



**Blue Mountain Eagle**  
195 N Canyon Blvd. • John Day, OR  
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**541-575-0710**

**Grant County Meetings**  
[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

**ONGOING**  
**Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, JULY 20**  
**12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**3:30 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.  
**4 p.m. – Grant County Safe Communities Coalition**, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.  
**5:30 p.m. – Grant County Law Enforcement Review Council**, Grant County Courthouse Conference Room.  
**6 p.m. – Grant County Public Forest Commission**, Squeeze-In Restaurant. 541-620-1949.  
**6 p.m. – Prairie City Community Association**, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.  
**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. – VFW 3597**, 240 S. Canyon Blvd., John Day. 541-932-4113.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, JULY 21**  
**6:30 a.m. – John Day/Canyon City Park and Rec. Board**, Belshaw office.  
**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**10 a.m.-1 p.m. – Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-9191.  
**Noon – Chamber of Commerce**, Outpost Restaurant, John Day. 541-575-0547.  
**1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group**, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, Ext. 248, or 541-820-3341.  
**4-7 p.m. – Blue Mountain Forest Partners**, Conference Room in the Grant County Regional Airport, John Day. Public is invited to attend.  
**5:30 p.m. – Friends of Kam Wah Chung & Company**, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.  
**5:30 p.m. – Blue Mountain Hospital Board**, hospital conference room, John Day.  
**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.  
**7 p.m. – Prairie City Volunteer Fire Department**, Fire Hall. 541-820-3605.

**FRIDAY, JULY 22**  
**3-5 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.  
**4 p.m. – Long Creek Historical Society**, Long Creek City Hall, 541-421-3621.  
**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, JULY 23**  
**8 a.m. – Overcomers Outreach**, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.  
**8:30 a.m.-noon – John Day Farmers Market**, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

**SUNDAY, JULY 24**  
**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

**MONDAY, JULY 25**  
**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7 p.m. – John Day Valley Bass Club**, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, JULY 26**  
**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. – Seniors Meal Program** at the Monument Senior Center.  
**12 p.m. – Transient Room Tax Committee**, Grant County Chamber of Commerce, 301 W. Main St., John Day.  
**12 p.m. – Grant County Genealogical Society**, Outpost restaurant, John Day. 541-575-2757, 541-932-4718.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.  
**7 p.m. – John Day City Council**, City Hall.  
**7 p.m. – Grant County Air Search**, Grant County Regional Airport meeting room.


**WEDNESDAY, JULY 27**  
**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.  
**9 a.m.-1 p.m. – Grant County Food Bank** Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

*Continued from A14*

**Employment**

Check out new ads online before they hit the press at [www.MyEagleNews.com](http://www.MyEagleNews.com).

Open Jobs at Blue Mountain Hospital: **Staff Physical Therapist; Medical Assistant; Registered Nurse; CNA; Respiratory Therapist; Certified Scrub Tech; Lab Manager; Medical Technologist; Home Health Physical Therapist.** Please apply online at [www.bluemountainhospital.org](http://www.bluemountainhospital.org) or contact Victoria Thurber, Chief Human Resource Officer, at 541-575-4192 or [vthurber@bluemountainhospital.org](mailto:vthurber@bluemountainhospital.org).



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**Miscellaneous**

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**Miscellaneous**

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in the newspaper



**Public Notice**

On July 8, 2016, L. Topaz Enterprises, Inc., permittee of KKUJ-FM/103.9mhz in Monument, Oregon filed with the FCC "Application for Assignment of Broadcast Station Construction Permit" to Xana Oregon, LLC.

Assignor, L. Topaz Enterprises, Inc., Dale A. Ganske 100% shareholder.

Assignee: Xana Oregon, LLC, Tom D. Hodgins, 50%, member and Chris Jacky, 50% member.

A copy of this application is available for public inspection at the City of Monument, Oregon, 291 Main St., Monument, Oregon, during normal business hours.

**Public Notice**

NOTICE OF ELECTION FOR DISTRICT DIRECTORS OF THE GRANT SOIL AND WATER CONSERVATION DISTRICT

Notice is hereby given that on November 8, 2016, an election will be held for the purpose of electing board director(s) to the following positions for the Grant Soil and Water Conservation District:

Positions: **Zone 2, 4 years; Zone 3, 4 years; At-Large 1, 4 years**

Zone boundaries, eligibility requirements, and copies of the required elections forms may be obtained at the Grant SWCD Office located at 721 S. Canyon Blvd., John Day, 541 575-0135, ext. 101.

Election forms and information may also be found at: <http://www.oregon.gov/ODA/programs/NaturalResources/SWCD/Pages/Elections.aspx>

Each candidate must file a "Declaration of Candidacy" and a "Petition for Nomination Signature Sheet" with the Oregon Department of Agriculture, Natural Resources Division. The filing deadline is 5:00 p.m. on August 30, 2016.

**Public Notice**

Notice is hereby given that the following positions, including any vacancies which may exist, for the districts and cities listed below, will be elected on Tuesday, November 8, 2016 during the General Election:

Grant County Soil & Water	At Large #1	4 yrs
	Zone #2 & #3	4 yrs
Monument Soil & Water	At Large #1	4 yrs
	Zone #2 & #3	4 yrs
Canyon City	Mayor	4 yrs
	Councilperson (2)	4 yrs
Dayville	Mayor	2 yrs
	Position #1 & #5	4 yrs
Granite	Mayor	2 yrs
	At Large (2)	4 yrs
John Day	At Large (3)	4 yrs
Long Creek	Mayor	2 yrs
	Position #1 & #2	4 yrs
Monument	Mayor	4 yrs
	Position #1 & #2 & #3	4 yrs
Mt Vernon	Mayor	2 yrs
	At Large (2)	4 yrs
Prairie City	Mayor	2 yrs
	At Large (3)	4 yrs
Seneca	Councilperson (2)	4 yrs

The election will be conducted by mail. Each candidate for an office listed above must file a declaration of candidacy or petition for nomination for office with the city/district elections official not later than the 70th day before the date of the General Election. The filing deadline is 5pm on August 30, 2016. **Filing packet can be downloaded at [www.oregonvotes.org](http://www.oregonvotes.org)**

Brenda J Percy  
Grant County Clerk

**Produce**

**THOMAS ORCHARDS**  
Kimberly, Oregon

**U-PICK OR READY PICKED**

Dark Sweet Cherries  
Rainier Cherries  
Apricots  
Early Semi-Cling Peaches  
Pie Cherries  
Santa Rosa Plums

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**Puzzle Answers**

**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. GLASSES ARE MISSING  
2. UMBRELLA IS MISSING  
3. ARM IS MOVED  
4. TARP IS MISSING  
5. CHEST PROTECTOR IS DIFFERENT  
6. MASK IS MISSING

**Go Figure!**  
answers

3	+	7	x	2	20
x		÷		+	
6	-	1	x	4	20
+		+		+	
9	+	8	x	1	17
27		15		7	

**King Crossword**  
Answers  
Solution time: 27 mins.

A	V	E	B	E	T	H	D	R	A	B	
P	I	N	A	R	I	A	R	O	U	E	
R	I	G	H	T	I	N	G	E	A	R	L
A	E	O	N	K	A	R	A	T			
P	A	G	A	N	M	A	A	M			
A	C	I	D	L	I	G	H	T	I	N	G
W	A	N	S	O	L	O	N	E	E		
S	I	G	H	T	I	N	G	S	C	A	N
A	O	N	E	L	I	T	E				
C	H	I	R	P	O	T	I	S			
L	O	R	D	F	I	G	H	T	I	N	G
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**PARK**

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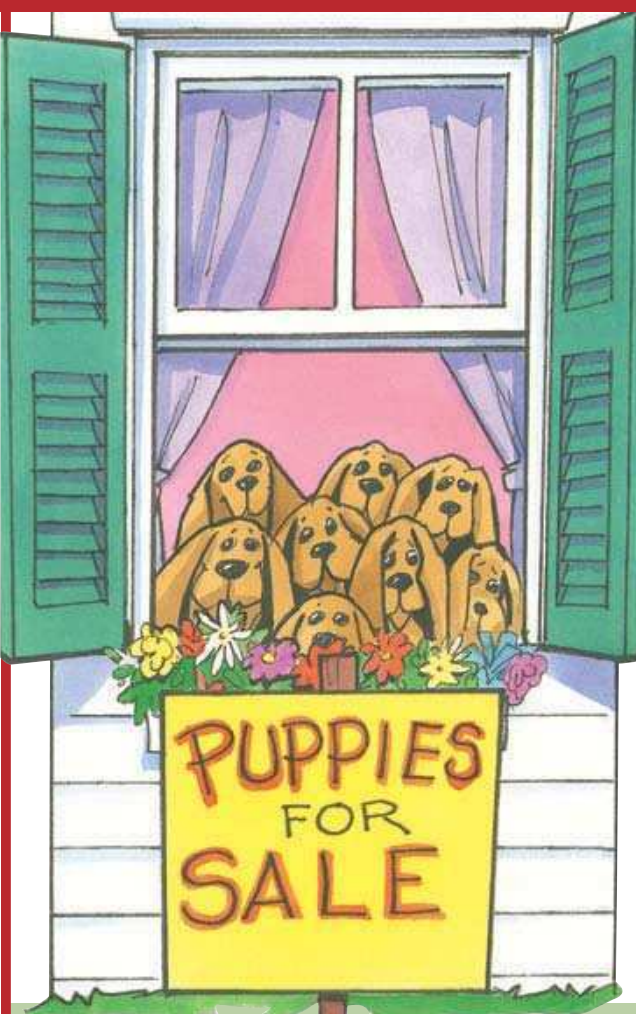
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