

## Grant County Meetings

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(Meetings subject to change. Call for confirmation.)  
**WEDNESDAY, DEC. 7**

- 12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
- 12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
- 4 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.
- 5-7 p.m. – Shepherd's Closet**, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.
- 6 p.m. – Grant County Public Forest Commission**, Squeeze-In Restaurant. 541-620-1949.
- 6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 7 p.m. – Grant County High School Rodeo Club**, U.S. Bank, John Day. 541-575-1530.
- 7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

### THURSDAY, DEC. 8

- 9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 11:30 a.m.-1 p.m. – Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.
- Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 5:30 p.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day. 541-575-1992.
- 5:30 p.m. – Juniper Arts Council**, Community Hall John Day Fire Hall. 541-932-4892.
- 6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.
- 6 p.m. – "The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.
- 6:30 p.m. – Grant County Stockworkers**, Keerins Hall.
- 7 p.m. – Monument School Board**, high school. 541-934-2646.
- 7 p.m. – John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

### FRIDAY, DEC. 9

- 3-5 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.
- 6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. 541-575-1007.
- 7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

### SATURDAY, DEC. 10 EVERY SATURDAY

- 8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.
- 10 a.m. – Grant County Sheriff's Search and Rescue**, location varies. Call 541-575-1131 or 541-946-3874.
- 10 a.m. – Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.
- 10 a.m.-4 p.m. – Loose Threads donation quilting group**, Shiny Thimble, Mt. Vernon. 541-792-0670.
- 7 p.m. – Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

### SUNDAY, DEC. 11

- Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

### MONDAY, DEC. 12

- Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

### SECOND MONDAY

- 1-3 p.m. – South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.
- 5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-1918.
- 5:30 p.m. – Grant County Fair Board**, Keerins Hall, fairgrounds. 541-575-1900.
- 6 p.m. – Grant County Regional Airport Commission**, airport terminal building. 541-575-1151.
- 6 p.m. – Grant County Kruzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.
- 7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, DEC. 13

- 8 a.m. – Talents and Treasures**, public works building, Prairie City. 541-820-3325 or 541-820-3675.
- 10 a.m. – Hospital Auxiliary**, hospital conference room. 503-551-2454.
- 10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
- 10 a.m.-2 p.m. – Loose Threads donation quilting group**, Quilts and Beyond, Prairie City. 541-792-0670.
- 12 p.m. – Seniors Meal Program** at the Monument Senior Center. 541-934-2700.
- 1 p.m. – Long Creek Family-Community Education**, Long Creek City Lodge Hall.
- 1 p.m. – Grant County Transportation District Board**, bus barn in John Day. Public invited. 541-575-2370.
- 1:30 p.m. – Lifespan Respite Committee**, 725 W. Main St., John Day. 541-575-1466.
- 6 p.m. – John Day Golf Club board**, John Day Golf course, 541-575-0170.
- 6 p.m. – Seneca City Council**, City Hall. 541-542-2161.
- 6 p.m. – Dayville School District 16 Board**, school office. 541-987-2412.
- 6:15 p.m. – Canyon Creek Bowhunters**, Canyon City Community Hall.
- 6:30 p.m. – Mt. Vernon City Council**, City Hall. 541-932-4688.
- 7 p.m. – John Day City Council**, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.
- 7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, DEC. 14

- 9 a.m. – Grant County Court**, courthouse, Canyon City.
- 9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
- 9 a.m. – Grant County Art Association**, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
- 9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
- 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.
- 6 p.m. – Long Creek Volunteer Fire Department**, City Hall.
- 6 p.m. – Prairie City**, City Council/Planning Commission. City Hall.
- 7 p.m. – Monument City Council**, City Hall.
- 7 p.m. – Dayville City Council**, City Hall.
- 7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.

## Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.



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## Public Notice

### Notice of Public Hearing

Notice is hereby given that the John Day Planning Commission is considering the following land use application under Chapter 5-4.2 Land Use Review and Site Design Review of the John Day City Code.

#### Neale Ledgerwood – Land Use Review LUR-16-08

Mr. Neale Ledgerwood is the owner of the property located at 13S31E26CD Tax Lot 6400 in John Day, OR (318 NW Boyce Place). The owner wishes to place a shop/storage facility on the back of the property attached to the home. This property is zoned Residential Limited (RL).

Mr. Ledgerwood is requesting a Class B Variance for the rear setback to build the structure five feet from the back property line, closer than the standard rear setback of 10 feet.

A public hearing will take place on Thursday, December 15<sup>th</sup> at 6:00 p.m. in the John Day Fire Hall, 316 S. Canyon Boulevard, John Day, OR. Copy of the subject application, all documents, and evidence relied upon by the applicant and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

Persons or parties interested in or concerned about the subject application *may appear in person* at said hearing, or may submit *written testimony* to City Hall on or before the date of the hearing. Failure to raise an issue in person, or by letter at the hearing, or failure to provide statements or evidence sufficient to afford the decision-maker an opportunity to respond to the issue, means that an appeal based on that issue cannot be filed with the **City Council and/or State Land Use Board of Appeals** based on that issue.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day or phone 575-0028, Monday through Friday from 8:00 a.m. to 4:00 p.m. or by email to [cityofjohnday@grantcounty-or.gov](mailto:cityofjohnday@grantcounty-or.gov).

## Public Notice

### PUBLIC SCOPING NOTICE

The Emigrant Creek Ranger District of the Malheur National Forest is proposing the Flat Vegetation Management project in the Flat planning area. The Flat Vegetation Management Project is located on the Malheur National Forest, Emigrant Creek and Blue Mountain Ranger Districts, Upper Silvies River watershed, Camp Creek, Dog Creek-Silvies River, Flat Creek-Silvies River, and Mountain Creek subwatersheds, within Harney and Grant Counties. The proposal includes landscape restoration activities, biomass removal, landscape scale prescribed burning activities, and forest road activities. An Environmental Assessment should form the basis for a decision.

The Flat project was developed in cooperation with the Harney County Restoration Collaborative (HCRC). The project proposes to treat almost 26,400 acres of vegetation with commercial and non-commercial treatments. Landscape scale fuel treatments are also proposed across 46,728 acres. Forest road activities would include closing, decommissioning and opening roads. Additionally, typical road maintenance activities designed to meet Malheur Forest Plan standards and guidelines would be performed. For more information about the proposed action, a scoping package can be obtained from the Emigrant Creek District Office in Hines, Oregon or on the Malheur National Forest website at <http://www.fs.usda.gov/project/?project=47364>

This project is a non-fuels reduction act (HFRA) project, and is subject to the Project-Level Pre-decisional Administrative Review Process (Objection process) as identified in 36 CFR 218, Subparts A and B.

Individuals and entities (non-governmental organizations, businesses, partnerships, state and local governments, Alaska Native Corporations, and Indian Tribes) who have submitted timely, specific written comments regarding a proposed project or activity during any designated opportunity for public comment may file an objection. Opportunity for public comment on an Environmental Assessment includes during scoping, the 30 day public review period, or any other instance where the responsible official seeks written comments.

Written comments are those submitted to the responsible official or designee during a designated opportunity for public participation provided for a proposed project. Specific written comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and must include supporting reasons for the responsible official to consider.

During this scoping phase of the NEPA process, we are seeking input, either verbal or written. We are interested in any site specific issues, concerns or opportunities that you think need to be considered in the development of this analysis.

Please submit your comments by January 6th, 2017 to Lori Bailey at 265 Highway 20 South, Hines Oregon 97738, or telephone (541) 573-4300. Comments may also be emailed to: [comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us](mailto:comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us). Thank you for your interest in the management of the Malheur National Forest.

Published December 7, 2016

## Miscellaneous

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## Miscellaneous

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2016 RICKREALL GUN SHOW Sat., Dec 10 9-5, Sun., Dec 11, 9-3. Adults \$6 (Kids under 12 FREE). FREE PARKING. Polk County Fairgrounds Rickreall, OR 503-623-3048.

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