Breaking News!
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Grant County Meetings
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ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, June 8

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Prairie City, City Council/Planning Commission. City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – Monument City Council, City Hall.

7 p.m. – Dayville City Council, City Hall.

7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, June 9

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day.

5:30 p.m. – Juniper Arts Council, United Methodist Church, John Day. 541-932-4892.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, June 10

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, June 11

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

SUNDAY, June 12

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, June 13

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1-3 p.m. – South Fork John Day Watershed Council, Izee Schoolhouse. 541-792-0435.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. – Grant County Fair Board, Keerins Hall, fairgrounds. 541-575-1900.

6 p.m. – Grant County Regional Airport Commission, airport terminal building. 541-575-1151.

6 p.m. – Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, June 14

8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.

1 p.m. – Grant County Transportation District Board, bus barn in John Day. Public invited. 541-575-2370.

1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.

6 p.m. – Grant County Sheriff's Search and Rescue, Outpost Restaurant, John Day. 541-575-1131.

6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.

6 p.m. – Seneca City Council, City Hall.

6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.

6:30 p.m. – Mt. Vernon City Council, City Hall.

7 p.m. – John Day City Council, City Hall.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, June 15

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

Second Notice of Budget Committee Meeting

A public meeting of the Budget Committee of The John Day/Canyon City Parks and Recreation District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at The John Day/Canyon City Parks and Rec. Office, located at 845 1/2 NW Bridge St., John Day, OR. The meeting will take place on the 16th day of June, 2016 at 12:00 noon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained after May 26, 2016 at the Parks and Rec. Office, at 845 1/2 NW Bridge St., John Day, OR. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Public Notice

Notice is hereby given that on May 13, 2016, an application was filed with the Federal Communications Commission, Washington, D.C., seeking consent to the assignment of license of Radio Station KGNR-FM at John Day, Oregon from Life Broadcasting, inc. to Calvary Chapel of Twin Falls, Inc.

The address of Life Broadcasting, Inc. is P.O. Box 96, John Day, Oregon 97845. The address of Calvary Chapel of Twin Falls, Inc. is P.O. Box 391, Twin Falls, Idaho 83303.

Calvary Chapel of Twin Falls, Inc. is an Idaho not-for-profit corporation, and its officers and directors are Michael Kestler and Ariel Kestler.

KGNR-FM operates on an assigned frequency of 91.9 megahertz, with an effective radiated power of 1.5 kilowatts horizontal only.

A copy of the Application for Assignment of License is available for public inspection during regular business hours at the following location: 166 S.E. Dayton St., John Day, OR. Individuals who wish to advise the FCC of facts relating to whether this assignment application is in the public interest should file comments online at www.fcc.gov. or by mail to FCC, Washington, D.C. 20554.

Public Notice

NOTICE OF SHERIFF'S SALE

On June 20, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County
Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be
sold, subject to redemption, in the real property commonly known as:

Commonly known as 213 N. Main St., Prairie City, OR 97869 ("Subject Property"), and legally described as:

A PORTION OF BLOCK 17 IN THE TOWN OF PRAIRIE CITY, GRANT COUNTY, OREGON, ACCORDING TO THE PLAT OF SAID TOWN RECORDED
DEC. 18, 1902 IN BOOK "U" OF DEEDS, PAGE 587, DESCRIBED AS FOLLOWS: PARCEL 1 OF LAND PARTITION PLAT NO. 1999-14, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF GRANT COUNTY, OREGON, ON MAY 24, 1999.

(Tax Acct. 4-1 13-33-02CD TL8000; Ref. 2868)

The court case number is 1511305CV, where THE BANK OF NEW YORK MELLON F/K/A THE BANK O**F NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASEBANK, N.A., SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION FOR SAXON ASSET SECURITIES TRUST 1999-3, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3,** is/are plaintiff (s) and **MICHAEL L. TOWERS; MELISSA L. TOWERS and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 213 N. MAIN ST., PRAIRIE CITY, OR 97869,** is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: **www.oregonsheriffs.com/sales/htm.**

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Board of Directors (Governing Board) will be held on June 16, 2016 at 5:00 pm at Blue Mountain Hospital's Conference Room, 170 Ford Road, John Day, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Blue Mountain Hospital District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 170 Ford Road, John Day, ORegon, between the hours of 9:00 am and 4:00 pm. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Dorothy Piazza, Executive Assistant
541-575-1311, ext. 2603; dpiazza@bluemountainhospital.org.

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2014-2015	Adopted Budget This Year 2015-2016	Approved Budget Next Year 2016-2017
Beginning Fund Balance/Net Working Capital	308,147	1,020,000	1,285,654
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges			
Federal, State and all Other Grants, Gifts, Allocations and Donations	149,422		
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements	140,026		
All Other Resources Except Current Year Property Taxes	19,952,352	18,836,357	21,372,554
Current Year Property Taxes Estimated to be Received	1,656,874	1,638,600	1,752,000
Total Resources			

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	14,300,000	14,366,202	15,218,712
Materials and Services	4,782,000	4,899,870	6,763,803
Capital Outlay	1,280,585	600,000	600,000
Debt Service	1,096,290	900,036	999,493
Interfund Transfers	140,026		
Contingencies			
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	607,920	302,803	828,200
Total Requirements	22,206,821	21,068,911	24,410,208

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program FTE for that unit or program			
General Fund- Hospital	9,061,731	11,159,041	10,103,677
FTE	129	125	133
Care Center(Nursing Home) Fund	1,293,626	401,815	1,366,551
FTE	34	33	35
FTE			
FTE			
FTE			
FTE			
Not Allocated to Organizational Unit or Program			
FTE			
Total Requirements	10,355,357	11,560,856	11,470,228
Total FTE	163	158	168

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *
None

PROPERTY TAX LEVIES	Rate or Amount Imposed 20__-__	Rate or Amount Imposed This Year 20__-__	Rate or Amount Approved Next Year 20__-__
Permanent Rate Levy (rate limit per $1,000)	.00213290		
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS		
LONG TERM DEBT	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	$3,050,000	$0
Other Bonds	$1,074,000	$0
Other Borrowings	$267,000	$0
Total	$4,391,000	$0

Public Notice

Grant County is inviting bids from professional service providers to supply the Grant County Fair Grounds with a public address system at 411 NW Bridge Street John Day, OR 97845. This system needs to cover the Pavilion, Rodeo Grounds, Heritage Barn and outside areas on the fairgrounds with controls in the Fair Office in the Pavilion. Must include drawings that show the needs on the electrical-pipe/wire for low voltage and live voltage systems and communication wires & permits to meet all applicable code requirements. A copy of the appropriate specifications and Bid Form are available at the Grant County Fair Office. All bids are due in the Grant County office (201 S Humbolt St. Ste 280 Canyon City, OR 97820) before the bid opening that is scheduled for 10:00 am on Wednesday July 6th with work to be completed by October 3 2016. The recommendation for the award will then be emailed to USDA RD for approval to award the bid. If there are questions or for further information, please contact the Grant County Fair Office at 541-575-1900.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Fox Cemetery Maint., Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at 54888 Fox Valley Ln, Fox, OR. The meeting will take place on 6-16-2016 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 6-16-2016 at 54888 Fox Valley Ln between the hours of 6:00 p.m. and 8:00 p.m.

ATTN Job Seekers:

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2) **Place** an **Employment Wanted** ad and reach out to employers!

Blue Mountain EAGLE Classifieds

GET RESULTS!
Call **541-575-0710**
or place your ad online at
MyEagleNews.com

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. DRAWING IS MISSING
2. STRIPE IS MISSING
3. BULLETIN BOARD IS SMALLER
4. CORD IS SHORTER
5. ARM IS MOVED
6. NECKLINE IS DIFFERENT

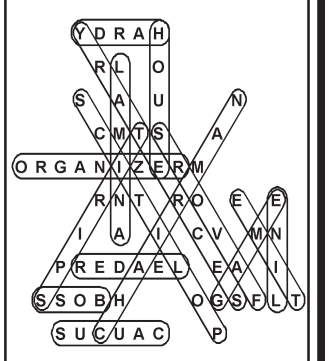
Go Figure! answers

1	+	6	×	3	21
×		−		+	
9	−	4	×	2	10
+		×		×	
8	−	5	×	4	12
17		10		20	

King Crossword — *Answers*
Solution time: 27 mins.

P	E	R	■	S	P	A	S	■	S	K	I	S		
A	C	E	■	P	I	C	T	■	W	I	N	K		
C	R	I	T	I	Q	U	E	■	A	N	D	Y		
S	U	D	O	K	U	■	P	A	M	■	■	■		
■	■	■	W	E	E	■	U	N	I	Q	U	E		
S	H	R	E	D	■	S	P	Y	■	U	S	A		
Y	E	A	R	■	F	A	S	■	M	I	E	S		
N	A	N	■	F	L	Y	■	T	I	P	S	Y		
C	L	I	Q	U	E	■	P	O	L	■	■	■		
■	■	■	U	M	A	■	R	O	L	A	N	D		
D	E	C	O	■	B	O	U	T	I	Q	U	E		
N	E	A	T	■	A	N	N	E	■	U	T	E		
A	L	B	A	■	G	O	E	R	■	A	S	P		

PARTY



Public Notice

NOTICE OF SHERIFF'S SALE

On June 27, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in the City of John Day, Grant County, Oregon, as follows:
Township 13 South, Range 31 East of the Willamette Meridian:
Section 23: A tract of land in the SE1/4SW1/4 described as follows:
Beginning at a point on the South line of NW 2nd Avenue in the City of John Day, said point being 414.2 feet North and 1066.1 feet West of the South quarter corner of said Section 23, said point also being 107.4 feet West of the Intersection of the South line of NW 2nd Avenue with the West line of NW Bridge Street;
thence West, along the South line of NW 2"d Avenue, 47.6 feet;
thence S1*29'W, 70.0 feet;
thence East, 49.4 feet;
thence North, 70.0 feet, more or less, to the point beginning.

The court case number is 1509233CV, where **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, is/are plaintiff (s) and **SARA WATSON; OCCUPANTS OF THE PROPERTY;** is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: **www.oregonsheriffs.com/sales/htm.**