Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. FENCE TOP IS DIFFERENT
2. SHIRT EMBLEM IS MISSING
3. CAP IS MISSING
4. CUFFS ARE MISSING
5. SODA CAN IS MISSING
6. SIGN IS DIFFERENT

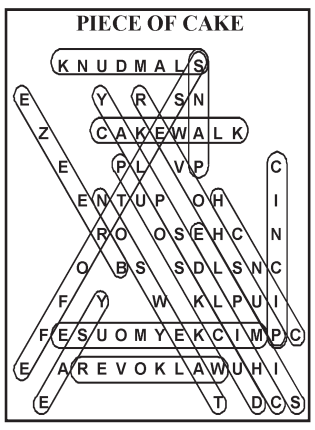
Go Figure!
answers

8	÷	2	+	8	12
+		×		−	
9	−	7	×	5	10
+		−		×	
1	+	3	×	4	16
18		11		12	

King Crossword
Answers
Solution time: 21 mins.

A	R	C	S		H	A	D		A	J	A	R
P	O	O	H		O	V	A		F	U	R	Y
E	D	I	T		N	E	V	E	R	D	I	E
D	E	L	E	T	E		E	M	A	I	L	S
			T	O	Y	S		T	I	C		
A	P	P	L	E	P	I	E		D	I	A	L
L	E	T		D	O	N	N	E		A	L	E
P	R	O	P		T	E	L	L	A	L	I	E
		M	I	D		W	I	S	E			
S	T	A	T	U	S		V	E	R	I	L	Y
W	H	I	T	E	T	I	E		A	R	E	A
A	O	N	E		U	R	N		T	E	A	L
B	R	E	D		B	A	S		E	S	N	E

PIECE OF CAKE



Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, June 22

9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, June 23

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

FRIDAY, June 24

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

4 p.m. – Long Creek Historical Society, Long Creek City Hall, 541-421-3621.

SATURDAY, June 25

8 a.m. – Overcomers Outreach, Christ-centered, 12-step support group. Living Word Christian Center guest house, 59357 Highway 26, Mt. Vernon. 541-932-4910.

8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

7 p.m. – Bingo, Monument Senior Center. Potluck dinner at halftime.

SUNDAY, June 26

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, June 27

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, June 28

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

7 p.m. – John Day City Council, City Hall.

12 p.m. – Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day.

12 p.m. – Grant County Genealogical Society, Outpost restaurant, John Day. 541-575-2757, 541-932-4718.

WEDNESDAY, June 29

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

APPROVAL OF A SPECIAL PROCUREMENT

A request for approval of a Special Procurement was presented to and approved by the Blue Mountain Hospital District acting as the Local Contract Review Board, on June 16, 2016.

The Special Procurement is a "Contract-specific special procurement" and allows for the leasing of a Datascope Patient Monitoring Unit with Mindray North America.

It has been determined based on written findings that the Special Procurement will be unlikely to encourage favoritism in the awarding of public contracts or to substantially diminish competition for public contracts; and substantially promotes the public interest in a manner that could not practicably be realized by complying with the requirements that are applicable to ORA 279B.085: ORS 279B.055, 279B.060, 279B.065, or 279B.070.

An affected person may protest the request for approval of a Special Procurement in accordance with ORS 279B.400 and OAR 137-047-0300. A written protest shall be delivered to the following address: Blue Mountain Hospital, Attention: Steve Erixon, Interim CEO, 170 Ford Road, John Day, OR, 97845. The seven (7) day protest period will expire at 5:00 PM on June 29, 2016.

Public Notice

NOTICE OF FILING DEADLINE
FOR
CITY OF JOHN DAY
2016 ELECTION FOR COUNCIL POSITIONS

Notice is hereby given that under the provisions of Ordinance 94-79-5, adopted June 28, 1994, the filing deadline for persons wishing to run for the three Council member positions to be elected during the November 8, 2016 election is at the City Recorder's office by 5:00 p.m., Friday, August 19, 2016.

Nominating petitions may be picked up at City Hall during working hours, 8:00 a.m. - 5:00 p.m., Monday – Friday or downloaded on the City's website at www.cityofjohnday.com.

Nominating petitions shall contain at least twenty-five signatures of qualified electors residing in the city that are registered to vote.

If a nominating petition is not used and an individual wishes to declare his or her candidacy for city office, a fee of $50.00 must be paid to the City Recorder by the filing deadline.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Fox Cemetery Maintenance District will be held on 6-23-16 at 6 p.m. at 54888 Fox Valley Lane, Fox, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Fox Cemetery Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 54888 Fox Valley Lane, Fox, Oregon between the hours of 6 p.m. and 8 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Yolanda Galbreath, 541-421-5425

FINANCIAL SUMMARY—RESOURCES

TOTAL OF ALL FUNDS	Actual Amounts 20__-20__	Adopted Budget This Year: 2014-2015	Approved Budget Next Year: 2016-2017
1. Beginning Fund Balance/Net Working Capital		12,144.08	3,820.41
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges			
3. Federal, State & all Other Grants, Gifts, Allocations & Donations			
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Internal Service Reimbursements			
6. All Other Resources Except Current Year Property Taxes		475	375.20
7. Current Year Property Taxes Estimated to be Received		4,827.57	5067.64
8. **Total Resources**—add lines 1 through 7		17,446.65	9,263.05

FINANCIAL SUMMARY—REQUIREMENTS BY OBJECT CLASSIFICATION

9. Personnel Services		2,500	2,500.00
10. Materials and Services		4,500	4,900.00
11. Capital Outlay		10,446.65	1,863.05
12. Debt Service			
13. Interfund Transfers			
14. Contingencies			
15. Special Payments			
16. Unappropriated Ending Balance and Reserved for Future Expenditure			
17. **Total Requirements**—add lines 9 through 16		17,446.65	9,263.05

FINANCIAL SUMMARY—REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*

Name of Organizational Unit or Program / FTE for Unit or Program			
Name			
FTE			
Name			
FTE			
Name			
FTE			
Name			
FTE			

150-504-073-2 (Rev. 12-13) Form LB-1 (continued on next page)

Public Notice

NOTICE OF BUDGET HEARING

A meeting of the JD/CC Parks and Rec (governing body) is scheduled for June 23, 2016 at 6:30 a.m. at 845 1/2 Bridge St., John Day OR 97845. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016, as approved by the JDCC Parks and Rec Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Parks and Rec Office, 845 1/2 Bridge St., John Day OR 97845 between the hours of 8 a.m. and 5 p.m. This budget was prepared on a basis of accounting that is consistent with the basis of accounting used during the preceding year. Major changes, if any, and their effect on the budget, are explained below.
County: Grant; City: John Day; Chairperson or Governing Body: Zach Williams; 541-575-0110.

FINANCIAL SUMMARY

☐ Check this box if your budget only has one fund — TOTAL OF ALL FUNDS		Adopted Budget This Year 2015-2016	Approved Budget Next Year 2016-2017
Anticipated Requirements	1. Total Personal Services	142,524.38	191,772.00
	2. Total Materials and Supplies	92,030.00	97,550.00
	3. Total Capital Outlay	30,500.00	35,000.00
	4. Total Debt Service		
	5. Total Transfers		
	6. Total Contingencies	1,500.00	96,278.00
	7. Total Reserves and Special Payments		
	8. Total Unappropriated Ending Fund Balance		
	9. **Total Requirements** - add Lines 1 through 8	266,554.38	247,600.00
Anticipated Resources	10. Total Resources Except Property Taxes	106,554.38	260,600.00
	11. Total Property Taxes Estimated to be Received	160,000.00	160,000.00
	12. **Total Resources** - add Lines 10 and 11	266,554.38	420,600.00
Estimated Ad Valorem Property Taxes	13. Total Property Taxes Estimated to be Received (line 11)	160,000.00	160,000.00
	14. Plus: Estimated Property Taxes Not To Be Received		
	A. Loss Due to Constitutional Limits		
	B. Discounts Allowed, Other Uncollected Amounts		
	15. Total Tax Levied - add Lines 13 and 14	160,000.00	160,000.00
Tax Levies By Type		Rate or Amount	Rate or Amount
	16. Permanent Rate Limit Levy (rate limit)	0.007484	0.007484
	17. Local Option Taxes		
	18. Levy for Bonded Debt or Obligations		

STATEMENT OF INDEBTEDNESS

Debt Outstanding	Debt Authorized, Not Incurred
☑ None ☐ As Summarized Below	☑ None ☐ As Summarized Below

PUBLISH BELOW ONLY IF COMPLETED

Long-Term Debt	Estimated Debt Outstanding at the Beginning of the Budget Year July 1 2016	Estimated Debt Authorized, Not Incurred at the Beginning of the Budget Year July 1 2016
Bonds		
Interest Bearing Warrants		
Other		
Total Indebtedness		

Short-Term Debt

This budget includes the intention to borrow in anticipation of revenue ("Short-Term Borrowing") as summarized below:

Fund Liable	Estimated Amount to be Borrowed	Estimated Interest Rate	Estimated Interest Cost

Continued from A14

Miscellaneous

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Public Notice

The Grant County Transportation District is updating the Coordinated Human Services Public Transportation Plan. A final draft of this plan is available for public comment and will be voted on at the July 14th Board Meeting. Please contact Angie Jones at 541-575-2370 for more information or a copy of the plan.

Public Notice

NOTICE OF SHERIFF'S SALE

On July 25, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

300 Harris, Prairie City, OR, and 161 N Main St, Prairie City, OR 97869.

The court case number is 12-01-27CV, where **OLD WEST FEDERAL CREDIT UNION,** is/are plaintiff (s) and **PATRICK O'HARA and ARDELL O'HARA,** is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: **www.oregonsheriffs.com/sales/htm.**

Public Notice

INVITATION TO BID
2016 SURPLUS EQUIPMENT BID

Grant Soil and Water Conservation District is accepting sealed bids for the sale of a 2007 Honda Rancher TRX 420 four wheel drive all-terrain vehicle with 24 gallon herbicide application sprayer and a 16 foot long Big Tex Low deck flatbed trailer. **"The minimum bid limits are $1,500 (One Thousand Five Hundred Dollars) for the Honda Rancher and $400 (Four Hundred Dollars) for the Big Tex Trailer."** Bids must be submitted in a sealed envelope plainly marked with the following information:

"2016 Surplus Equipment Bid"
Grant Soil and water Conservation District
721 South Canyon Boulevard
John Day, OR 97845

All bids must be received no later than **"June 23rd, 2016 at 3:00 p.m."** Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted. Bid packages may be obtained and the equipment can be inspected at the above address or by calling Jason Kehrberg, ext. 110 or Pat Holliday, ext. 101 at (541) 575-0135. All bid proposals must be made on the bid proposal form supplied.

Public Notice

DEQ to Host Public Information Meeting
Regarding Proposed Waste Disposal Permit at Silvies Valley Ranch

The DEQ will hold a public meeting on Tuesday, June 28, 2016 to discuss a proposed waste disposal site for Silvies Valley Ranch. The meeting will be held at the Seneca City Hall at 6:00 pm.

The meeting will provide the public with an opportunity to meet with DEQ's technical staff and to learn about this proposed site. The DEQ will be utilizing comments received in drafting a waste disposal permit for the Ranch.

The Silvies Valley Ranch is made up of 140,000 acres of lands consisting of meadows, Ponderosa forests, cattle grazing areas, wildlife habitat, golf course, and guest ranch.

The proposed site will be fenced and gated with no access to the general public. Its primary use is disposal of solid waste from the clients of the Ranch and day-to-day operations.

For more information, please contact DEQ Project Manager Ken Lucas, 541-298-7255 x224 or lucas.ken@deq.state.or.us.

Public Notice

NOTICE OF SHERIFF'S SALE

On June 27, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in the City of John Day, Grant County, Oregon, as follows:
Township 13 South, Range 31 East of the Willamette Meridian:
Section 23: A tract of land in the SE1/4SW1/4 described as follows:
Beginning at a point on the South line of NW 2nd Avenue in the City of John Day, said point being 414.2 feet North and 1066.1 feet West of the South quarter corner of said Section 23, said point also being 107.4 feet West of the Intersection of the South line of NW 2nd Avenue with the West line of NW Bridge Street;
thence West, along the South line of NW 2"d Avenue, 47.6 feet;
thence S1*29'W, 70.0 feet;
thence East, 49.4 feet;
thence North, 70.0 feet, more or less, to the point beginning.

The court case number is 1509233CV, where **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,** is/are plaintiff (s) and **SARA WATSON; OCCUPANTS OF THE PROPERTY;** is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: **www.oregonsheriffs.com/sales/htm.**