

Grant County Meetings

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ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, AUGUST 31

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, SEPTEMBER 1

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, Families First office, John Day. 541-620-0596.

6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6. 541-575-1248.

7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, SEPTEMBER 2

3-5 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, SEPTEMBER 3

8 a.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths.

SUNDAY, SEPTEMBER 4

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, SEPTEMBER 5

LABOR DAY

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall.

7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.

7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, SEPTEMBER 6

9 a.m. – Grant County Food Bank, board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

5:15 p.m. – Monument School Site Council, school science building.

6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

6:30 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. – Oregon Hunters Association Harney County Chapter, at Glory Days Pizza. Gift card drawing for members who attend.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, SEPTEMBER 7

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

5-7 p.m. – Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.

6 p.m. – Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

7 p.m. – Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.

Public Notice

Pursuant to ORS 192.630(1), (2) Grant County Transportation District will hold a Public Meeting to discuss proposed changes to the Burns Route and receive public comment. *Proposed Change: moving the Burns Run to the 1st, 3rd and 5th Thursdays of each month and adding a Baker City Run on the 2nd and 4th Thursdays each month.*

The meeting will be held on Thursday, September 8, 2016 at 1:30 p.m. at The People Mover Bus Station, located at 229 NE Dayton Street in John Day.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Angie Jones, 541-575-2370 or 711.

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2521

WILLIAM IRWIN MARCH, JR., NOTICE TO INTERESTED
Deceased. PERSONS

Probate proceedings in the estate of **WILLIAM IRWIN MARCH, JR.**, deceased, are now pending in the above entitled court, wherein **RICHARD THOMAS DYCKHOFF**, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

Dated and first published: August 17, 2016.
(Publish August 17, 2016, August 24, 2016 and August 31, 2016)

Public Notice

2016 FORECLOSURE LIST ISSUED BY GRANT COUNTY

The Tax Collector of Grant County, Oregon, has prepared the following list of all properties now subject to foreclosure. This foreclosure list contains the names of those appearing in the latest tax rolls as the respective owners of tax delinquent properties, a description of each such property as the same appears in the latest tax rolls, the year or years for which taxes, special assessments, fees or other charges are delinquent amount of each year and the amount of accrued and accruing interest thereon through October 15, 2016.

Please take note that a complete and accurate legal description of the properties designated by the tax lot numbers on the previous page is made a part of the application as "Exhibit A" for judgment and money award filed in the Grant County Circuit Court. Note also, that more particular descriptions are available at the office of Grant County Assessor.

TO ALL PERSONS OR PARTIES ABOVE NAMED, and to all persons owning or claiming to own, or having or claiming to have, any legal interest in any property included in the foreclosure list above set forth, being Grant County 2016 foreclosure list:

YOU ARE HEREBY REQUIRED TO TAKE NOTICE that Grant County has filed in the Circuit Court of the State of Oregon for Grant County, an application for foreclosure the lien of all taxes shown on the 2016 Grant County, as plaintiff, will apply to the court for judgment a money award foreclosing such tax lien not less than thirty (30) dates from the date of the publication of this notice.

Any and all persons with a legal interest in any of the real property included in the foreclosure list are required to file answer and defense, if any there be, to such application for judgment and money award within thirty (30) dates from the date of the publication of this notice.

Notice of the foreclosure proceeding is given under ORS 312.040(1) by (1) publication of the foreclosure list in the Blue Mountain Eagle, a weekly newspaper of general circulation in Grant County, Oregon. This notice is pursuant to an order of the County Court for Grant County, made and entered on the 24th day of August, 2016. The date of publication of this foreclosure list is the 31st day of August, 2016.

Karen R. Officer Grant County Tax Collector
Grant County, Oregon

Jim Carpenter
District Attorney
Grant County, Oregon

2016 FORECLOSURE LIST ISSUED BY GRANT COUNTY Exhibit "A"									
REF#	Mailing/Agent Name Mailing Address	MAP & TAX LOT	CODE	TAX YEAR	TAX AMOUNT	INTEREST 9-15-16	TOTAL DUE		
3082	BAUGHMAN, MARGIE M CASSELMAN, LORETTA** 12275 FINCH LANE MIDDLETON, ID 83644	13533118A-2600	401	2012	366.20	209.94	576.14		
				2013	376.60	155.64	532.24		
				2014	402.20	101.87	504.07		
				2015	222.83	25.53	248.36		
				Total Due	1,417.83	492.88	1,910.71		
6722	LYNALL, PHILIP & ELIZABETH 80783 WAGON WHEEL LOOP IRRIGON, OR 97844	1030090B-102	1701	2012	230.64	131.96	362.60		
				2013	239.57	99.02	338.59		
				2014	241.75	61.23	302.98		
				2015	219.36	20.47	239.83		
				Total Due	931.32	312.68	1,244.00		
5078	NOOINE, SHANE D & VICKI D P O BOX 342 MT VERNON, OR 97865	133026-100	362	2012	1,008.73	578.31	1,587.04		
				2013	1,019.70	421.44	1,441.14		
				2014	1,097.37	277.96	1,375.33		
				2015	1,019.23	95.10	1,114.33		
				Total Due	4,145.03	1,372.81	5,517.84		
6695	SOWELL, BRENDA DIANE P O BOX 7816 BONNEY LAKE, WA 98391	1030090A-1200	1701	2012	67.04	35.75	102.79		
				2013	223.73	92.47	316.20		
				2014	222.42	56.34	278.76		
				2015	201.92	18.84	220.76		
				Total Due	715.11	203.40	918.51		
8583	THEXTON, D L P O BOX 511 JOHN DAY, OR 97845	133122C-911	304	2012	58.85	32.41	91.26		
				2013	102.51	42.37	144.88		
				2014	110.20	27.91	138.11		
				2015	107.85	10.06	117.91		
				Total Due	379.41	112.75	492.16		
8149	THEXTON, DOROTHY L P O BOX 511 JOHN DAY, OR 97845	133122C-908	304	2012	314.54	178.68	493.22		
				2013	365.85	151.20	517.05		
				2014	393.39	99.65	493.04		
				2015	385.05	35.93	420.98		
				Total Due	1,458.83	465.46	1,924.29		
908631	THEXTON, DOROTHY L P O BOX 511 JOHN DAY, OR 97845	133122C-908	304	2012	318.35	182.51	500.86		
				2013	311.33	128.67	440.00		
				2014	325.41	82.43	407.84		
				2015	311.89	29.10	340.99		
				Total Due	1,266.98	422.71	1,689.69		
4844	WELLS, TROY P O BOX 33 MT VERNON, OR 97865	133028A8-7500	361	2012	231.64	132.79	364.43		
				2013	231.80	95.81	327.61		
				2014	248.71	62.99	311.70		
				2015	226.29	21.11	247.40		
				Total Due	938.44	312.70	1,251.14		
4843	WELLS, TROY P O BOX 33 MT VERNON, OR 97865	133028A8-7400	361	2012	990.95	568.11	1,559.06		
				2013	1,008.18	416.68	1,424.86		
				2014	1,071.18	271.33	1,342.51		
				2015	1,022.75	95.42	1,118.17		
				Total Due	4,093.06	1,351.54	5,444.60		

Public Notice

Public Notice and Notice of Public Hearing

The City of Monument is eligible to apply for a 2016 Community Development Block Grant from the Oregon Business Development Department. Community Development Block Grant funds come from the U.S. Department of Housing and Urban Development. The grants can be used for public facilities and housing improvements, primarily for persons with low and moderate incomes.

Approximately \$12 million will be awarded to Oregon non-metropolitan cities and counties in 2016. The maximum grant that a city or county can receive is \$2,500,000. The City of Monument is preparing an application for a 2016 Community Development Block Grant from the Oregon Business Development Department for a Water Master Plan. It is estimated that the proposed project will benefit at least 127 persons, of whom 56.9 % will be low or moderate income.

A public hearing will be held by the City of Monument City Council at 6:00 P.M. on Wednesday September 14, 2016 at the Monument Senior Center. The purpose of this hearing is for the City Council to obtain citizen views and to respond to questions and comments about: community development and housing needs, especially the needs of low- and moderate-income persons, as well as other needs in the community that might be assisted with a Community Development Block Grant project; and the proposed project.

Written comments are also welcome and must be received by September 13, 2016 at the Monument City Hall at 291 Main St. Monument OR. 97864. Both oral and written comments will be considered by the City Council in deciding whether to apply.

The location of the hearing is accessible to persons with disabilities. Please contact Dorothy Jordan at 541-934-2025 if you will need any special accommodations to attend or participate in the meeting.

More information about Oregon Community Development Block Grants, the proposed project, and records about the City of Monument's past use of Community Development Block Grant funds is available for public review at City Hall during regular office hours. Advance notice is requested. If special accommodations are needed, please notify Dorothy Jordan at 541-934-2025 so that appropriate assistance can be provided.

Permanent involuntary displacement of persons or businesses is not anticipated as a result from the proposed project. If displacement becomes necessary, alternatives will be examined to minimize the displacement and provide required/reasonable benefits to those displaced. Any low- and moderate-income housing that is demolished or converted to another use will be replaced.

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