

Continued from A13

Employment

Employment

Services

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

Employment

**Blue Mountain EAGLE Classifieds**

**CALL ATTENTION TO YOUR AD!**

- Add bold: \$1
- Add a border: \$3
- Highlight it: \$5/wk
- Add a picture or logo: \$5/wk

Call us: **541-575-0710** or Email us: **office@bmeagle.com**

provided upon 50% completion of the contract. Positions are available 7/15/2016 through 9/7/2016. Apply at your nearest State Work Force Agency. Please reference job order number NV0390339.

Snyder Livestock Company, Inc. is offering 65 temporary outdoor agricultural positions. Qualified row crop workers must have 3 months of agricultural experience in packing vegetables and must be legally authorized to work in the United States. A guaranteed wage of \$11.27/hour, anticipate a 40 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 7/16/2016 through 9/8/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS167729197.

Agency. Please reference job order number NV0390347.

Wafa and employer member(s) is offering 52 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified workers must have 3 months of agricultural experience with tree fruit and must be legally authorized to work in the United States. A guaranteed wage of \$12.69/hour, and piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 7/16/2016 through 9/8/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS167729197.

Mending, quilt repair and other order number 916-769-9917.

**DIVORCE \$155.** Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com.

Protect your home with fully customizable security and 24/7 monitoring right from your smartphone. Receive up to \$1500 in equipment, free (restrictions apply). Call 1-800-577-0482.

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace at little or NO cost to you.

Medicare Patients Call Health Hotline Now! 1-800-349-1450.

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 1-800-394-5170.

ULTIMATE BUNDLE from DIRECTV &

AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/ fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-243-0916.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.

**SUBSCRIBE TODAY**

MYEAGLENEWS.COM

**541-575-0710**

**35% OFF**

NEWSSTAND

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Board of Directors of the John Day Rural Fire Protection District will be held on June 14 at 12:00 PM at the new fire station on South Canyon Boulevard, John Day, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the John Day Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Wilcox residence, between the hours of 5:00 PM and 6:00 PM (call 541-620-1473 for appointment). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year.

Contact: Bill Wilcox, 541-620-1473.

TOTAL OF ALL FUNDS	Actual Amount 2014-15	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17
Beginning Fund Balance/Ret Working Capital	841,814	663,858	111,988
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	113,000	113,000	113,000
Federal, State and All Other Grants, Gifts, Allocations and Donations	333,437	488,921	436,440
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	51,000	100,000	100,000
Unappropriated Ending Balance and Reserved for Future Expenditure	25,331.95	39,709.00	52,909.00
<b>Total Resources</b>	<b>1363,581</b>	<b>1392,478</b>	<b>804,328</b>

Public Notice  
INVITATION TO BID  
2016 SURPLUS EQUIPMENT BID

Grant Soil and Water Conservation District is accepting sealed bids for the sale of a 2007 Honda Rancher TRX 420 four wheel drive all-terrain vehicle with 24 gallon herbicide application sprayer and a 16 foot long Big Tex Low deck flatbed trailer. **"The minimum bid limits are \$1,500 (One Thousand Five Hundred Dollars) for the Honda Rancher and \$400 (Four Hundred Dollars) for the Big Tex Trailer."** Bids must be submitted in a sealed envelope plainly marked with the following information:

**"2016 Surplus Equipment Bid"**  
Grant Soil and water Conservation District  
721 South Canyon Boulevard  
John Day, OR 97845

All bids must be received no later than "June 23rd, 2016 at 3:00 p.m." Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted. Bid packages may be obtained and the equipment can be inspected at the above address or by calling Jason Kehrbeg, ext. 110 or Pat Holliday, ext. 101 at (541) 575-0135. All bid proposals must be made on the bid proposal form supplied.

Public Notice

Grant County is inviting bids from professional service providers to provide 3 electronic reader boards for the Grant County Fair at 411 NW Bridge Street. The size for 2 of them are 37" x 99" with the overall cabinet dimension of 45" x 106", and the size of the Heritage Barn reader board is 37" x 176" with overall cabinet dimension of 45" x 181. Included must be drawings that also show wiring needs & permits to meet all applicable code requirements. A copy of the appropriate specifications and Bid Form are available at the Grant County Fair Office. All bids are due in the Grant County office (201 S Humbolt St. Ste 280 Canyon City, OR 97820) before the bid opening that is scheduled for 10:00 am on Wednesday July 6th with work to be completed by October 3 2016. The recommendation for the award will then be emailed to USDA RD for approval to award the bid. If there are questions or for further information, please contact the Grant County Fair Office at 541-575-1900.

Crossword

King Crossword

**ACROSS**

- 1 Apiece
- 4 Hot tubs
- 8 Vail gear
- 12 Expert
- 13 Ancient Briton
- 14 Flirtatious look
- 15 Review
- 17 Roddick or Rooney
- 18 Popular logic puzzle
- 19 Nonstick spray
- 21 Teensy
- 22 Unrivaled
- 26 Tatter
- 29 Mole, e.g.
- 30 Oft-chanted letters
- 31 Revolutionary period?
- 32 They're between mis and sols
- 33 Architect -- van der Rohe
- 34 A Bobbsey twin
- 35 Aviate
- 36 In one's cups
- 37 In-group
- 39 Ger. neighbor
- 40 Actress Thurman
- 41 "Doonesbury" journalist Hedley
- 45 Arp's style
- 48 Chic shop
- 50 Tidy
- 51 Bancroft or
- 7 Increases
- 8 Pundit
- 9 Family abbr.
- 10 Third-party
- 11 Firmament
- 16 Eiffel's masterwork
- 20 Whatever amount
- 23 Witticism
- 24 Works with
- 25 Uncomplicated
- 26 Harmonization
- 27 Get better
- 28 Hindu princess
- 29 Express
- 32 Sleazy hotel
- 33 -- Vanilli
- 35 "Fee fi fo --!"
- 36 Person with a horn?
- 38 Production number?
- 39 Lop
- 42 Blue hue
- 43 Crazy
- 44 Profound
- 45 "CSI" evidence
- 46 Moray or conger
- 47 Taxi
- 49 Yoko of music

**DOWN**

- 1 Lobbying orgs.
- 2 Beige
- 3 Nevada senator Harry
- 4 Added alcohol to
- 5 Resentment
- 6 Prefix with puncture

**Buying a pet? Selling a pet? GET RESULTS!**

Call **541-575-0710** or place your ad online: **MyEagleNews.com**

**Blue Mountain EAGLE Classifieds**

Yard Sale

**The Final Word in GARAGE SALES**

Access the single most comprehensive resource for garage sale listings in our area, in print and online!

**The Blue Mountain EAGLE Yard Sale Package!**

**FOR ONLY \$15 YOU GET:**

UNLIMITED words, 5 large "Yard Sale" signs, a voucher for a FREE 25-word, one week ad (a \$17 value!)

Call 541-575-0710 • Fax 541-575-0244  
Email office@bmeagle.com  
Stop by 195 N Canyon Blvd., John Day  
Deadline for Classifieds is 10 am Mondays.