

Grant County Meetings

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(Meetings subject to change. Call for confirmation.)

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 1-5 p.m. and 7-9 p.m. Thursday. 507 S. Canyon Blvd., John Day, 541-575-1992.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, NOV. 2

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

5-7 p.m. – Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.

6 p.m. – Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, NOV. 3

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6 p.m. 541-575-1248.

7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, NOV. 4

3-5 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 541-575-1326.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, NOV. 5

8 a.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

SUNDAY, NOV. 6

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, NOV. 7

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670. (**NO MTGS. Nov and Dec. **)

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 541-987-2188.

7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.

7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, NOV. 8

8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10 a.m. – Hospital Auxiliary, hospital conference room. 503-551-2454.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. – Seniors Meal Program at the Monument Senior Center. 541-934-2700.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1 p.m. – Grant County Transportation District Board, bus barn in John Day. Public invited. 541-575-2370.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall. 541-542-2161.

6 p.m. – Dayville School District 16 Board, school office. 541-987-2412.

6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall. 541-932-4688.

7 p.m. – John Day City Council, John Day Fire Station, 316 S. Canyon Blvd. 541-575-0028.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, NOV. 9

9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

American Towers LLC is proposing to increase the height of an existing telecommunications tower from 60 feet to 70 feet at 59357 Hwy 26, Mount Vernon, Grant County, OR. American Towers LLC seeks comments from all interested persons on any potential significant impact the proposed action could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impacts to historic or cultural resources that are listed or eligible for listing in the National Register of Historic Places.

Interested persons may comment or raise concerns about the proposed action by submitting an e-mail to enviro.services@americantower.com. Paper comments can be sent to: American Towers LLC, Attn: Environmental Compliance, 10 Presidential Way, Woburn, MA 01801. Requests or comments should be limited to environmental and historic/cultural resource impact concerns, and must be received on or before 30 days after this notice's publication. This invitation to comment is separate from any local planning/zoning process that may apply to this project.

Public Notice

PUBLIC HEARING NOTICE

Notice is hereby given that the Dayville City Council will conduct three public hearings.

FLOOD ORDINANCE - On November 15, 2016, at 6:30 p.m. the Dayville City Council will hold the initial public hearing to address proposed revisions to the City of Dayville Flood Ordinance; a second hearing will be held on November 17, 2016 at 6:30 p.m. Both public hearings will be held at the Dayville City Hall, 3 Park Lane, Dayville, Oregon.

FLOOD PLAIN DEVELOPMENT PERMIT – Carl and Diane Dupree have requested a Flood Plain Development Permit in order to construct a dwelling on their property, located at 150 Old Highway Road in Dayville, Oregon. The Dayville City Council will conduct a public hearing on November 17, 2016 at 7:00 p.m. at the Dayville City Hall in Dayville, Oregon before rendering a decision on this permit request.

Persons or parties interested or concerned with this subject matter may appear in person before the Dayville City Council during the above mentioned public hearings. Written comments must be received at the Dayville City Hall, PO Box 321, 3 Park Lane, Dayville, Oregon by 12:00 p.m. on the day of each hearing, to be included in the public hearing records.

Failure of an issue to be raised at the hearing or by written comments, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes an appeal based on that issue.

Copies of all documents pertaining to the hearings above are available for inspection at no cost at the Dayville City Hall seven (7) days prior to said hearings. Inspections may take place during regular office hours, Monday through Thursday, 9:00 a.m. to 1:00 p.m. If desired, the Zoning Ordinance document may be purchased for a reasonable cost.

Any questions regarding this request can be directed to Ruth Moore at (541) 987-2188.

Public Notice

NOTICE OF SHERIFF'S SALE

On December 5, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 604 NW Bridge St, John Day, OR 97845 ("Property")

A tract of land situated in Block C of the City of John Day, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the county clerk of said county and state in Book 1 of Plats, page 11, described as follows:

Township 13 South, Range 31 East, Willamette Meridian, Grant County, Oregon:

Section 23: A tract of land in the NE1/4SW1/4 described as follows:

Beginning at a point 193.2 feet East and 20.0 feet North of the Southwest corner of the NE1/4SW1/4 of said Sec 23; thence East 145.5 feet to the Westerly line of Bridge Street; thence N. 01°23' W., along said Westerly line, 85.0 feet; thence West to a point which is N. 03°17' W. of the place of beginning; thence S. 03°17' E. to the place of beginning.

ALSO, the Easterly 100 feet of the following described tract;

Beginning at a point on the South line of the NE1/4SW1/4 where the Westerly line of N.W. Bridge Street intersects said South line; said point being 1320.0 feet North and 980.7 feet West of the South quarter of said Sec. 23; thence West, along said South Line, 200.0 feet to a point 139.2 feet East of the Southwest corner of said NE1/4SW1/4; thence North 20.0 feet; thence East 199.5 feet to the Westerly line of N.W. Bridge Street; thence S. 01°23' E., along said Westerly line, 20.0 feet, more or less, to the place of beginning, SAVE & EXCEPT the South 5 feet thereof.

TOGETHER WITH that portion of vacated N.W. Bridge Street which inured thereto pursuant to vacation thereof by Ordinance No. 85-45-4 of City of John Day, Oregon, recorded June 12, 1985, Book 131, Page 955, Deed Records of Grant County, Oregon.

(Tax Acct. 3-1 13-31-23CA TL2300; Ref. 727)

The Court case number is 1510277CV, where, **OLD WEST FEDERAL CREDIT UNION**, a federal credit union, is/are plaintiff (s), **JAMES C. GOODWIN, SR., aka JAMES GOODWIN**, an individual; **CHRISTINA GOODWIN**, an individual; and **GRANT COUNTY**, a political subdivision of State of Oregon, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

Continued from B6

Miscellaneous

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Miscellaneous

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Quality Transportation is hiring CDL-A Drivers. Locations in Nevada. MUST BE WILLING TO RELOCATE. Call 775-635-2443 or www.qtinvt.net for application.

Public Notice

Request for Proposals

The Grant County Court is seeking proposals from qualified consultants to assist the County in the review and update of the existing Community Wildfire Protection Plan (CWPP) and the expansion and maintenance of the Firewise Community Program that will assist local communities and homeowners in the fire prevention activities around homes in conjunction with existing state and federal Firewise programs.

This project is being funded under the Secure Rural Schools and Community Self-Determination Act of 2000, as reauthorized by PL 110-343, PL 112-114, and Section 524 PL 114-10. Commonly known as Title III.

For a full copy of the RFP please contact, Laurie Wright, Court Administrative Assistant, Grant County Court, 201 S Humbolt, Suite 280, Canyon City, OR 97820, 541-575-0059. Proposals are due by 4:30 p.m., PST, Wednesday November 30, 2016.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- TRASH CAN IS MISSING
- LETTER IS MISSING
- CURLERS ARE MISSING
- CUFFS ARE MISSING
- HOUSE IS SMALLER
- SIGN IS MISSING

Go Figure!

answers					
7	+	4	x	2	22
x		+		+	
5	-	1	x	6	24
-		x		x	
8	+	5	+	3	16
27		25		24	

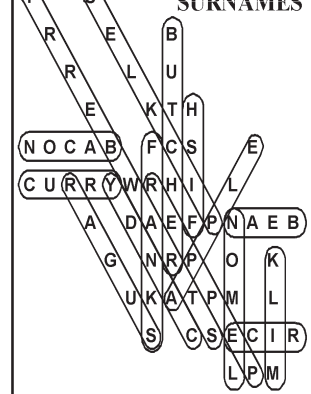
King Crossword

Answers

Solution time: 21 mins.

A	C	M	E	C	H	A	S	T	U	N	
S	O	A	R	L	A	C	E	R	N	E	
A	M	Y	G	R	A	N	T	A	I	D	S
P	A	S	A	S	K	S	N	O	O	T	
H	I	P	N	A	H						
F	E	T	E	D	J	A	M	A	I	C	A
A	M	E	N	G	A	P	Y	O	U	R	
Q	U	A	R	T	E	R	T	E	N	E	T
Y	A	M	D	O	S						
S	H	I	F	T	L	E	O	C	H	E	
T	Y	R	O	L	I	V	T	Y	L	E	R
O	D	O	R	A	N	I	E	U	R	O	
P	E	N	D	G	E	L	W	E	D	S	

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