

Grant County Meetings www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, June 15

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women’s Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

4 p.m. – Grant County Safe Communities Coalition, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.

5:30 p.m. – Grant County Law Enforcement Review Council, Grant County Courthouse Conference Room.

6 p.m. – Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

6 p.m. – Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, June 16

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

Noon – Chamber of Commerce, Outpost Restaurant, John Day. 541-575-0547.

1:30 p.m. – Blue Mountain Hospital Caregivers’ Support Group, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, Ext. 248, or 541-820-3341.

4-7 p.m. – Blue Mountain Forest Partners, Juniper Room at the Forest Service’s supervisor’s office, 431 Patterson Bridge Rd., John Day.

5:30 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

5:30 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day.

6 p.m. – “The Girlfriends” Women’s 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

6:30 a.m. – John Day/Canyon City Park and Rec. Board, Belshaw office.

7 p.m. – Prairie City Volunteer Fire Department, Fire Hall. 541-820-3605.

7 p.m. – American Legion Unit 77, Alec Gay Hall. Call Art Pereira, 541-575-1841.

FRIDAY, June 17

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, June 18

8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725. *

9 a.m.-noon – Old recycling center in Prairie City, accepts glass for crushing.

12 p.m. – Oregon NORML-Eastside Chapter, Long Creek Community Hall. 541-620-0768.

4 p.m. – Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

SUNDAY, June 19

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, June 20

10 a.m. – Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day.

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Grant County Farm Bureau, Outpost Restaurant.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – Dayville Volunteer Fire Department, fire hall.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, June 21

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

5-7 p.m. – Food Bank and ‘Soup’s On’ Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.

5:30 p.m. – Canyon City City Council, City Hall.

6 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.

6:30 p.m. – Grant County Bird Club, with potluck. 541-542-2006.

7 p.m. – Prairie City Rural Fire Board, City Hall.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. – Granite City Council, Granite City Hall.

WEDNESDAY, June 22

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women’s Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

Public Notice

The Grant County Transportation District is updating the Coordinated Human Services Public Transportation Plan. A final draft of this plan is available for public comment and will be voted on at the July 14th Board Meeting. Please contact Angie Jones at 541-575-2370 for more information or a copy of the plan.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Fox Cemetery Maint., Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at 54888 Fox Valley Ln, Fox, OR. The meeting will take place on 6-16-2016 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 6-16-2016 at 54888 Fox Valley Ln between the hours of 6:00 p.m. and 8:00 p.m.

Public Notice

INVITATION TO BID 2016 SURPLUS EQUIPMENT BID

Grant Soil and Water Conservation District is accepting sealed bids for the sale of a 2007 Honda Rancher TRX 420 four wheel drive all-terrain vehicle with 24 gallon herbicide application sprayer and a 16 foot long Big Tex Low deck flatbed trailer. **“The minimum bid limits are \$1,500 (One Thousand Five Hundred Dollars) for the Honda Rancher and \$400 (Four Hundred Dollars) for the Big Tex Trailer.”** Bids must be submitted in a sealed envelope plainly marked with the following information:

“2016 Surplus Equipment Bid”

Grant Soil and water Conservation District
721 South Canyon Boulevard
John Day, OR 97845

All bids must be received no later than **“June 23rd, 2016 at 3:00 p.m.”** Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted. Bid packages may be obtained and the equipment can be inspected at the above address or by calling Jason Kehrberg, ext. 110 or Pat Holliday, ext. 101 at (541) 575-0135. All bid proposals must be made on the bid proposal form supplied.

Public Notice

NOTICE OF SHERIFF’S SALE

On June 27, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant’s interest will be sold, subject to redemption, in the real property commonly known as:

Land in the City of John Day, Grant County, Oregon, as follows:
Township 13 South, Range 31 East of the Willamette Meridian:
Section 23: A tract of land in the SE1/4SW1/4 described as follows:
Beginning at a point on the South line of NW 2nd Avenue in the City of John Day, said point being 414.2 feet North and 1066.1 feet West of the South quarter corner of said Section 23, said point also being 107.4 feet West of the intersection of the South line of NW 2nd Avenue with the West line of NW Bridge Street;
thence West, along the South line of NW 2nd Avenue, 47.6 feet;
thence S1*29’W, 70.0 feet;
thence East, 49.4 feet;
thence North, 70.0 feet, more or less, to the point beginning.

The court case number is 1509233CV, where **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, is/are plaintiff (s) and **SARA WATSON; OCCUPANTS OF THE PROPERTY**; is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier’s check, in hand, made out to Grant County Sheriff’s Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

Public Notice

NOTICE OF SHERIFF’S SALE

On June 20, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant’s interest will be sold, subject to redemption, in the real property commonly known as:

Commonly known as 213 N. Main St., Prairie City, OR 97869 (“Subject Property”), and legally described as:

A PORTION OF BLOCK 17 IN THE TOWN OF PRAIRIE CITY, GRANT COUNTY, OREGON, ACCORDING TO THE PLAT OF SAID TOWN RECORDED DEC. 18, 1902 IN BOOK “U” OF DEEDS, PAGE 587, DESCRIBED AS FOLLOWS: PARCEL 1 OF LAND PARTITION PLAT NO. 1999-14, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF GRANT COUNTY, OREGON, ON MAY 24, 1999.

(Tax Acct. 4-1 13-33-02CD TL8000; Ref. 2868)

The court case number is 1511305CV, where **THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASEBANK, N.A., SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION FOR SAXON ASSET SECURITIES TRUST 1999-3, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3**, is/are plaintiff (s) and **MICHAEL L. TOWERS; MELISSA L. TOWERS and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 213 N. MAIN ST., PRAIRIE CITY, OR 97869**, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier’s check, in hand, made out to Grant County Sheriff’s Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

Continued from A14

Services

Mending, quilt repair and other sewing jobs. 916-769-9917.

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com.

Miscellaneous

Protect your home with fully customizable security and 24/7 monitoring right from your smartphone. Receive up to \$1500 in equipment, free (restrictions apply). Call 1-800-577-0482.

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace at little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-349-1450.

Miscellaneous

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 1-800-394-5170.

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee - Just \$89.99/month (TV/ fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-243-0916.

Public Notice

NOTICE OF FILING DEADLINE For the City of Mt. Vernon 2016 ELECTION FOR MAYOR AND (2) CITY COUNCIL POSITIONS

Notice is hereby given under the provisions of The City of Mt. Vernon Charter adopted July 10, 1990 the filing deadline for persons wishing to run for the Mayor and two Council member positions to be elected during the November 8, 2016 General Election on or before Tuesday, August 30, 2016 by 4:00 p.m. at Mt. Vernon City Hall.

Nominating filing forms and petitions will be available at Mt. Vernon City Hall during regular business hours of 8:00 a.m. to 5:00 p.m. Monday thru Friday.

Nominating petitions shall contain at least 34 signatures of qualified electors residing within The City of Mt. Vernon that are registered voters.

A fee of \$10.00 must be paid by the filing deadline if a nomination petition is not used and an individual wishes to declare his or her candidacy.

Tami Kowing, City Recorder

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. PAIL IS MISSING
2. HAIR BOW IS SMALLER
3. SNAKE IS SHORTER
4. STARFISH IS MISSING
5. UMBRELLA IS MISSING
6. ARM IS MOVED

Go Figure!

8	+	7	÷	3	5
-		-		+	
4	+	6	÷	2	5
÷		x		+	
4	+	5	÷	1	9
1		5		6	

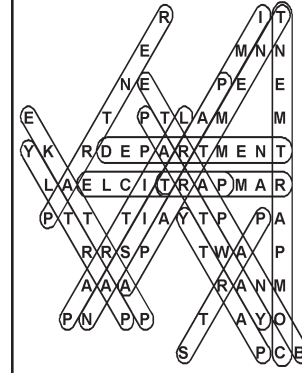
King Crossword

Answers

Solution time: 24 mins.

N	O	E	L	S	A	P	O	G	E			
V	I	O	L	E	T	M	O	R	R	I	S	
A	C	H	I	E	R	A	L	T	A	R	S	
T	E	S	T	A	S	H	Y	T	E	E		
E	R	I	C	P	R	E						
G	A	S	A	G	R	A	A	F	A	R		
U	P	T	O	T	H	E	M	I	N	U	T	E
T	E	E	N	T	E	E	M	L	E	X		
P	E	A	D	R	A	G						
A	G	O	D	E	S	I	E	M	U	S		
C	A	N	A	D	A	C	R	E	A	S	E	
E	Z	I	N	E	S	A	U	K	L	E	T	
R	E	T	I	R	E	N	E	S	T	S		

PARTED WORDS



Public Notice

Notice of Budget Hearing

A public meeting of the GRANT COUNTY EXTENSION AND 4-H SERVICE DISTRICT will be held on June 22, 2016 at 9:15 a.m. at 201 S Humbolt, Canyon City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the GRANT COUNTY EXTENSION AND 4-H Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 530 E. Main St., Ste 10, between the hours of 7 a.m. and 4 p.m. or online at <http://extension.oregonstate.edu/grant/>. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Shanna Northway, 541-575-1911, shanna.northway@oregonstate.edu

TOTAL OF ALL FUNDS	FINANCIAL SUMMARY - RESOURCES		
	Actual Amount 2014-15	Adopted Budget This Year 2015-2016	Approved Budget Next Year 2016-2017
Beginning Fund Balance/Net Working Capital	135,454	69,662	137,900
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	848	1,000	1,000
Interest, Sales and all Other Grants, Gifts, Allocations and Donations	9,148	20,000	10,000
Revenue from Bonds and Other Debt			
Transfers / Transfers / Internal Service Reimbursements	2,000	2,000	2,000
All Other Resources Except Current Year Property Taxes	9,317	16,552	6,500
Current Year Property Taxes Estimated to be Received	133,673	129,753	129,000
Total Resources	290,334	299,917	297,400

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION	2014-15			2015-2016			2016-2017		
	Actual	Budget	Variance	Actual	Budget	Variance	Actual	Budget	Variance
Personnel Services	71,110	69,849	1,261	122,850	132,600	-9,750	132,600	132,600	0
Maintenance and Services	1,538	1,500	38	1,500	1,500	0	1,500	1,500	0
Capital Outlay									
Debt Service									
Grants/Transfers	2,000	2,000	0	2,000	2,000	0	2,000	2,000	0
Contingencies	15,000	15,000	0	15,000	15,000	0	15,000	15,000	0
Special Payments									
Unexpended Ending Balance and Reserved for Future Expenditure	149,311	36,534	112,777	36,534	28,184	8,350	28,184	28,184	0
Total Requirements	290,962	299,933	-8,971	299,933	299				