#### **A14** Blue Mountain Eagle

## Classifieds

Continued from A13	Employment	Employment	Services	Miscellaneous	Miscellaneous	Miscellaneous	Miscellaneous	SUBSCRIBE		
Employment	provided upon 50% completion of the contract. Positions are available 7/15/2016 through 9/7/2016. Apply at your nearest State Work Force Agency. Please reference job order number NV0390339.	Agency. Please reference job order number NV0390347. Wafla and employer member(s) is offering 52 temporary outdoor agricultural positions. Name	Mending, quilt repair and other sewing jobs. 916-769-9917. DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills	Protect your home with fully customizable security and 24/7 monitoring right from your smartphone. Receive up to \$1500 in equipment, free (restrictions apply). Call 1-800-577-0482.	Medicare Patients Call Health Hotline Now! 1- 800-349-1450. DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee &	AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/ fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-243-0916.	DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.	5085CRIBE TODAY MYEAGLENEWS.COM 541-575-0710 35% OFF NEWSSTAND		
Highlight it: \$5/wk	Snyder Livestock	and location(s) can be obtained from	division. No court		get Netflix		Public Notice			
Add a picture or logo: \$5/wk Call us:	Company, Inc. is offering 65 temporary	your nearest State Work Force Agency. Qualified workers	appearances.       included for 1 year!         Divorced in       Got Knee Pain?         Call Today         1-5 weeks possible.       Back Pain?         1-800-394-5170.         503-772-5295.       Shoulder Pain?			NOT	NOTICE OF BUDGET HEARING			
(541) 575-0710 or Email us: office@bmeagle.com	outdoor agricultural positions. Qualified row crop workers must have	must have 3 months of agricultural experience with tree fruit and must be	www.parale- galalternatives.comGet a pain-relieving brace at little or NO cost to you.		ULTIMATE BUNDLE from DIRECTV &	A public meeting o Rural Fire Protectic PM at the new fire	on June 14 at 12: on Boulevard, Jo			
	3 months of	legally authorized		Public Notice			ourpose of this meeting			

Snyder Livestock Company, Inc. is offering 100 temporary outdoor agricultural positions. Qualified row crop workers must have 3 months of agricultural experience in harvesting and must be legally authorized to work in the United States. A guaranteed wage of \$11.27/hour, anticipate a 40 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies. and equipment will be provided. Transportation and subsistence expenses to the State Work Force worksite will be

agricultural to work in the experience in United States. A packing vegetables guaranteed wage and must be legally of \$12.69/hour, and authorized to work piece rates offered, in the United States. anticipate a 35 hr. A guaranteed wage work week and will of \$11.27/hour, guarantee 75% of hrs. Free housing anticipate a 40 hr. work week and will available for workguarantee 75% of ers who cannot hrs. Free housing reasonably return to available for their residence each workers who cannot day. Tools, supplies, reasonably return to and equipment will their residence each be provided. day. Tools, supplies, Transportation and equipment will and subsistence expenses to the be provided. Transportation worksite will be proand subsistence vided upon 50% expenses to the completion of the contract. Positions worksite will be provided upon 50% are available completion of the 7/16/2016 through 9/8/2016. Apply at contract. Positions are available your nearest State 7/20/2016 through Work Force Agency. 12/16/2016. Apply Please reference at your nearest iob order number WS167729197.

#### **Public Notice**

#### NOTICE OF BUDGET HEARING

A public meeting of the Grant County Transportation District will be held on June 9, 2016, at 1:30 pm at 229 N Dayton Street, John Day, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Grant County Transportation District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 229 N Dayton Street, John Day, OR, between the hours of 9:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Angie Jones, 541-575-2370, peoplemover@outlook.com.



2016 SURPLUS EQUIPMENT BID Grant Soil and Water Conservation District is accepting sealed bids for the sale of a 2007 Honda Rancher TRX 420 four wheel drive all-terrain vehicle with 24 gallon herbicide application sprayer and a 16 foot long Big Tex Low deck flatbed trailer. "The minimum bid limits are \$1,500 (One Thousand Five Hundred Dollars) for the Honda Rancher and \$400 (Four Hundred Dollars) for the Big Tex Trailer." Bids must be submitted in a sealed envelope plainly marked with the following information:

"2016 Surplus Equipment Bid" Grant Soil and water Conservation District 721 South Canyon Boulevard John Day, OR 97845

INVITATION TO BID

All bids must be received no later than "June 23rd, 2016 at 3:00 p.m." Immediately thereafter, bids received will be publicly opened. No late bids, faxed, e-mailed or telephone bids will be accepted. Bid packages may be obtained and the equipment can be inspected at the above address or by calling Jason Kehrberg, ext. 110 or Pat Holliday, ext. 101 at (541) 575-0135. All bid proposals must be made on the bid proposal form supplied.

#### **Public Notice**

Grant County is inviting bids from professional service providers to provide 3 electronic reader boards for the Grant County Fair at 411 NW Bridge Street. The size for 2 of them are 37" x 99" with the overall cabinet dimension of 45" x 106 ", and the size of the Heritage Barn reader board is 37" x 176" with overall cabinet dimension of 45" x 181. Included must be drawings that also show wiring needs & permits to meet all applicable code requirements. A copy of the appropriate specifications and Bid Form are available at the Grant County Fair Office. All bids are due in the Grant County office (201 S Humbolt St. Ste 280 Canyon City, OR 97820) before the bid opening that is scheduled for 10:00 am on Wednesday July 6th with work to be completed by October 3 2016. The recommendation for the award will then be emailed to USDA RD for approval to award the bid. If there are questions or for further information, please contact the Grant County Fair Office at 541-575-1900.

### Crossword

### King Crossword

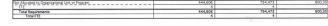
budget for the fiscal year beginning July 1, 2016 as approved by the John Day Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Wilcox residence, between the hours of 5:00 PM and 6:00 PM (call 541-620-1473 for appointment). This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year.

#### Contact: Bill Wilcox, 541-620-1473.

	FINANCIAL SUMMARY - RESOURCES				
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget		
	2014-15	This Year 2015-16	Next Year 2016-17		
Beginning Fund Balance/Net Working Capital	641,514	660,658	111,968		
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges					
Federal, State and All Other Grants, Gifts, Allocations and Donations					
Revenue from Bonds and Other Debt					
Interfund Transfers / Internal Service Reimbursements					
All Other Resources Except Current Year Property Taxes Current Year Property Taxes Estimated to be Received	563	630	63		
Current Year Property Taxes Estimated to be Received	50,736	50,304	98.06		
Total Resources	692,813	711,592	210,663		
	SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICAT	TON			
Personnel Services					
Materials and Services	64,782	120,224	121,764		
Capital Outlay	26,948	547,400			
Debt Service			47,118		
Interfund Transfers					
Contingencies		26,968	26,781		
Special Payments			and the second second		
Unappropriated Ending Balance and Reserved for Future Expenditure	601.083	15.000	15.000		
Total Requirements	692.813	711.592	210.663		
STATEMENT	OF CHANGES IN ACTIVITIES and SOURCES OF FINAN	CING *			
None					
	PROPERTY TAX LEVIES				
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved		
Permanent Rate Levy (rate limit .5941 per \$1.000)	.5941 ptr \$1000	.5941 per \$1000	.5941 per \$100		
Local Option Levy					
Levy For General Obligation Bonds			.5806 per \$1000		
	STATEMENT OF INDEBTEDNESS				
LONG TERM DEBT Est	imated Debt Outstanding	Estimated Debt Aut			
	on July 1. \$525,000	Not Incurred o	n July 1		
General Obligation Bonds	\$525,000				
Other Bonds					
Other Borrowings					
Total	\$525,000				

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#### **Public Notice**

#### NOTICE OF BUDGET HEARING

A public meeting of the Monument Cemetery District will be held on June 22, 2016 at 6 p.m. at Monument Senior Center, Monument, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Monument Cemetery Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 48659 Hwy 402, Kimberly, OR between the hours of 9 a.m. and 12 p.m., or online at bander@centurytel.net. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Bodean Andersen, 541-934-2124, bander@centurytel.net. EINANCIAL SUMMARY\_RESOURCES

FIN	ANCIAL SUMMA	HY-RES	JURGES				
TOTAL OF ALL FUNDS		Actual / 20_14	Amounts -20_15	Adopted E This Year: 20_1		Approved Budget Next Year: 20_16 -20_17	
1. Beginning Fund Balance/Net Working Capital			27,713.39	18	3,399.00	30,903.00	
2. Fees, Licenses, Permits, Fines, Assessments & Other S	ervice Charges						
3. Federal, State & all Other Grants, Gifts, Allocations & D	Ionations						
4. Revenue from Bonds & Other Debt							
5. Interfund Transfers/Internal Service Reimbursements							
6. All Other Resources Except Current Year Property Taxe		1,843.51		1,380.00	1,284.00		
7. Current Year Property Taxes Estimated to be Received			20,165.53	1	9,930.00	20,722.00	
8. Total Resources-add lines 1 through 7			49,722.43	3	9,709.00	52,909.00	
FINANCIAL SUMMA	RY-REQUIREME	ENTS BY 0	DBJECT CLA	SSIFICATION			
9. Personnel Services			7,589.92	1:	3,500.00	13,500.00	
10. Materials and Services			5,740.56		9,100.00	11,100.00	
11. Capital Outlay			3,839.00		9,000.00	12,000.00	
12. Debt Service							
13. Interfund Transfers		5,000.00	5,000.00		5,000.00		
14. Contingencies			1,221.00	3,109.00		11,309.00	
15. Special Payments							
16. Unappropriated Ending Balance and Reserved for Future	re Expenditure	26,331.95		and the local second			
17. Total Requirements-add lines 9 through 16	49.722.43			39,709.00 52,909.00			
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