>		<b>312,176</b>
REQUIREMENTS BY OBJECT CLASSIFICATION		
Personnel Services		133,432
Materials & Services		146,360
Interfund Transfers		27,384
Contingencies		5,000
<b>TOTAL REQUIREMENTS</b>		<b>312,176</b>

## CHANGES:

- The proposed increase of \$76,203 is related to the following items:
- \*\* Change in cost share agreement with the Rural Fire Department
  - \*\* Receipt of cash value of a city owned life insurance policy on the previous city manager
  - \*\* Receipt of revenue unanticipated during the budget process related to Oregon Solutions
  - \*\* Receipt of proceeds from the sale of the former fire hall
  - \*\* Change in the Canyon City sewer treatment agreement