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BLUE MOUNTAIN EAGLE

**GAME ANSWERS**

**HOCUS-FOCUS**

- DIFFERENCES:  
 1. BLIND IS RAISED  
 2. SODA CAN IS MISSING  
 3. CLOCK IS MISSING  
 4. CAP IS MISSING  
 5. CHEST OF DRAWERS IS SMALLER  
 6. ARM IS MOVED

**King Crossword**

Solution time: 27 mins.

J	A	B	D	A	F	T	P	O	S	E	
O	L	E	O	D	O	R	E	W	E	R	
C	A	L	A	M	A	R	I	T	E	A	R
K	I	T	B	A	G	M	B	A			
			H	I	E	M	A	L	A	D	Y
M	A	S	O	N	J	E	T	T	O	E	
U	S	E	R	S	O	D	I	O	T	A	
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Go Figure!  
answers

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2	+	1	x	9	27
x		x		÷	
6	+	4	x	3	30
24		16		15	

**OWDS**

P	A	I	D	D	D				
R	P	I	S						
A	N	D	R	O	I	D	D	D	
I	N	I	R	I	I				
O	O	O	D	O	O				
I	L	I	N	L	V	T	R	M	T
B	O	O	A	C	B	G	C		
A	V	Y	K	M	Y	I	A		
T	E	W	L	C	U				
D	I	O	E	G	A	H			

**Public Notice**

**PUBLIC MEETING NOTICE**  
**Special Transportation Fund (STF) Advisory Committee**  
 NOTICE IS HEREBY GIVEN, the Grant County Special Transportation Fund (STF) Advisory Committee will hold a meeting: Thursday December 8, 2016 at 1:00pm at The People Mover Bus Station, 229 NE Dayton St, John Day, Oregon. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Angie Jones 541-575-2370 or TTY (800)735-2900.

**Grant County Meetings**  
[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

(Meetings subject to change. Call for confirmation.)

**ONGOING**  
**Grant County Library** is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

**Burns-Hines VA Clinic** - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, Nov. 23**  
**12 p.m. - Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. - Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**12-1:30 p.m. - Community Advisory Council**, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.  
**6 p.m. - Long Creek Volunteer Fire Department**, City Hall.  
**6:30-8:30 p.m. - Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. - Prairie City School Site Council**, school library.  
**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, Nov. 24**  
**THANKSGIVING HOLIDAY**

**FRIDAY, Nov. 25**  
**4 p.m. - Long Creek Historical Society**, Long Creek City Hall, 541-421-3621.  
**7 p.m. - Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, Nov. 26**  
**8 a.m. - Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**10 a.m. - Grant County Sheriff's Search and Rescue**, location varies. Call 541-575-1131 or 541-946-3874.  
**7 p.m. - Bingo**, Monument Senior Center. Potluck dinner at halftime. 541-934-2700.  
**7 p.m. - Narcotics Anonymous**, Cornerstone Christian Fellowship, 139 NE Dayton in John Day. Use the side door. 541-620-8074.

**SUNDAY, Nov. 27**  
**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

**MONDAY, Nov. 28**  
**Noon - Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**6 p.m. - Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7:30 p.m. - Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, Nov. 29**  
**10-11 a.m. - Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. - Transient Room Tax Committee**, Grant County Chamber of Commerce, 301 W. Main St., John Day.  
**12 p.m. - Seniors Meal Program** at the Monument Senior Center. 541-934-2700.  
**5:15 p.m. - Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.  
**7 p.m. - John Day City Council**, John Day Fire Station. 541-575-0028.  
**7:15 p.m. - Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, Nov. 30**  
**9 a.m. - Grant County Court**, courthouse, Canyon City.  
**9 a.m. - Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.  
**9 a.m.-3:30 p.m. - Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**Employment**

**Hiring RESIDENT AIDES** - Valley View Assisted Living and Memory Care. Looking for compassionate, caring people to join our team assisting resident with activities of daily living and medications. Experience preferred, on-the-job training provided. Varying shifts available. Offering competitive wages. Background and drug screening required. Applicants please apply at 112 NW Valley View Dr., online at [www.valleyviewliving.net](http://www.valleyviewliving.net), or email resumes to [employment@valleyviewliving.net](mailto:employment@valleyviewliving.net).

Valley View Assisted Living is seeking a full

**Employment**

**time maintenance director** to join our team. Drug test and background check required. We offer competitive pay and top benefits. Apply in person at 112 NW Valley View Drive in John Day or online at [www.valleyviewliving.net](http://www.valleyviewliving.net).

Check out new ads online before they hit the press at [www.MyEagleNews.com](http://www.MyEagleNews.com).

Open Jobs at Blue Mountain Hospital: **Staff Home Health Physical Therapist; Medical Assistant; Registered Nurse; Care Center**

**Employment**

**CNA; Casual Certified Scrub Tech; Casual Paramedic; Casual Dietary Assistant; Part Time Housekeeper; Application Analyst; Imaging Service Manager.** Please apply online at [www.bluemountainhospital.org](http://www.bluemountainhospital.org) or contact Victoria Thurber, Chief Human Resource Officer, at 541-575-4192 or [vthurber@bluemountainhospital.org](mailto:vthurber@bluemountainhospital.org).

Female caregiver needed to assist one person in John Day home. Dayshift with flexible hours as well as 4 p.m. to 9 p.m. or nightshift available. Driver's license required. Call 541-620-0690.

**Employment**

**THE TREE SERVICE**  
 BURNS JOHN DAY  
 The Tree Service is currently searching for crew members for its John Day & Burns tree trimming crews. Ideal applicants will have experience in bucket truck operation, working near power lines, trimming, pruning, rigging, spur less climbing techniques and operating heavy equipment. The Tree Service works in residential areas as well as mountainous terrain. We are willing to train motivated people with initiative. We promote safe working conditions and a strong team environment. Must be hard working and a team player. Applicants must have an insurable driving record and pass pre-hire drug test. CDL a plus! Industry certifications a plus! If you are looking for a slower pace of life in a beautiful rural area, Harney and Grant county may be the right place for you and your family. Hunting, fishing and outdoor enthusiasts love this area. Small community is friendly and a great place to raise a family! Plus, we work 4-ten hour days and offer a 3 day weekends every week!  
**WAGE SCALE-DOE**  
 • Foreman-\$22-\$27/hour  
 • Trimmer-\$18-\$22/hour  
 • Groundsman-\$12-\$18/hour  
 We offer:\* Above industry average wages\* Vacation and paid sick leave\* Full-time structured work (M-Th 10 hour shifts, 3 day weekends)\* Opportunities for advancement\* Training available for advancement\* Daily commuting may be required. Interested parties can send a resume to [thetreesevice@outlook.com](mailto:thetreesevice@outlook.com). Please include verifiable work experience and work references.

**Miscellaneous**

DISH Network - NEW FLEX PACK- Select the Channels You Want. FREE Installation. FREE Streaming. \$39.99/24 months. ADD Internet for \$14.95 a month. CALL 1-800-394-5170.

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/ fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-243-0916.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.

Do you owe over \$10,000 in back taxes? We help people resolve tax debt. \$50 cash back upon sign-up. BBB Accredited. Call for a free consultation 1-800-956-6048.

Chronic Pain? Back or joint pain, arthritis? Recent Medicare/health coverage changes may benefit you! Products are little to NO COST, if qualified. FREE Shipping. Accredited Pain Specialists. CALL 1-800-481-7096.

Lung Cancer? 60 or Older? If So, You and Your Family may Be Entitled To A Significant Cash Award. Call 800-413-5730 To Learn More. No Risk, No Money Out of Pocket.

Drive with Uber. No experience is required, but you'll need a Smartphone. It's fun and easy. For more information, call: 1-800-819-1182.

Spectrum Triple Play TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. We buy your existing contract up to \$500! 1-800-718-0153.

**Miscellaneous**

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. [www.paralegalalternatives.com](http://www.paralegalalternatives.com) [legalalt@msn.com](mailto:legalalt@msn.com).

RN's up to \$45/hr, LPN's up to \$37.50/hr, CNA's up to \$22.50/hr. Free gas/ weekly pay. \$2000 Bonus. AACO Nursing Agency 1-800-656-4414 Ext. 9.



**Public Notice**

**PUBLIC MEETING NOTICE**  
 NOTICE IS HEREBY GIVEN, the Grant County Transportation District will hold a meeting to discuss a route change on the Bend Run. Specifically removing the Lava Lanes stop. Reasoning: no other bus services stop there and Greyhound now stops at the Hawthorne Street Station. Public Comment will be taken and the discussion will occur during the regularly scheduled Board Meeting on Thursday December 8, 2016 @ 1:45pm at The People Mover Bus Station, 229 NE Dayton St, John Day, Oregon. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Angie Jones 541-575-2370 or TTY (800)735-2900.

**Public Notice**

Notice: The John Day Police Department seized firearms between 2001 and 2016. These firearms remain in evidence. The Department has received an evidence disposition order from the Grant County District Attorney stating that if not claimed by someone with a valid ownership interest AND who can lawfully possess firearms, the firearms are to be destroyed. Any person believing that they have an interest in a firearm in evidence with the Department may contact Sgt. Damon Rand at the John Day Police Department or call 541-575-0030 to identify the firearm and make a claim for its return. Any firearm being returned will be through a Federal Firearms License holder to be designated by the Department. Any transfer of the firearm will be subject to all applicable laws. The person receiving the firearm will be responsible for, and pay in advance, any fees associated with the transfer, even if the transfer is subsequently not allowed. Claims will be received until 12-11-16 at 5:00pm. Any remaining firearms will be destroyed thereafter.

**Public Notice**

**NOTICE OF SHERIFF'S SALE**

On December 5, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 604 NW Bridge St, John Day, OR 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Plats, page 11, described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 23: A tract of land in the NE1/4SW1/4 described as follows:

Beginning at a point 193.2 feet East and 20.0 feet North of the Southwest corner of the NE1/4SW1/4 of said Sec 23; thence East 145.5 feet to the Westerly line of Bridge Street; thence N. 01°23' W., along said Westerly line, 85.0 feet; thence West to a point which is N. 03°17' W. of the place of beginning; thence S. 03°17' E. to the place of beginning.

ALSO, the Easterly 100 feet of the following described tract;

Beginning at a point on the South line of the NE1/4SW1/4 where the Westerly line of N.W. Bridge Street intersects said South line; said point being 1320.0 feet North and 980.7 feet West of the South quarter of said Sec. 23; thence West, along said South Line, 200.0 feet to a point 139.2 feet East of the Southwest corner of said NE1/4SW1/4; thence North 20.0 feet; thence East 199.5 feet to the Westerly line of N.W. Bridge Street; thence S. 01°23' E., along said Westerly line, 20.0 feet, more or less, to the place of beginning, SAVE & EXCEPT the South 5 feet thereof.

TOGETHER WITH that portion of vacated N.W. Bridge Street which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of City of John Day, Oregon, recorded June 12, 1985, Book 131, Page 955, Deed Records of Grant County, Oregon.

(Tax Acct. 3-1 13-31-23CA TL2300; Ref. 727)

The Court case number is 1510277CV, where, **OLD WEST FEDERAL CREDIT UNION**, a federal credit union, is/ are plaintiff (s), **JAMES C. GOODWIN, SR., aka JAMES GOODWIN, an individual; CHRISTINA GOODWIN, an individual; and GRANT COUNTY, a political subdivision of State of Oregon**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffs.com/sales/htm](http://www.oregonsheriffs.com/sales/htm).

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