

Grant County Meetings

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(Meetings subject to change. Call for confirmation.)
WEDNESDAY, FEB. 15

- 12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
- 12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
- 1 p.m. – Grant Cooperative Weed Management Area**, Grant Soil and Water Conservation Office. 541-575-1554.
- 3:30 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.
- 4 p.m. – Grant County Safe Communities Coalition**, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.
- 5:30 p.m. – Grant County Law Enforcement Review Council**, Grant County Courthouse Conference Room.
- 6 p.m. – Grant County Public Forest Commission**, Squeeze-In Restaurant. 541-620-1949.
- 6 p.m. – Prairie City Community Association**, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.
- 6:30 p.m. – Prairie City School District 4 Board**, school library.
- 6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.
- 7 p.m. – VFW 3597**, 240 S. Canyon Blvd., John Day. 541-932-4113.
- 7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.
- 7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, FEB. 16

- 6:30 a.m. – John Day/Canyon City Park and Rec. Board**, Belshaw office. 541-575-0110.
- 9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 10 a.m.-1 p.m. – Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-9191.
- Noon – Chamber of Commerce**, Outpost Restaurant, John Day. 541-575-0547.
- Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 1:30 p.m. – Grant County Transportation Board of Directors meeting**, 229 N.E. Dayton St., John Day. 541-575-2370.
- 1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group**, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, ext. 248, or 541-820-3341.
- 4-7 p.m. – Blue Mountain Forest Partners**, Conference Room at Grant County Regional Airport, John Day. Public is invited to attend. 541-620-2546.
- 5:00 p.m. – Blue Mountain Hospital Board**, hospital conference room, John Day. 541-575-1311.
- 5:30 p.m. – Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.
- 6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.
- 7 p.m. – Prairie City Volunteer Fire Department**, Fire Hall. 541-820-3605.
- 7 p.m. – American Legion Unit 77**, Alec Gay Hall. Call Art Pereira, 541-575-1841.

FRIDAY, FEB. 17

- 3-4 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
- 7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, FEB. 18

- 8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.
- 9 a.m.-noon – Old recycling center in Prairie City**, accepts glass for crushing. 541-820-3605.
- 12 p.m. – Oregon NORML-Eastside Chapter**, Long Creek Community Hall. 541-620-0768.
- 4 p.m. – Bingo and potluck**, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.
- 7 p.m. – Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, FEB. 19

- Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, FEB. 20

- 10 a.m. – Grant County Senior Site Council**, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949.
- Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.
- 6 p.m. – Grant County Farm Bureau**, Outpost Restaurant.
- 7 p.m. – Dayville Volunteer Fire Department**, fire hall. 541-987-2188.
- 7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, FEB. 21

- 10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
- 12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.
- 5-7 p.m. – Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.
- 5:30 p.m. – Canyon City City Council**, City Hall. 541-575-0509.
- 6 p.m. – Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.
- 6 p.m. – Humbolt Elementary School PTA**, school cafeteria. 541-932-4998.
- 6:30 p.m. – Grant County Bird Club**, with potluck. 541-542-2006.
- 6:30 p.m. – Long Creek School Board**, school library. 541-421-3896.
- 7 p.m. – Prairie City Rural Fire Board**, City Hall. 541-820-3605.
- 7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.
- 7 p.m. – Granite City Council**, Granite City Hall.
- 7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, FEB. 22

- 9 a.m.-1 p.m. – Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.
- 9 a.m. – Grant County Court**, courthouse, Canyon City.
- 9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
- 9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
- 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.
- 12-1:30 p.m. – Community Advisory Council**, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.
- 6 p.m. – Long Creek Volunteer Fire Department**, City Hall.
- 7 p.m. – Prairie City School Site Council**, school library.

Public Notice

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 10, 2017. For questions call Grant Weed Control at 541-575-1554.

Public Notice

Estate of Deforest William Goodrum

Notice to Interested Persons (No. 2527)

In the County Court of the State of Oregon for the County of Grant, Probate Department. In the Matter of the **Estate of Deforest William Goodrum, Deceased**. Notice is hereby given that C. Thomas Davis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12220 SW First Street, Beaverton, Oregon, 97005 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published February 1, 2017.

C. Thomas Davis

Personal Representative

12220 SW First Street
Beaverton, OR 97005

C. THOMAS DAVIS

Attorney for Personal Representative

12220 SW First Street
Beaverton, OR 97005

Public Notice

Estate of Ruth Caroline Cummings, aka Ruth Caroline Goodrum

Notice to Interested Persons (No. 2540)

In the County Court of the State of Oregon for the County of Grant, Probate Department. In the Matter of the **Estate of Ruth Caroline Cummings, aka Ruth Caroline Goodrum, Deceased**. Notice is hereby given that C. Thomas Davis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12220 SW First Street, Beaverton, Oregon, 97005 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published February 1, 2017.

C. THOMAS DAVIS

Personal Representative

12220 SW First Street
Beaverton, OR 97005

C. THOMAS DAVIS

Attorney for Personal Representative

12220 SW First Street
Beaverton, OR 97005

Public Notice

Notice of Public Hearing

Notice is hereby given that the John Day Planning Commission is considering the following land use application(s) under Chapter 5-4.2 Land Use Review and Site Design Review of the John Day City Code.

JD Rents & Power Equipment – Sign Variance

Mr. Robert Watt is the owner of the property located at 13S31E22DD Tax Lot 400 in John Day, OR (727 W. Main Street). The owner wishes to place a business sign on the southwestern corner of the property along U.S. highway 26. Mr. Watt is requesting a Class B Variance to build the sign to a height of eighteen (18) feet, taller than the standard height of eight (8) feet. The property is zoned General Commercial (GC).

Grant County Fairgrounds 4-H Animal Pens – Conditional Use Application

The Grant County Fairgrounds is requesting an expansion of their conditional use permit to house animals on fairground property located at 13S31E26AB Tax Lot 1300 (adjacent to the 3rd Street Extension and Community Garden). The conditional use would allow for up to twenty (20) animals (species limited to pig, sheeps and goats) within a 48'x 48' paneled area with ten (10) inside pens. The property is zoned Park Reserve (PR) and Residential Limited (RL).

A public hearing will take place on Thursday, March 2nd at 6:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR. Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

Persons or parties interested in or concerned about the subject application **may appear in person** at said hearing, or may submit **written testimony** to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the **City Council and/or State Land Use Board of Appeals** based on that issue.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day or phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m., or by email to cityofjohnday@grantcounty-or.gov.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- ROBOT IS MISSING
- CURTAIN IS DIFFERENT
- DRUM IS MISSING
- BEDCOVER HEM IS MISSING
- FRAME IS MISSING
- TEDDY BEAR IS SMALLER

Go Figure!

answers

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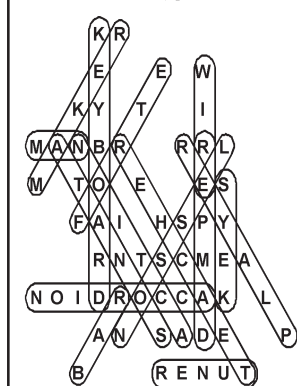
King Crossword

Answers

Solution time: 24 mins.

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PIANO



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Public Notice

NOTICE TO INTERESTED PERSONS

In the Circuit Court of the State of Oregon for Grant County In the Matter of the Estate of John Robert Patrick Burke, deceased. Case No. 3558

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of John Robert Patrick Burke. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Robert W. Collins, Jr., OSB #810458, of attorneys for the personal representative. Dated and first published February 8, 2017. Micki Burke, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: February 8, 15 and 22.

Public Notice

SUPERIOR COURT OF WASHINGTON FOR GRANT COUNTY
JUVENILE DIVISION

In the Welfare of:

ROSELYNN DILLON	}	CASE NO. 16-7-00308-1
DOB: 08/04/2010		NOTICE AND SUMMONS
Minor Children	}	BY PUBLICATION
		(TERMINATION)

TO: NICHOLAS SMITH anyone claiming a parental interest.

A Petition to TERMINATE YOUR PARENTAL RIGHTS was filed on December 7, 2016; A Fact Finding hearing will be held March 28, 2017 at 1:30 pm., at Grant County Superior Court, 35 C ST NW, Ephrata, WA 98823. YOU SHOULD BE PRESENT AT THIS HEARING.

THE HEARING WILL DETERMINE IF YOUR PARENTAL RIGHTS TO YOUR CHILD ARE TERMINATED. IF YOU DO NOT APPEAR AT THE HEARING THE COURT MAY ENTER AN ORDER IN YOUR ABSENCE TERMINATING YOUR PARENTAL RIGHTS.

To request a copy of the Notice, Summons, and Dependency & Termination Petition, call DSHS at 509/764-5757. To view information about your rights in this proceeding, go to www.atg.wa.gov/DPY.aspx.

DATED this 31 day of January, 2017, By: Randi L. Herrin
Deputy Clerk.