

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. BIRD IS MISSING
2. DINOSAUR IS MISSING
3. ARM IS MOVED
4. SODA CAN IS MISSING
5. PORTRAIT IS MISSING
6. PLANT IS DIFFERENT

Go Figure!
answers

7	x	3	-	8	13
+		+		-	
9	x	1	+	6	15
÷		x		x	
2	x	4	+	9	17
8		16		18	

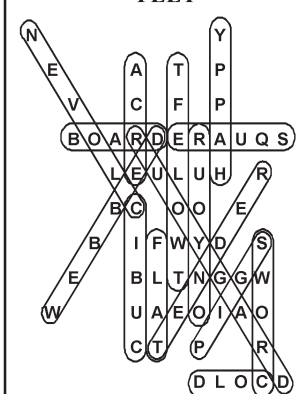
King Crossword

Answers

Solution time: 21 mins.

E	V	E	L	O	A	N	S	P	T	A	
L	I	U	O	R	G	A	N	L	O	T	
F	I	R	E	P	L	A	C	E	A	G	O
H	A	P	P	E	N	E	R	I	E		
U	R	L	D	D	T	S	A	K	E	S	
L	E	A	P	O	H	S	L	I	M	E	
A	S	C	O	T	O	P	S	C	M	A	
E	G	A	D	A	W	A	K	E	N		
M	E	M	O	I	R	R	I	O			
A	L	A	P	A	R	K	P	L	A	C	E
T	A	T	A	M	P	L	E	H	O	W	
E	N	S	N	A	M	E	D	A	P	E	

FEET



Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2017 to June 30, 2018, will be held at County Courtroom, 201 S. Humbolt, Canyon City. The meeting will take place on 3-9-17 at 10:00 a.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 3-6-17 at the Treasurer's office between the hours of 10:00 a.m. and 2:00 p.m.

Public Notice

NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for Grant County In the Matter of the Estate of John Robert Patrick Burke, deceased. Case No. 3558

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of John Robert Patrick Burke. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Robert W. Collins, Jr., OSB #810458, of attorneys for the personal representative. Dated and first published February 8, 2017. Micki Burke, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: February 8, 15 and 22.

Public Notice

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 10, 2017. For questions call Grant Weed Control at 541-575-1554.

Public Notice

SUPERIOR COURT OF WASHINGTON FOR GRANT COUNTY JUVENILE DIVISION

In the Welfare of:

ROSELYNN DILLON } CASE NO. 16-7-00308-1
 DOB: 08/04/2010 } NOTICE AND SUMMONS
 Minor Children } BY PUBLICATION
) (TERMINATION)

TO: NICHOLAS SMITH anyone claiming a parental interest.

A Petition to TERMINATE YOUR PARENTAL RIGHTS was filed on December 7, 2016; A Fact Finding hearing will be held March 28, 2017 at 1:30 pm., at Grant County Superior Court, 35 C ST NW, Ephrata, WA 98823. YOU SHOULD BE PRESENT AT THIS HEARING.

THE HEARING WILL DETERMINE IF YOUR PARENTAL RIGHTS TO YOUR CHILD ARE TERMINATED. IF YOU DO NOT APPEAR AT THE HEARING THE COURT MAY ENTER AN ORDER IN YOUR ABSENCE TERMINATING YOUR PARENTAL RIGHTS.

To request a copy of the Notice, Summons, and Dependency & Termination Petition, call DSHS at 509/764-5757. To view information about your rights in this proceeding, go to www.atg.wa.gov/DPY.aspx.

DATED this 31 day of January, 2017, By: Randi L. Herrin
 Deputy Clerk.

Miscellaneous

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.parelegal-alternatives.com legalalt@msn.com.

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Miscellaneous

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.

Do you owe over \$10,000 in back taxes? We help people resolve tax debt. \$50 cash back upon sign-up. BBB Accredited. Call for a free consultation 1-800-956-6048.

Chronic Pain? Back or joint pain, arthritis? Recent Medicare/health coverage changes may benefit you! Products are little to NO COST, if qualified. FREE Shipping. Accredited Pain Specialists. CALL 1-800-481-7096.

Drive with Uber. No experience is required, but you'll need a Smartphone. It's fun and easy. For more information, call: 1-800-819-1182.

Miscellaneous

Spectrum Triple Play TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. We buy your existing contract up to \$500! 1-800-718-0153.

SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill-Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext.300N.

Quality Transportation is hiring Maintenance Mechanics and CDL-A Drivers. Locations in Nevada. MUST BE WILLING TO RELOCATE. Call 775-635-2443 or www.qtinvt.net for application.

2017 RICKREALL GUN SHOW Sat., March 11, 9-5, Sun., March 12, 9-3. Adults \$6 (Kids under 12 FREE) FREE PARKING. Polk County Fairgrounds, Rickreall, OR 503-623-3048.



Public Notice

GRANT COUNTY PLANNING DEPARTMENT
 201 S. Humbolt Street, Suite 170
 Canyon City, OR 97820
 Phone: (541) 575-1519
 Fax: (541) 575-2276

E-mail: gcplan@grantcounty-or.gov

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Grant County Planning Commission will conduct a Public Hearing on March 9, 2017, beginning at 5:00 p.m. at the Grant County Courthouse, Basement Conference Room, 201 S Humbolt, Canyon City, Oregon on the following Land Use matters:

Work session to consider making changes to the Grant County Comprehensive Land Use Plan

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on March 9, beginning at 5:00 p.m. at the Grant County Courthouse, Basement Conference room, 201 S Humbolt, Canyon City, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. March 9, 2017 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes a local or Land Use Board of Appeals (LUBA) appeal based on that issue. Copies of the application are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing.

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Grant County Meetings

www.MyEagleNews.com/meetings

(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:15 p.m. on Mondays. 767 East Main St., John Day. Call ahead for schedule changes or further information and events. Jim and Sandy, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, FEB. 22

12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12-1:30 p.m. - Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. - Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. - Prairie City School Site Council, school library.

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, FEB. 23

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

7 p.m. - John Day/Canyon City Park and Rec. Board, Belshaw office. 541-575-0110.

FRIDAY, FEB. 24

7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, FEB. 25

8 a.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

7 p.m. - Bingo, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.

SUNDAY, FEB. 26

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, FEB. 27

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, FEB. 28

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5:15 p.m. - Grant Education District ESD Board, 835 S. Canyon Blvd., John Day. 541-575-1349.

7 p.m. - John Day City Council, John Day Fire Station. 541-575-0028.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, MARCH 1

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. - Grant County Court, courthouse, Canyon City.

9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.