Public Notice

Request for Proposals Insurance Agent of Record

Grant County, Oregon invites proposals from licensed insurance agents or brokers to act as the county's Agent of Record for the purpose of placing the county's property and casualty, boiler and machinery, errors and omissions, bonding, liability, and all insurance needs and risk management services except employee benefits. Appointment is for three fiscal years beginning July 1, 2017.

Insurance proposals should include qualifications and experience in writing and servicing public businesses. Obtain copies of the Selection Criteria and Proposal Form from the County Court office before submitting a proposal.

Property / Liability Insurance Agent of Record proposals must be submitted to Grant County at 201 S. Humbolt St, Box 280, Canyon City, OR 97820 by 4 pm Friday, February 10, 2017. Questions may be directed to County Judge Scott W. Myers at 541-575-0059. Grant County reserves the right to reject any or all proposals upon the finding that is in the best interest of the county to do so.

Grant County Meetings www.MyEagleNews.com/meetings

(Meetings subject to change. Call for confirmation.) WEDNESDAY, JAN. 11

2 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6 p.m. - Prairie City, City Council/Planning Commission. City Hall.

6 p.m. - Monument City Council, Monument Senior Center. 541-934-2025.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. - Dayville City Council, City Hall.

7 p.m. - Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106. 7 p.m. – John Day Volunteer Fire Department, fire station.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, JAN. 12

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. - Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30 p.m. - Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day. 541-575-1992.

5:30 p.m. - Juniper Arts Council, Community Hall John Day Fire Hall. 541-932-4892.

6 p.m. - "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6 p.m. - Long Creek City Council, Community Hall. 541-

6:30 p.m. - Grant County Stockgrowers, Keerins Hall. 7p.m.-MonumentSchoolBoard, high school.541-934-2646. 7 p.m. - John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, JAN. 13

3-4 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-6:30 p.m. - Mt. Vernon Grange, potluck at the grange hall.

541-575-1007. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City.

541-575-0329.

SATURDAY, JAN. 14

8 a.m. - Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910. 10 a.m. - Sewing Circle and Potluck, Quilts and Beyond,

Prairie City. 541-820-4777. 10 a.m.-4 p.m. - Loose Threads donation quilting group,

Shiny Thimble, Mt. Vernon. 541-792-0670.

7 p.m. - Narcotics Anonymous, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

SUNDAY, JAN. 15

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, JAN. 16

10 a.m. - Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day. 541-575-2949. Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-

6 p.m. - Grant County Farm Bureau, Outpost Restaurant. 7 p.m. - Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, JAN. 17 10-11 a.m. - Story Hour and craft project, Grant County

Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program at the Monument Senior Center. 541-934-2700.

5-7 p.m. - Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696. 5:30 p.m. - Canyon City City Council, City Hall. 541-575-

6 p.m. - Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.

6 p.m. - Humbolt Elementary School PTA, school cafeteria. 541-932-4998.

6:30 p.m. - Grant County Bird Club, with potluck. 541-542-2006.

6:30 p.m. - Long Creek School Board, school library. 541-421-3896

7 p.m. - Grant County Air Search, Grant County Regional Airport meeting room. Public is welcome. 541-620-2708. 7 p.m. - Prairie City Rural Fire Board, City Hall. 541-820-

7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. - Granite City Council, Granite City Hall.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, JAN. 18

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

Agency: USDA - Natural Resources Conservation Service Meeting: Grant County Local Work Group Meeting Date: Tuesday, January 31st, 2017

Time: 1:00 - 3:00 p.m.

Location: ODF Conference Room, 415 Patterson Bridge Road, John Day, OR 97848

For More Information, contact: Lorraine Vogt, 541-575-0135,

Purpose: NRCS is holding a local work group meeting to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Grant County.

The USDA is an equal opportunity provider and employer.

A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorraine Vogt, 541-575-0135 ext. 109.

Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2554 JOAN KAY ROHM, NOTICE TO INTERESTED Deceased. **PERSONS**

NOTICE IS HEREBY GIVEN that Mike Kilpatrick has been appointed as personal representatives of this estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative MIKE KILPATRICK, P.O. Box A, Mt. Vernon, ORE 97865, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, or the personal representative, MIKE KILPATRICK, P.O. Box A, Mt. Vernon, OR 97865. Dated and first published January 4, 2017.

> MIKE KILPATRICK Personal Representative P.O. Box A Mt. Vernon, OR 97865 (541) 932-4455

Public Notice

TRUSTEE'S NOTICE OF SALE TS No.: 019579-OR Loan No.: ******3203 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES E. SEEBART A PROTECTED PERSON AND CHERYL S. SEEBART, AS TENANTS BY THE ENTIRETY, as Grantor, to FIDELITY NATIONAL TITLE INS CO, as Trustee, in favor of WELLS FARGO BANK, N.A., as Beneficiary, dated 1/15/2009, recorded 2/13/2009, as Instrument No. 20090280, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: LOT 10 OF BLOCK 12, OF THE TOWN OF SENECA, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 1 OF TOWN PLATS, PAGE 15. APN: 3-6 16-31-35CD TL40000 / 2309 Commonly known as: 105 B AVENUE SENECA, OR 97873 The current beneficiary is: Wells Fargo Bank, N.A. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:			
<u>Dates</u> :	No.	<u>Amount</u>	Total:
02/01/14 thru 02/01/14	1	\$498.18	\$498.18
03/01/14 thru 03/01/15	13	\$500.36	\$6,504.68
04/01/15 thru 05/01/16	14	\$494.97	\$6,929.58
06/01/16 thru 12/01/16	7	\$501.02	\$3,507.14
Late Charges:	\$60.03		
Beneficiary Advances:	\$5,834.86		
Foreclosure Fees and Expenses:	\$0.00		
Total Required to Reinstate:	\$23,334.47		
TOTAL REQUIRED TO PAYOFF:	\$79,298.75		

obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$60,667.67 together with interest thereon at the rate of 5.25 % per annum, from 1/1/2014 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP., whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 5/1/2017, at the hour of 10:00 AM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 201 S. HUMBOLDT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder for cash the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and 'beneficiary" include their respective successors in interest, if any. Dated: 12/8/2016 CLEAR RECON CORP 111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600 866-931-0036

Public Notice

Monument Soil and Water Conservation District 2017 Annual Meeting

The Monument SWCD will host its annual landowner seminars on Thursday, January 26, 2017 from 10:00 am to 2:30pm at the Monument Senior Center with the 2017 Annual Meeting to begin immediately following at 2:30 pm. At noon the Monument FFA will serve a tri-tip lunch for purchase at \$8/plate. If attending, please RSVP at (541) 934-2141 or mswcd@centurytel.net.

Public Notice

PUBLIC HEARING NOTICE In Accordance with OAR 695-045-0185 and ORS 271.735. OWEB Land Acquisition Grant Program, concerning approximately 6785 acres in the vicinity of the City of Mitchell, Grant Application No. 217-9903. The Oregon Watershed Enhancement Board (OWEB) is a state agency that provides grants to help Oregonians take care of local streams, rivers, wetlands, and natural areas.

OWEB is considering a grant of funds to Northwest Rangelands Trust for the purpose of purchasing certain property rights on approximately 6785 acres in the vicinity of the City of Mitchell, in Wheeler County, under Grant Application No. 217-9903. OWEB will hold a conservation easement, or third party rights of enforcement in a conservation easement, if the property rights are purchased with OWEB funds.

OWEB will hold a public hearing for the purpose of providing interested parties with a meaningful opportunity to comment on the OWEB grant application. Questions or comments about the grant application, or public hearing, are to be directed to the OWEB representative identified below.

Requests for special accommodations in order to participate in the public hearing must be made at least seven (7) days prior to the hearing. Written comments concerning the grant application must be received by OWEB on or before January

The hearing will be held January 20, 2017, 9:00 am, at The City of Mitchell Community Hall, 108 S. Nelson St., Mitchell,

OWEB Representative: Eric Williams, Grant Program Manager, 775 Summer St. NE, Suite 360, Salem, OR 97301-1290, (503) 986-0047, eric.williams@oregon.gov.

Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON COUNTY OF GRANT

IN THE MATTER OF THE ESTATE OF

JOHN C. FORREST,

Deceased.

Case No. 2553

NOTICE TO INTERESTED **PERSONS**

NOTICE IS HEREBY GIVEN that Carrie Caudell and Shellie Johnson have been appointed and have qualified as the co-personal representatives of this estate. All persons having claims against the estate are hereby required to present their claims, with proper vouchers, within four (4) months after the date of the first publication of this notice, as stated below, to the co-personal representatives at: 545 NE 7th St., Prineville, OR, 97754 or their claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative, or the attorney for the co-personal representatives.

DATED: December 23, 2016

PERSONAL REPRESENTATIVES: Carrie Caudell 20659 NE Lakeside Dr. Fairview, OR 97024

Shellie Johnson 8344 SE Cottrell Rd. Boring, OR 97009

ATTORNEY FOR PERSONAL REPRESENTATIVES: Carl M. Dutli, OSB No. 740854 545 NE 7th St. Prineville, OR 97754 541-447-3910 Published: January 4, 2017



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