

## Public Notice

NATIONAL FOREST TIMBER FOR SALE  
MALHEUR NATIONAL FOREST

The Elk LP Sale (Corrected Legal) is located within T 17S R 35E sections 5 and 6. The Forest Service will receive sealed and oral bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 08/10/2016 for an estimated volume of 433 CCF of Lodgepole Pine and other coniferous species sawtimber, and 85 CCF of Lodgepole Pine and other coniferous species grn bio cv marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the 431 Patterson Bridge Road, John Day, OR, 97845, 541-575-3000. The USDA is an equal opportunity provider and employer.

Grant County Meetings  
[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

## ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

## WEDNESDAY, JULY 27

**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**12-1:30 p.m. – Community Advisory Council**, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.

**6:30-8:30 p.m. – Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**7 p.m. – Prairie City School Site Council**, school library.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

## THURSDAY, JULY 28

**9 a.m.-5 p.m. – Family History Center open**, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.

## FRIDAY, JULY 29

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

## SATURDAY, JULY 30

**8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

**8:30 a.m.-noon – John Day Farmers Market**, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

**7 p.m. – Bingo, Monument Senior Center**. Potluck dinner at halftime.

## SUNDAY, JULY 31

**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

## MONDAY, AUGUST 1

**10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild**, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5 p.m. – Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

**5:30 p.m. – Monument Booster Club**, Monument School library. 541-934-2532.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7 p.m. – John Day Volunteer Fire Department**, fire station. 541-620-4037.

**7 p.m. – Dayville Volunteer Fire Department**, fire hall.

**7 p.m. – Prairie City High School Booster Club**, school library. 541-820-3314.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**7:30 p.m. – New Leaf Garden Club**. Meeting place varies. 541-575-4333.

## TUESDAY, AUGUST 2

**9 a.m. – Grant County Food Bank**, board of directors, 530 E. Main St., John Day. 541-575-0299.

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center.

**5:15 p.m. – Monument School Site Council**, school science building.

**6 p.m. – Compassionate Women**, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

**6:30 p.m. – John Day Swim Team Board**, Outpost Restaurant. Open to the public.

**7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

**7 p.m. – Oregon Hunters Association Harney County Chapter**, at Glory Days Pizza. Gift card drawing for members who attend.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

**Degree of Honor**, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

## WEDNESDAY, AUGUST 3

**7 a.m. – Ministerial Association of Grant County**, Outpost Restaurant, John Day.

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Continued from A12

## Employment

## Employment

Wafra and employer member(s) is offering 16 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard worker must have 3 months of agricultural experience with tree fruit and must be legally authorized to work in the United States. A guaranteed wage of \$12.69/hour, and piece rates offered, anticipate a 36 hr. work week and will guarantee 75% of hrs. Free housing available for

workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 8/15/2016 through 9/30/2016. Apply at your nearest State Work Force Agency. Please reference job order number 168578120.

Wafra and employer member(s) is offering 18 temporary outdoor agricultural positions. Name

## Employment

and location(s) can be obtained from your nearest State Work Force Agency. Qualified workers must have 1 months of agricultural experience with strawberries and must be legally authorized to work in the United States. A guaranteed wage of \$11.89/hour, and piece rates offered, anticipate a 40 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the

## Employment

worksite will be provided upon 50% completion of the contract. Positions are available 8/21/2016 through 10/2/2016. Apply at your nearest State Work Force Agency. Please reference job order number 14917680.

## Services

**DIVORCE \$155.** Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. [www.paralegalalternatives.com](http://www.paralegalalternatives.com) [legalalt@msn.com](mailto:legalalt@msn.com).

## Miscellaneous

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.

Protect your home with fully customizable security and 24/7 monitoring right from your smartphone. Receive up to \$1500 in equipment, free (restrictions apply). Call 1-800-577-0482.

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving

## Miscellaneous

brace at little or NO cost to you. Medicare Patients Call Health Hotline Now! 1- 800-349-1450.

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 1-800-394-5170.

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee - Just \$89.99/month (TV/ fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-243-0916.

## GAME ANSWERS

## HOCUS-FOCUS

DIFFERENCES:

1. HEADBAND IS MISSING
2. ARM IS MOVED
3. LIZARD IS MISSING
4. BUS NAME IS DIFFERENT
5. BUS MIRROR IS SMALLER
6. LICENSE IS MISSING

## Go Figure!

answers					
5	÷	1	+	9	14
x		+		-	
4	x	7	-	7	21
-		+		x	
8	+	6	÷	2	7
12		14		4	

## King Crossword

Answers

Solution time: 24 mins.

B	L	A	B	A	G	A	R	S	U	E
R	I	M	E	B	A	S	E	A	N	D
A	R	I	D	B	U	S	T	R	I	G
D	A	D	O	A	L	L	B	I	T	E
		F	C	C	S	S	E			
F	A	I	R	L	I	I	N	D	E	E
I	G	L	O		A	O	R	T	A	
B	A	L	S	A	M	A	F	F	R	A
		E	K	E	R	R	U	N		
R	A	G	S	T	I	C	A	I	D	S
H	U	E	I	T	C	H	I	D	E	A
E	L	M	S	L	O	E	L	O	L	L
A	D	S		M	E	N	D	S	L	I

## STATES WITH A PLACE NAMED COLUMBUS

				A	N	A	I	D	N	I
M	M	I	N	N	E	S	O	T	A	L
		G	D	E						
A	R	S	V		R	A	W			
		K	U	N	K		O	K		
		S	O	D	C	E	D	O		
K	A	N	S	A	S	C	U	I	N	G
		A	R	S	S	T				
	X			B	I	J			C	
E	O	C	I	X	E	M	M	E	N	
				A	N	A	T	O	M	K

## Public Notice

INVITATION TO BID  
DESOLATION CREEK 2016 FENCE PROJECT

Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until 3:00 PM PST, August 10, 2016 for the construction of approximately 5.0 miles of 4-wire fence along Desolation Creek in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Jason Kehrberg at 541-575-0135 ext. 110 or e-mail [jkehrberg@ortelco.net](mailto:jkehrberg@ortelco.net), or by visiting the DISTRICT Office at above address.

The Project location is approximately 6 miles northeast of Dale, Oregon. All work associated with this Invitation To Bid must be completed within a 100 day performance period.

**This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.**

A pre-bid conference and tour of the work area will be conducted **August 3, 2016 at 9:00 AM (PST)**, initiating at the junction of Highway 395 and Forest Service Road #10. Bidders must provide their own transportation.

**BIDDERS ARE NOT REQUIRED TO ATTEND THIS VOLUNTARY PRE-BID CONFERENCE AND TOUR, BUT WITH THE COMPLEXITY OF THIS PROJECT IT IS STRONGLY RECOMMENDED THAT BIDDERS OR THEIR REPRESENTATIVES ATTEND.**

**Project will require the use of a mechanized post pounder, Shaver Manufacturing Company LLC Model HD-8 or DISTRICT approved equivalent, capable of driving a 6 inch pointed wood post to a depth of 3 feet in undisturbed rough terrain.**

Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, **DESOLATION CREEK 2016 FENCE PROJECT**. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.

Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid rejection.

Grant Soil and Water Conservation District  
By: Jason Kehrberg, District Manager

## Public Notice

On July 8, 2016, L. Topaz Enterprises, Inc., permittee of KKJF-FM/103.9mhz in Monument, Oregon filed with the FCC "Application for Assignment of Broadcast Station Construction Permit" to Xana Oregon, LLC.

Assignor, L. Topaz Enterprises, Inc., Dale A. Ganske 100% shareholder.

Assignee: Xana Oregon, LLC, Tom D. Hodgins, 50%, member and Chris Jacky, 50% member.

A copy of this application is available for public inspection at the City of Monument, Oregon, 291 Main St., Monument, Oregon, during normal business hours.

## Public Notice

**NOTICE OF ELECTION FOR DISTRICT DIRECTORS OF THE MONUMENT SOIL AND WATER CONSERVATION DISTRICT**

Notice is hereby given that on November 8, 2016, an election will be held for the purpose of electing board director(s) to the following positions for the Monument Soil and Water Conservation District:

Positions: **Zone 2, 4 years; Zone 3, 4 years; At-Large 1, 4 years**

Zone boundaries, eligibility requirements, and copies of the required elections forms may be obtained at the Monument SWCD Office located at 311 Wilson Street, Monument, Oregon 97864, 541-934-2141.

Election forms and information may also be found at: <http://oregon.gov/ODA/SWCD/services.shtml>

Each candidate must file a "Declaration of Candidacy" and a "Petition for Nomination Signature Sheet" with the Oregon Department of Agriculture, Natural Resources Division. The filing deadline is 5:00 p.m. on August 30, 2016. t

## Public Notice

Oregon Trail Electric Cooperative (OTEC) hereby gives notice of UNCLAIMED PAYMENTS OF CAPITAL CREDITS OWED TO THE NAMED PERSONS ON RECORD. Such unclaimed capital credits have been available to OTEC Members since December 31, 2012.

Pursuant to OTEC Bylaws and policy, the names of OTEC Members entitled to capital credit refunds – who have not yet claimed their refunds – can be reviewed on the OTEC website at: [www.otecc.com/members/unclaimed-capital-credit](http://www.otecc.com/members/unclaimed-capital-credit).

If you are an OTEC Member and current (or former) consumer of OTEC electric power, please check the OTEC website and list of Members who have failed to claim capital credits owed.

Application for re-issuing funds owed may be made at your local OTEC office or 4005 23rd Street, PO Box 226, Baker City, Oregon 97814. Unless those persons named or their heirs claim payment no later than January 31, 2017, the unclaimed funds will be forfeited to the Cooperative or, where required, forwarded to the Department of State Lands. Historically, the Board of Directors has contributed the amount of the forfeited funds to the Oregon Trail Electric Cooperative Scholarship Fund to benefit those served by the Cooperative.

As required by law, and pursuant to OTEC Bylaws, OTEC will "publish notice of the redemption" [i.e., forfeiture] of unclaimed capital credits in the leading Baker County newspaper of general circulation, for four consecutive months, simultaneously notifying the public to go to the OTEC website ([www.otecc.com/members/unclaimed-capital-credit](http://www.otecc.com/members/unclaimed-capital-credit)) to see if they, or someone they know, have unclaimed capital credits. If you know someone named on the list, please have them contact their local OTEC office to update their account and apply for their unclaimed capital credits.

Legal Notice Publishing in Baker City, Oregon (Baker City Herald and Baker County Press – July, August, September and October 2016), in Burns, Oregon (Burns Times Herald – July 2016), John Day, Oregon (Blue Mountain Eagle – July 2016), La Grande, Oregon (La Grande Observer – July 2016) and Ruralite magazine – August 2016.