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**BLUE MOUNTAIN EAGLE**  
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**Grant County Meetings**  
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*(Meetings subject to change. Call for confirmation.)*  
**ONGOING**

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, MARCH 1**

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**4 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.  
**5-7 p.m. – Shepherd's Closet**, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.  
**6 p.m. – Grant County Public Forest Commission**, Squeeze-In Restaurant. 541-620-1949.  
**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. – Grant County High School Rodeo Club**, U.S. Bank, John Day. 541-575-1530.  
**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, MARCH 2**

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**4 p.m. – Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.  
**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.  
**6:30 p.m. – Seneca Parent-Teacher Association**, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.  
**6:30 p.m. – Red Cross**, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.  
**7 p.m. – Prairie City Volunteer Fire Department**, Auxilliary, Fire Hall. 541-820-3605.

**FRIDAY, MARCH 3**

**3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.  
**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, MARCH 4**

**8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**7 p.m. – Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**SUNDAY, MARCH 5**

**8:45 a.m. – Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

**MONDAY, MARCH 6**

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.  
**5 p.m. – Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.  
**5:30 p.m. – Monument Booster Club**, Monument School library. 541-934-2532.  
**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.  
**7 p.m. – Prairie City High School Booster Club**, school library. 541-820-3314.  
**7:30 p.m. – New Leaf Garden Club**. Meeting place varies. 541-575-4333.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, MARCH 7**

**9 a.m. – Grant County Food Bank**, board of directors, 530 E. Main St., John Day. 541-575-0299.  
**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.  
**5:15 p.m. – Monument School Site Council**, school science building. 541-934-2646.  
**6 p.m. – Grant County Sheriff's Search and Rescue**, Oregon Department of Forestry building. Call 541-575-1131 or 541-946-3874.  
**6 p.m. – Compassionate Women**, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.  
**6:30 p.m. – John Day Swim Team Board**, Outpost Restaurant. Open to the public.  
**7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.  
**7 p.m. – Oregon Hunters Association Harney County Chapter**, at Glory Days Pizza. Gift card drawing for members who attend.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.  
 Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

**WEDNESDAY, MARCH 8**

**9 a.m. – Grant County Art Association**, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.  
**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**Employment**

The City of Prairie City seeks a team-minded, energetic and motivated individual with strong interpersonal, communication, and organizational skills to work in City Hall as City Clerk / Planning Secretary / Payroll Clerk for approximately 35 hours a week. Candidates should be fluent in accounting and public administration, a degree is preferred but not necessary to apply. Duties include but are not limited to addressing telephone and walk-in requests from customers seeking information, submitting applications for service and/or paying bills. Receives, records, and processes requests for meter readings, utility connects, disconnects and transfers for residential and commercial utility accounts. Issuing city permits and licenses. Maintaining City records, contracts and other important documents. Pays employees by calculating pay and deductions; issuing checks. Maintains payroll information by collecting, calculating, and entering data. The maintenance and timely reporting of state and federal payroll reports. Applicant must be able to multi task and be productive in a busy office environment. Knowledge of and experience with

**Employment**

bookkeeping, payroll and accounting practices required. Must have knowledge of and experience with office practices procedures and methods, with experience in standard office equipment and computer software programs such as the Windows environment, Microsoft Office and Excel. Required training and experience includes high school degree, and three years of progressively responsible experience and training which demonstrates the ability to perform the above duties and responsibilities. Hourly \$13.50-\$15.00 depending on experience and qualifications, full benefits included. Reference check and background investigation required. Applications will be accepted until March 1 at 5:00 p.m. and may be obtained at City Hall, 133 S. Bridge Street, Prairie City, Oregon; via email at pchall@ortelco.net or by calling 541-820-3605. The City of Prairie City is an equal opportunity employer.

**Check out new ads online before they hit the press at www.MyEagleNews.com.**



**Miscellaneous**

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**Public Notice**

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

**Public Notice**

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 10, 2017. For questions call Grant Weed Control at 541-575-1554.

**Public Notice**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Grant County, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at County Courtroom, 201 S. Humbolt, Canyon City. The meeting will take place on 3-9-17 at 10:00 a.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 3-6-17 at the Treasurer's office between the hours of 10:00 a.m. and 2:00 p.m.

**Puzzle Answers**

**GAME ANSWERS**

**HOCUS-FOCUS**

- DIFFERENCES:  
 1. CAR IS DIFFERENT  
 2. POSTER IS MISSING  
 3. COLLAR IS MISSING  
 4. HEADSET IS MISSING  
 5. TAIL IS DIFFERENT  
 6. CUFFS ARE MISSING

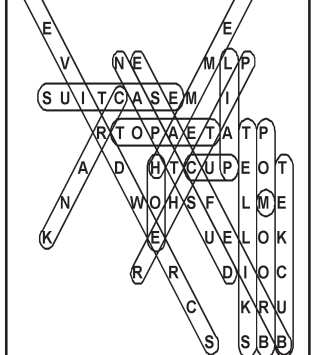
**King Crossword**

Answers  
 Solution time: 21 mins.  
 O B E Y A F R D O D O  
 A R E A N E E E V E N  
 R O C K E T E D C U L L  
 K O I F I R M L Y  
 D O Z E N L A N E  
 A R T D P I C K E T E D  
 M E N M A T E S A T E  
 P O C K E T E D U R A L  
 U S E R A P P L E  
 T A I W A N I R K  
 U R S A T I C K E T E D  
 B A L L L O B E W E R  
 A B E T Y U M P O K Y

**Go Figure!**  
 answers

1	x	8	+	7	15
+		÷		-	
3	+	2	x	5	25
x		+		x	
5	x	6	-	4	26
20		10		8	

**GRAB IT BY THE HANDLE**



**Miscellaneous**

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**Miscellaneous**

2017 RICKREALL GUN SHOW Sat., March 11, 9-5, Sun., March 12, 9-3. Adults \$6 (Kids under 12 FREE) FREE PARKING. Polk County Fairgrounds, Rickreall, OR 503-623-3048.

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