

Public Notice

NOTICE OF SHERIFF'S SALE

On October 3, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Commonly known as 215 Third St., Prairie City, OR 97869 ("Subject Property"), and legally described as:

Lots 9 and 10 of Block 12 of Cleaver & Cozart's Addition to the City of Prairie City, Grant County, Oregon, as shown by the plat thereof on file and of record in the office of the count clerk of said county and state in Book Q of Deeds, at page 580.

The court case number is 1506155CV, where, **NATIONSTAR MORTGAGE LLC**, is/are plaintiff (s) **THE ESTATE OF STEVE UPTEGROVE; HOPE UPTEGROVE;** and **ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 215 THIRD ST, PRAIRIE CITY, OR 97869**, is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sale/htm.

Go from bland to IN DEMAND!

Include a **FULL COLOR PHOTO** in the Eagle classifieds

for just **\$5** more per week

Blue Mountain EAGLE Classifieds

GET RESULTS! Call 541-575-0710 or place your ad online at MyEagleNews.com

Public Notice

INVITATION TO BID

Grant County Road Department

LAYCOCK CREEK PIT AND McGIRR PIT STOCKPILE AGGREGATE PROJECT

Sealed bids for the "Laycock Creek and McGirr Stockpile Aggregate Project" will be received by the Grant County Road Department until 2:00 P.M. local time on September 27th, 2016. Bids will be opened and read aloud at the above time and date at the Grant County Road Department Conference Room, 27941 Lower Yard Road, John Day, Oregon. Bids will later be reviewed by the Road Department office for compliance and a recommendation made to the Grant County Contract Review Board for approval.

The point of contact for this procurement will be the Road Master, Alan Hickerson. All questions or issues that may arise regarding bidding, bid award process, or specifications shall be directed to the Road Master or Project Engineer. The official response to any questions or request will be through the addendum process outlined in the bid documents. To request bid packets or examine, contact Sisul Engineering, 158 E. Main St., John Day, OR 97845 (Phone 541-575-3777, Fax 541-575-3778, email: joehitz@sisulengineering.com) or Kathy Gillam at the Grant County Road Department office, 27941 Lower Yard Road, John Day, OR 97845. (Phone 541-575-0138, Fax 541-575-0193, email: gillamk@grantcounty-or.gov) Office hours are Monday - Thursday, 6 a.m. - 4:30 p.m.

Proposals shall be clearly marked "Bid for Laycock Creek and McGirr Stockpile Aggregate Project" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to Grant County Road Department, 27941 Lower Yard Road, John Day, OR 97845, attention Alan Hickerson, Road Master. (OVERNIGHT MAIL SERVICE is not always available in the area, check with your carrier before sending.)

A non-mandatory pre-bid site visit will be held September 20th, 2016 at 10:00 a.m. local time; meet at the Road Department Office, 27941 Lower Yard Road, John Day, Oregon, and we will proceed to the pit sites.

The work consists of the following construction:

Schedule 'A' Laycock Creek Quarry, is the production of 20,000 cubic yards of surface gravel ¾" minus and 3000 cubic yards of sanding rock, stockpiled at the specified locations. The contractor is responsible for all the labor, equipment, and materials needed for drilling, blasting, crushing, hauling, traffic control, water hauling, pollution and erosion control necessary to produce this product.

Schedule 'B' McGirr Quarry, is the production of 20,000 cubic yards of surface gravel ¾" minus, 3000 cubic yards 3" minus, 5000 cubic yards of sanding rock and 5000 cubic yards Chip Aggregate 3/8"-No. 4. The contractor is responsible for all the labor, equipment, and materials needed for drilling, blasting, crushing, hauling, traffic control, water hauling, pollution and erosion control necessary to produce this product.

Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed within 180 calendar days of said Notice to Proceed, unless extension is approved.

Contracts will be awarded for each schedule of work in the proposal. Contracts will be awarded to the lowest responsive and responsible bidder meeting all the requirements of the bid submission, qualifications, references, and specifications offering the total lowest price for each schedule. Grant County Road Department reserves the right to withdraw any item(s) from the award if it is in their best interest. Grant County Road Department may cancel this procurement or reject any or all bids in accordance with ORS 279B.100.

Eligible bidders must provide contact information and be on the Bidders List. All proposals shall be made on proposal forms, accompanied by completed Bidder's Certification Statements, Drug Testing Program Certification Form, Insurance Requirements Form, Proposal Form, Bid Bond (10%), and First-Tier Subcontractor Disclosure Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract.

Grant County Road Department
Road Master Alan Hickerson



Blue Mountain EAGLE

195 N Canyon Blvd. • John Day
(541) 575-0710
MyEagleNews.com

Announcement

Trucking available on partial loads... call and consign early to organize shipping. 541-325-3662

zoetis

Rancher Appreciation Day Feeder Sale

September 26th

Making it easier on you... we accept cattle at the auction yard on Saturday & Sunday

gam Butchers Noon Feeders

11am CattleFax Seminar
brought to you by Ludvicson Stock Farms

Special Guest
World Champion Livestock Auctioneer
Ralph Wade

Barbecue
...sponsored by Central Oregon Ranch Supply

Central Oregon Livestock Auction, inc.

S. Hwy 97, Madras toll free 877-475-3851

Trent Stewart 541-325-3662
Clay Tanler 541-419-6060

Field Reps:
Eric Duarte 541-891-7863 Dale Landrus 541-419-8762
Chuck Simmelink 541-325-3178 Brent Black 541-419-8519
Sam Lorenzen 541-215-2687 Jay Burril 541-620-1559

Public Notice

INVITATION TO BID August 29, 2016

TO: All Interested Contractors
FROM: Jason Kehrbeg, District Manager

Grant Soil & Water Conservation District is soliciting bids for two separate irrigation efficiency projects, one located on Canyon Creek, south of Canyon City, Oregon and one along the Mainstem John Day River, east of Prairie City, Oregon. **The optional Pre-Bid Tour is scheduled for September 14, 2016.** Bid Opening for this work will be at 3:00 pm October 6, 2016.

Those wishing to attend the Bid Tour should meet at 8:30 am on September 14, 2016 at the Grant Soil & Water Conservation District office located at 721 South Canyon Blvd, John Day, Oregon 97845. The tour will first proceed to the Larson Irrigation Consolidation Project approximately 7 miles south of Canyon City along Canyon Creek. The next stop will be at the Upper McHaley Pipeline project located approximately 1 mile east of Prairie City. The approximate arrival time for this project tour is 10:00 am.

Bidders must provide their own transportation. Bid documents may be obtained from the Grant Soil and Water Conservation District office in hard copy form at any time, or in digital form by contacting a District representative at (541) 575-0135 or emailing levivoigt@ortelco.net.

Award of construction contracts will be subject to the receipt of project funding, permits and approvals. All work must be performed in accordance with said permits and applicable regulations.

A BRIEF DESCRIPTION OF THE PROJECTS ARE AS FOLLOWS:

The **Larson Irrigation Consolidation** projects will be broken into two separate phases. The work will be as follows:

Phase 1 (October 15, 2016 to December 31, 2016)

- Installing 4300 feet of 6" PVC Pipe
- Installing 4700 feet of 4" PVC Pipe
- Installing 360 feet of 8" PVC Pipe
- Installing 3000 feet of 1-1/4" ADS Pipe

Phase 2 (July 15, 2017 to August 31, 2017)

- Installing a hardened pump hole in Berry Creek
- Installing a hardened pump hole in Canyon Creek

Phase 1 of the project will occur between October 15, 2016 and December 31, 2016. Phase 2 of the work will occur during the 2017 instream work window which is July 15, 2017 to August 31, 2017 for this reach of Canyon Creek and Berry Creek.

The **Upper McHaley Pipeline** project includes the installation of the following components

- Installing approximately 3600' of 24" ADS N-12 pipe
- Installing 4 total concrete boxes including one inlet box, two outlet boxes, and a concrete vault and associated conduit for measurement device installation (by others).
- Reconnection of an existing spring across the new pipeline
- Filling an existing ditch using pipeline spoils and hauling from a borrow pit to finish grading
- Installing 15 pipe taps with irrigation risers finished with alfalfa valves

Bid Packages, with plans, specifications, and bid forms will be distributed at the Bid Tour.

Continued from A13

Services

Serenity Adult Foster Care currently has a room available for your loved one. 541-575-0045, ask for Gwendolyn.

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com.

Miscellaneous

DISH Network - NEW FLEX PACK- Select the Channels You Want. FREE Installation. FREE Streaming. \$39.99/24 months. ADD Internet for \$14.95 a month. CALL 1-800-394-5170.

SAWMILLS from only \$4397.00 - MAKE & SAVE MONEY with your own bandmill - Cut lumber any

Miscellaneous

dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext. 300N.

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/ fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-243-0916.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation. Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.

Auction

COIN Auction-Sat, Sept 17, 1p.m. Comfort Suites 630 Hawthorne St SE, Salem. Gold, CC's, Silver Dollars, Type, Barber, Bull, currency. Catalogue montesinc.com or Monte 503-769-7183.

WANT PEOPLE TO SEE YOUR CLASSIFIED AD? ASK ABOUT ADDING A BOX OR COLOR

Show Off

STUFF

Sell Your

STUFF

...in the Eagle's print and online Classifieds.

FULL COLOR PHOTOS

For an additional \$5 per week. To place your ad, visit MyEagleNews.com or call **541-575-0710**.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. GUN IS MISSING
2. CUFFS ARE MISSING
3. GLOVE IS SMALLER
4. LIGHT SWITCH IS MISSING
5. TV CONTROLS ARE MISSING
6. CABLE IS MOVED

Go Figure! answers

5	-	2	x	7	21
x		x		x	
6	x	2	+	1	13
-		x		+	
9	÷	3	x	8	24
21		12		15	

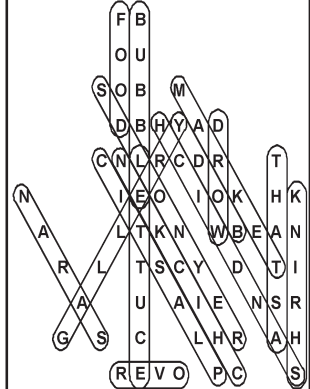
King Crossword

Answers

Solution time: 21 mins.

A	F	T	G	A	E	L	S	T	O	W	
S	O	W	A	B	B	O	T	A	G	E	
P	O	O	L	T	A	B	L	E	B	L	T
	T	H	N	A	P	P	L	E	S		
M	A	T	T	E	D	S	O	R	E		
I	R	A	R	O	B	N	O	T	E	S	
F	I	L	L	N	O	S	M	A	R	E	
F	A	K	I	R	Y	E	S	L	I	E	
	D	R	A	W	A	W	A	K	E	N	
O	R	I	A	N	A	T	A	M			
W	A	R	D	I	R	T	P	O	O	L	
E	S	T	O	V	U	L	E	A	D	E	
S	P	Y	M	E	T	E	D	R	A	G	

WRAP



Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT
PROBATE DEPARTMENT

In the Matter of the Estate of) Case No. 2531
MORGAN D. KING,)
)
) NOTICE TO
Deceased,) INTERESTED PERSONS
)

NOTICE IS HEREBY GIVEN that the undersigned, Natalie King has been appointed personal representative for the estate of Morgan D. King. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 747 SW Mill View Way, Bend OR 97702, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on September 14, 2016.

NATALIE KING
Personal Representative

Looking for your NEXT EMPLOYEE?

Place an Eagle **Help Wanted** ad today and reach over **6,000 Readers** each week. Plus, reach **90,000 Visitors** on MyEagleNews.com at no additional cost.



Blue Mountain EAGLE
Classifieds

GET RESULTS! Call 541-575-0710 or place your ad online at MyEagleNews.com