

## Employment



Community Counseling Solutions, a 501(c)(3) organization, is recruiting for a **Program Manager** for the Certified Community Behavioral Health Clinic in our John Day office. Qualified applicants must aid in the negotiation of contracts, coordinating preparations of proposals, specifications, and contracts and will act as an advisor to the CCBHC program team. Must be able to ensure that all CCBHC projects are completed on time and within budget and be able to provide positive leadership. Qualified applicants must have a Bachelor's Degree in social work, psychology, or a closely related human services field, and five years of experience in a community mental health setting. Prefer qualified mental health professional status and a CADC.

## Employment

Salary for this position is \$64,300 to \$98,400 DOE. And has excellent benefits. Applicants are encouraged to complete the online application and upload resume at [www.community-counseling-solutions.org](http://www.community-counseling-solutions.org). Position open until filled. EOE.

**Check out new ads online before they hit the press at [www.MyEagleNews.com](http://www.MyEagleNews.com).**



Open Jobs at Blue Mountain Hospital: **Physical Therapist; Registered Nurse-OB; Registered Nurse; Medical Assistant; CNA; Certified Scrub Tech (Casual); Medical Technologist; Help Desk Support Technician.** Please apply online at [www.bluemountain-hospital.org](http://www.bluemountain-hospital.org) or contact Sheri McElravy, Interim HR Director, at

## Employment

541-575-1311 or [smcelravy@bluemountain-hospital.org](mailto:smcelravy@bluemountain-hospital.org).



**CALL ATTENTION TO YOUR AD!**  
 •Add bold: \$1  
 •Add a border: \$3  
 •Highlight it: \$5/wk  
 • Add a picture or logo: \$5/wk  
 Call us: **(541) 575-0710** or Email us: [office@bmeagle.com](mailto:office@bmeagle.com)

## Miscellaneous

**DIVORCE \$155.** Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. [www.paralegal-alternatives.com](http://www.paralegal-alternatives.com) [legalalt@msn.com](mailto:legalalt@msn.com).

**DISH TV – BEST DEAL EVER!** Only \$39.99/mo. Plus \$14.99/mo Internet (where avail.) FREE

## Miscellaneous

Streaming. FREE Install (up to 6 rooms.) FREE HD-DVR. CALL 1-800-394-5170.

Switch to DIRECTV. Lock in 2-Year Price Guarantee (\$50/month) w/AT&T Wireless. Over 145 Channels PLUS Popular Movie Networks for Three Months, No Cost! Call 1-800-243-0916.

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.

Do you owe over \$10,000 in back taxes? We help people resolve tax debt. \$50 cash back upon sign-up. BBB Accredited. Call for a free consultation 1-800-956-6048.

Chronic Pain? Back or joint pain, arthritis? Recent Medicare/health coverage changes may benefit you! Products are little to NO COST, if qualified.

## Miscellaneous

FREE Shipping. Accredited Pain Specialists. CALL 1-800-481-7096.

Lung Cancer? 60 or Older? If So, You and Your Family may Be Entitled To A Significant Cash Award. Call 800-413-5730 To Learn More. No Risk, No Money Out of Pocket.

Drive with Uber. No experience is required, but you'll need a Smartphone. It's fun and easy. For more information, call: 1-800-819-1182.

Spectrum Triple Play TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. We buy your existing contract up to \$500! 1-800-718-0153.



**Read The Eagle Online!**  
[www.MyEagleNews.com](http://www.MyEagleNews.com)

## Miscellaneous

SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill-Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com) 1-800-578-1363 Ext.300N.

Quality Transportation is hiring Maintenance Mechanics and CDL-A Drivers. Locations in Nevada. MUST BE WILLING TO RELOCATE. Call 775-635-2443 or [www.qtinvt.net](http://www.qtinvt.net) for application.

## Yard Sale

Moving Sale – Everything must go! Household furnishings; something for everyone. February 11, 8 a.m. to 3 p.m. 209 S. Humbolt St., Canyon City.

## Public Notice

**NOTICE TO INTERESTED PERSONS**  
 In the Circuit Court of the State of Oregon for Grant County In the Matter of the Estate of John Robert Patrick Burke, deceased. Case No. 3558

Notice is hereby given that the undersigned has been appointed personal representative of the Estate of John Robert Patrick Burke. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, at the address shown below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or Robert W. Collins, Jr., OSB #810458, of attorneys for the personal representative. Dated and first published February 8, 2017. Micki Burke, Personal Representative, c/o Collins & Collins, LLP, PO Box 1457, Pendleton, OR 97801, Telephone (541)276-3320. Publication dates: February 8, 15 and 22.

## Public Notice

SUPERIOR COURT OF WASHINGTON FOR GRANT COUNTY JUVENILE DIVISION

In the Welfare of:  
 ROSELYNN DILLON } CASE NO. 16-7-00308-1  
 DOB: 08/04/2010 } NOTICE AND SUMMONS  
 Minor Children } BY PUBLICATION  
 (TERMINATION)

TO: NICHOLAS SMITH anyone claiming a parental interest.  
 A Petition to TERMINATE YOUR PARENTAL RIGHTS was filed on December 7, 2016; A Fact Finding hearing will be held March 28, 2017 at 1:30 pm., at Grant County Superior Court, 35 C ST NW, Ephrata, WA 98823. YOU SHOULD BE PRESENT AT THIS HEARING.

THE HEARING WILL DETERMINE IF YOUR PARENTAL RIGHTS TO YOUR CHILD ARE TERMINATED. IF YOU DO NOT APPEAR AT THE HEARING THE COURT MAY ENTER AN ORDER IN YOUR ABSENCE TERMINATING YOUR PARENTAL RIGHTS.

To request a copy of the Notice, Summons, and Dependency & Termination Petition, call DSHS at 509/764-5757. To view information about your rights in this proceeding, go to [www.atg.wa.gov/DPY.aspx](http://www.atg.wa.gov/DPY.aspx).

DATED this 31 day of January, 2017, By: Randi L. Herrin Deputy Clerk.

## Public Notice

Estate of Ruth Caroline Cummings, aka Ruth Caroline Goodrum

Notice to Interested Persons (No. 2540)  
 In the County Court of the State of Oregon for the County of Grant, Probate Department. In the Matter of the **Estate of Ruth Caroline Cummings, aka Ruth Caroline Goodrum, Deceased.** Notice is hereby given that C. Thomas Davis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12220 SW First Street, Beaverton, Oregon, 97005 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published February 1, 2017.

C. THOMAS DAVIS  
**Personal Representative**  
 12220 SW First Street  
 Beaverton, OR 97005

C. THOMAS DAVIS  
**Attorney for Personal Representative**  
 12220 SW First Street  
 Beaverton, OR 97005

## Puzzle Answers

### GAME ANSWERS

**HOCUS-FOCUS**  
 DIFFERENCES:  
 1. ZIPPER IS MISSING  
 2. LUNCHBOX IS MISSING  
 3. EARFLAP IS DIFFERENT  
 4. MITTEN IS MISSING  
 5. TRASH CAN IS MISSING  
 6. LICENSE IS DIFFERENT

### Go Figure!

answers

3	-	1	x	5	10
x		+		x	
8	x	4	÷	2	16
-		x		+	
7	x	3	-	6	15
17		15		16	

### King Crossword

Answers  
**Solution time: 27 mins.**  
 P R O C A B M A V E N  
 S A P O N O A L I K E  
 A D E D O W N S I Z E D  
 L I N A D I O S  
 M O S S E E N S E R A  
 P A S U P K E E P  
 H A I R S T I L D E  
 U P D I K E O A T  
 G R O G T A R S U C H  
 B U N C O D U O  
 D O W N R I G H T D R Y  
 A D O B E L I T E L L  
 H E N C E E D O R Y E

### VETERANS

S T I F E N E B  
 E A N T C L U Y  
 D S T A A  
 H D I A I E T E W S D  
 O U M R R I G P K G L  
 N M A U P D R N E  
 O E B P S I A O I  
 C H B O R P S E

## Public Notice

### Notice of Public Hearing

Notice is hereby given that the John Day Planning Commission is considering the following land use application(s) under Chapter 5-4.2 Land Use Review and Site Design Review of the John Day City Code.

#### JD Rents & Power Equipment – Sign Variance

Mr. Robert Watt is the owner of the property located at 13S31E22DD Tax Lot 400 in John Day, OR (727 W. Main Street). The owner wishes to place a business sign on the southwestern corner of the property along U.S. highway 26. Mr. Watt is requesting a Class B Variance to build the sign to a height of eighteen (18) feet, taller than the standard height of eight (8) feet. The property is zoned General Commercial (GC).

#### Grant County Fairgrounds 4-H Animal Pens – Conditional Use Application

The Grant County Fairgrounds is requesting an expansion of their conditional use permit to house animals on fairground property located at 13S31E26AB Tax Lot 1300 (adjacent to the 3rd Street Extension and Community Garden). The conditional use would allow for up to twenty (20) animals (species limited to pig, sheeps and goats) within a 48'x 48' paneled area with ten (10) inside pens. The property is zoned Park Reserve (PR) and Residential Limited (RL).

A public hearing will take place on Thursday, March 2nd at 6:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR. Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

Persons or parties interested in or concerned about the subject application may **appear in person** at said hearing, or may submit **written testimony** to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the **City Council and/or State Land Use Board of Appeals** based on that issue.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day or phone (541) 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m., or by email to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov).

## Public Notice

### Notice of Public Hearing (ORS 221.725)

Proposed Sale of City Real Property  
 Pursuant to ORS 221.725, the John Day City Council will hold a public hearing on Tuesday, February 14, 2017 at 7:00 p.m. in the John Day City Council Chambers, 450 East Main Street, John Day, Oregon 97845, to discuss the proposed sale of certain real property located at 209 SE Dayton Street, John Day, Oregon 97845 commonly known as the "Old Fire Station" as more particularly described below (the "Property").

The City of John Day ("City") desires to sell the Property to Larry A. Maplesden ("Maplesden"). Maplesden intends to use the Property for Hutch's Printing, a print and office supply retail store. Maplesden also intends to coordinate with the Historical Society to incorporate the building into their exhibition of firefighting history in Grant County. The council considers it necessary and/or convenient to sell the Property because the Property is no longer needed for public use including, without limitation, use as a fire station.

In accordance with ORS 221.725, City residents will have the opportunity to present written or oral testimony at the public hearing.

The legal description of the Property is as follows:

A tract of land situated in the NE1/4NW1/4 Section 26, T.13S., R.31E., W.M., in Block G, City of John Day, Grant County, Oregon, described as follows:

Commencing in the SE Corner said NE1/4NW1/4; thence N.89°49'59"W., 116.68 feet; thence N.89°49'39"W., 83.15 feet to a 5/8" iron pin being the TRUE POINT OF BEGINNING; thence N.89°49'39"W., 30.05 feet to a 5/8" iron pin marking the SE Corner of that certain tract of land conveyed to the City of John Day in Deed Book 76, Page 45; thence N.89°50'30"W., 72.90 feet (record = West, 72.9 feet); thence N.57°32'30"W., 135.13 feet (record = N.57°42'W., 135.2 feet), to the easterly right of way line of Dayton Street; thence along said easterly right of way line, N.31°29'30"E., 71.81 feet (record = 31°20'E., 71.8 feet), to the Northeast corner of said tract of land described in Deed Book 76, Page 45; thence continuing along said easterly right of way line, N.42°00'11"E., 20.00 feet to a 5/8" iron pin; thence S.48°06'09"E., 222.98 feet to the point of the beginning.

All according to Record Map of Survey No. 1702, filed in the office of the Grant County Surveyor.

(Portion of Tax Acct. 3-1 13-31-26 TL4000; Ref. 9284)p.m., or by email to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov).

# IDEAL SELF-INKING STAMPS

**Blue Mountain Eagle**  
 195 N. Canyon Blvd. | John Day, OR

**CALL TODAY 541-575-0710**

**No other stamp looks like it; no other stamp works like it!**