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Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, AUGUST 24

9 a.m.-1 p.m. - **Grant County Food Bank** Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m. - **Grant County Court**, courthouse, Canyon City.
9 a.m. - **Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. - **Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - **TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

THURSDAY, AUGUST 25

9 a.m.-5 p.m. - **Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon - **Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - **"The Girlfriends" Women's 12-step Recovery**, Families First office, John Day. 541-620-0596.

FRIDAY, AUGUST 26

4 p.m. - **Long Creek Historical Society**, Long Creek City Hall, 541-421-3621.
7 p.m. - **Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, AUGUST 27

8 a.m. - **Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

8:30 a.m.-noon - **John Day Farmers Market**, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths.

10 a.m. - **Grant County Sheriff's Search and Rescue**, location varies. Call 541-575-1131 or 541-946-3874.
7 p.m. - **Bingo**, Monument Senior Center. Potluck dinner at halftime.

SUNDAY, AUGUST 28

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, AUGUST 29

Noon - **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. - **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

7 p.m. - **John Day Valley Bass Club**, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.
7:30 p.m. - **Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, AUGUST 30

10-11 a.m. - **Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. - **Seniors Meal Program** at the Monument Senior Center.

12 p.m. - **Transient Room Tax Committee**, Grant County Chamber of Commerce, 301 W. Main St., John Day.
12 p.m. - **Grant County Genealogical Society**, Outpost restaurant, John Day. 541-575-2757, 541-932-4718.

7:15 p.m. - **Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, AUGUST 31

12 p.m. - **Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. - **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6:30-8:30 p.m. - **Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

Continued from A12

Employment

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Public Notice

NOTICE OF FILING DEADLINE FOR CITY OF PRAIRIE CITY 2016 ELECTION FOR MAYOR AND COUNCIL POSITIONS

Notice is hereby given that under the provisions of Ordinance 2014-01, adopted May 14, 2014, the filing deadline for persons wishing to run for the three Council member or Mayor positions, to be elected during the November 8, 2016 election is at the City Recorder's office by 5:00 p.m., Monday, August 29, 2016.

Nominating petitions may be picked up at City Hall during working hours, 9:00 a.m. - 5:00 p.m., Monday - Friday.

Nominating petitions shall contain at least twenty-five signatures of qualified electors residing in the city that are registered to vote.

If a nominating petition is not used and an individual wishes to declare his or her candidacy for city office, a fee of \$25.00 must be paid to the City Recorder by the filing deadline.

Public Notice

Public Notice and Notice of Public Hearing

The City of Mt. Vernon is eligible to apply for a 2016 Community Development Block Grant from the Oregon Business Development Department. Community Development Block Grant funds come from the U.S. Department of Housing and Urban Development. The grants can be used for public facilities and housing improvements, primarily for persons with low and moderate incomes.

Approximately \$12 million will be awarded to Oregon non-metropolitan cities and counties in 2016. The maximum grant that a city or county can receive is \$2,500,000.

The City of Mt. Vernon is preparing an application for a 2016 Community Development Block Grant from the Oregon Business Development Department for Mt. Vernon Waste-water Facility Upgrade Project at Moore St. in Mt. Vernon to update facilities. It is estimated that the proposed project will benefit at least 525 persons, of whom 57% will be low or moderate income.

A public hearing will be held by the City Council at 5:30 p.m. on September 1, 2016 at the Mt. Vernon City Hall. The purpose of this hearing is for the City Council to obtain citizen views and to respond to questions and comments about: community development and housing needs, especially the needs of low- and moderate-income persons, as well as other needs in the community that might be assisted with a Community Development Block Grant project; and the proposed project.

Written comments are also welcome and must be received by 5:00 p.m. on September 1, 2016 at 199 W. Main St. Mt. Vernon OR. Both oral and written comments will be considered by the City Council in deciding whether to apply.

The location of the hearing is accessible to persons with disabilities. Please contact Tami at City Hall at 541-932-4688 if you will need any special accommodations to attend or participate in the meeting.

More information about Oregon Community Development Block Grants, the proposed project, and records about the City of Mt. Vernon's past use of Community Development Block Grant funds is available for public review at City Hall during regular office hours. Advance notice is requested. If special accommodations are needed, please notify Tami at City Hall at 541-932-4688 so that appropriate assistance can be provided.

Permanent involuntary displacement of persons or businesses is not anticipated as a result from the proposed project. If displacement becomes necessary, alternatives will be examined to minimize the displacement and provide required/reasonable benefits to those displaced. Any low- and moderate-income housing which is demolished or converted to another use will be replaced.

Yard Sale

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
1. DOG'S TAIL IS SHORTER
2. LEASH IS MISSING
3. TREE IS MISSING
4. CAP IS MISSING
5. BACKPACK IS SMALLER
6. GLASSES ARE MISSING

Go Figure!
answers

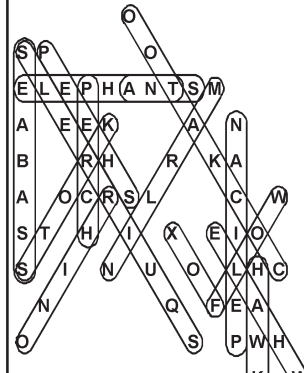
1	+	7	x	3	24
x		+		x	
4	x	9	÷	2	18
x		+		+	
5	+	8	+	7	20
20		24		13	

King Crossword

Answers
Solution time: 25 mins.

O	F	F	C	A	M	S	C	R	A	B
A	I	R	O	D	I	E	H	O	L	E
F	R	E	E	F	O	R	M	E	A	S
E	L	F	A	I	L	L	E	R	O	N
W	A	L	K	E	D	S	A	T		
O	N	O	E	E	E	K	A	B	O	B
E	T	A	L	E	E	L	H	O	B	O
S	I	D	E	D	K	A	Y	R	O	E
D	E	T	R	A	C	T	D	E	F	
A	L	A	I	H	O	M	E	F	R	E
D	U	L	L	W	O	O	L	E	A	T
A	L	L	Y	A	L	P	S	E	R	A

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Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2521

WILLIAM IRWIN MARCH, JR., NOTICE TO INTERESTED Deceased. PERSONS

Probate proceedings in the estate of **WILLIAM IRWIN MARCH, JR.**, deceased, are now pending in the **above entitled court**, wherein RICHARD THOMAS DYCKHOFF, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

Dated and first published: August 17, 2016.
(Publish August 17, 2016, August 24, 2016 and August 31, 2016)

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Email office@bmeagle.com
Stop by 195 N Canyon Blvd., John Day
Deadline for Classifieds is 10 am Mondays.