Puzzle Answers

GAME ANSWERS Go Figure! answers **HOCUS-FOCUS** 9 13 1 + 4 X **DIFFERENCES:** ÷ 1. DRESS HEM IS MISSING 3 2 16 6 X 2. PAPER CUP IS MISSING 3. EXIT DOOR IS MISSING + X 4. BODY IS SLIMMER 8 1 5 + 13 X 5. TIARA IS MISSING 11 15 11 6. PITCHER IS MISSING NATIVE AMERICAN **King** Crossword TRIBES Answers

Answers Solution time: 25 mins. GOBI WEVENDLINE I VAN ARIA ELI VERDIGRIS RIME ENSURE ESTOP CAVALUE PAVE BEGEBBS ONE ARE RUE LIRAENDCARE BLAZE CO SHALL BAGATHA EAT VERMILION MOMNEON ROPE NATIVE AMERICAN TRIBES COMANCH EYENNE ALACGE VPMROITHR

Grant County Meetings www.MyEagleNews.com/meetings

WEDNESDAY, June 1

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. **4 p.m. – Humbolt Elementary School Site Council,** school library. 541-575-0454.

5-7 p.m. – Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.

6 p.m.– Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, June 2

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

appointment. 541-656-8069. **Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene, 541-620-0065

John Day Church of the Nazarene. 541-620-0065. **6:30 p.m. – Seneca Parent-Teacher Association,** 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.

6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6. 541-575-1248.

7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, June 3

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. **7 p.m. – Whiskey Gulch Gang,** Sels Brewery, Canyon City. 541-575-0329.

SUNDAY, June 5

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, June 6

Noon - Seniors Meal Program, John Day Senior Center,

142 N.E. Dayton St. 541-575-1825.

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141. **6 p.m. – Mt. Vernon Volunteer Fire Department,** 541-932-4688.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall. **7:30 p.m. – New Leaf Garden Club.** Meeting place varies. 541-575-4333.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, June 7

9 a.m. – Grant County Food Bank, board of directors, 530 E. Main St., John Day, 541-575-0299.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. **12 p.m. – Seniors Meal Program** at the Monument Senior Center.

6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515. **6:30 p.m. – John Day Swim Team Board,** Outpost Restaurant. Open to the public.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. – Oregon Hunters Association Harney County Chapter, at Glory Days Pizza. Gift card drawing for members who attend.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, June 8 9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Grant County Court, courtnouse, Carlyon City.
9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST

The Wild Sale is located within T 20S R 31E Sections 23, 27, and 34. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 06/29/2016 for an estimated volume of 10 CCF of Ponderosa Pine and other coniferous species sawtimber marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, Supervisor's Office 431 Patterson Bridge Rd. John Day, OR 97845. The USDA is an equal opportunity provider and employer.

Public Notice

NOTICE OF SHERIFF'S SALE

On June 20, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Commonly known as 213 N. Main St., Prairie City, OR 97869 ("Subject Property"), and legally described as:

A PORTION OF BLOCK 17 IN THE TOWN OF PRAIRIE CITY, GRANT COUNTY, OREGON, ACCORDING TO THE PLAT OF SAID TOWN RECORDED DEC. 18, 1902 IN BOOK "U" OF DEEDS, PAGE 587, DESCRIBED AS FOLLOWS: PARCEL 1 OF LAND PARTITION PLAT NO. 1999-14, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK OF GRANT COUNTY, OREGON, ON MAY 24, 1999.

(Tax Acct. 4-1 13-33-02CD TL8000; Ref. 2868)

The court case number is 1511305CV, where THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE-BANK, N.A., SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION FOR SAXON ASSET SECURITIES TRUST 1999-3, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3, is/are plaintiff (s) and MICHAEL L. TOWERS; MELISSA L. TOW-**ERS and ALL OTHER PERSONS OR PARTIES UNKNOWN** CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 213 N. MAIN ST., PRAIRIE CITY, OR 97869, is/are defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www. oregonsheriffs.com/sales/htm.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Dayville School District 16J will be held on June 14, 2016 at 7:00 p.m. at School Computer Lab, 285 School House Dr., Dayville, OR 97825. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Dayville School District 16J Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 285 School House Dr., Dayville, OR 97825 between the hours of 8:00 a.m. and 4:00 p.m., or online at http://www.dayvilleschools.com/. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Kathryn Hedrick, 541-987-2412, hedrickk@grantesd k12.or.us

	NCIAL SUMMARY - RESOURCES		
TOTAL OF ALL FUNDS	Actual Amount Last Year 2014-2015	Adopted Budget This Year 2015-2016	Approved Budget Next Year 2016-2017
Beginning Fund Balance	\$864,722	\$761,528	\$742,48
Current Year Property Taxes, other than Local Option Taxes	63.036	61,550	63.27
Current Year Local Option Property Taxes			
Other Revenue from Local Sources	102.082	62.164	39.55
Revenue from Intermediate Sources	138.644	119.034	128.15
Revenue from State Sources	850,522	872.844	840.45
Revenue from Federal Sources	194.371	75,009	95.86
Interfund Transfers	79.149	64,100	70,15
All Other Budget Resources			
Total Resources	\$2,292,526	\$2,016,229	\$1,979,92
EINANCIAI SIIMMAD	Y - REQUIREMENTS BY OBJECT	CLASSIFICATION	
Salaries	\$598.636	\$624.822	\$626.31
Other Associated Payroll Costs	362,276	378,666	366,45
Purchased Services	133,972	157,298	157.01
Supplies & Materials	156,518	183,986	173,55
Capital Outlay	131,116	117,596	164,09
Other Objects (except debt service & interfund transfers)	19,461	20,650	26,45
Debt Service*			
Interfund Transfers*	79,149	64,100	70,15
Operating Contingency		269,111	195,88
Unappropriated Ending Fund Balance & Reserves		200,000	200,00
Total Requirements	\$1,481,128	\$2,016,229	\$1,979,92
FTE 2000 Support Services FTE	7.68 658,039 6.3	8.08 672,368 6.3	716,23 6
3000 Enterprise & Community Service	120.839	75.550	79.15
FTE South Enterprise & Community Service	1.38	1.32	79,15
4000 Facility Acquisition & Construction	1.30	60,862	70,86
FTE			
5000 Other Uses			
5100 Debt Service*			
5200 Interfund Transfers*	79,149	64,100	70,15
6000 Contingency		269,111	195,88
7000 Unappropriated Ending Fund Balance		200,000	200,00
Total Requirements	\$1,481,128	\$2,016,229	\$1,979,92
Total FTE	15.36	15.7	15.7
* not included in total 5000 Other Uses. To be appropriated se			
STATEMENT OF CHAN	GES IN ACTIVITIES and SOURCE	S OF FINANCING **	
	PROPERTY TAX LEVIES Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approve
Permanent Rate Levy (Rate Limit 2.2213 per \$1,000)	2.2213	2.2213	2.2213
Local Option Levy (Rate Limit 2.2213 per \$1,000)	2.2213	2.2213	2.2213
Levy For General Obligation Bonds			
	ATEMENT OF INDEBTEDNESS		
	bt Outstanding July 1	Estimated Debt Authorized, But Not Incurred on July 1	
General Obligation Bonds	July I	Not incurred to	ni July 1
Other Bonds			
Other Bonds			

Public Notice

NOTICE OF SHERIFF'S SALE

On June 27, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as:

Land in the City of John Day, Grant County, Oregon, as follows:

Township 13 South, Range 31 East of the Willamette Meridian: Section 23: A tract of land in the SE1/4SW1/4 described as follows:

Beginning at a point on the South line of NW 2nd Avenue in the City of John Day, said point being 414.2 feet North and 1066.1 feet West of the South quarter corner of said Section 23, said point also being 107.4 feet West of the Intersection of the South line of NW 2nd Avenue with the West line of NW Bridge Street;

thence West, along the South line of NW 2"d Avenue, 47.6 feet;

thence S1*29'W, 70.0 feet; thence East, 49.4 feet;

thence North, 70.0 feet, more or less, to the point beginning.

The court case number is 1509233CV, where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is/are plaintiff (s) and SARA WATSON; OCCUPANTS OF THE PROPERTY; is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Grant County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales/htm.

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

Grant County is inviting bids from professional service providers to supply the Grant County Fair Grounds with a public address system at 411 NW Bridge Street John Day, OR 97845. This system needs to cover the Pavilion, Rodeo Grounds, Heritage Barn and outside areas on the fairgrounds with controls in the Fair Office in the Pavilion. Must include drawings that show the needs on the electrical-pipe/wire for low voltage and live voltage systems and communication wires & permits to meet all applicable code requirements. A copy of the appropriate specifications and Bid Form are available at the Grant County Fair Office. All bids are due in the Grant County office (201 S Humbolt St. Ste 280 Canyon City, OR 97820) before the bid opening that is scheduled for 10:00 am on Wednesday July 6th with work to be completed by October 3 2016. The recommendation for the award will then be emailed to USDA RD for approval to award the bid. If there are questions or for further information, please contact the Grant County Fair Office at 541-575-1900.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the City of Seneca will be held on June 14, 2016 at 6:00 p.m. at the Seneca City Hall, Seneca, Oregon. The purpose of this meeting is to discuss the budget for theta fiscal year beginning July 1, 2016 as approved by the City of Seneca Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Seneca City Hall, between the hours of 8:00 a.m. and 2:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of account that is the same as the preceding year.

Contact:

Josh Walker, 541-542-2161, cityofseneca@centurytel.net

	FINANCIAL	SUMMARY - RESOURCES			
TOTAL OF ALL F	UNDS	Actual Amount	Adopted Budget	Approved Budget	
		2014-15	This Year 2015-16	Next Year 2016-17	
eginning Fund Balance/Net Working Capit		427,606	421,000	402,00	
es, Licenses, Permits, Fines, Assessmer		100,594	148,846	135,65	
deral, State and all Other Grants, Gifts, A	Illocations and Donations	4,900	0	3,050,00	
evenue from Bonds and Other Debt		0	0	500,00	
terfund Transfers / Internal Service Reimb		0	0	56,00	
Other Resources Except Current Year Pr		74,954	5,000	126,50	
rrent Year Property Taxes Estimated to b	e Received	28,813	29,168	32,09	
Total Resources		636,867	604,014	4,302,25	
	FINANCIAL SUMMARY - REI	QUIREMENTS BY OBJECT CLAS	SSIFICATION		
ersonnel Services		52,735	119,000	110,00	
aterials and Services		107,660	159,600	167.60	
pital Outlay		42.943	67.454	3,631,00	
bt Service		27,454	0	24.64	
erfund Transfers		0	0	56,00	
entingencies		0	257,960	313.0	
pecial Payments		0	257,500	313,0	
appropriated Ending Balance and Reserv	and for East on East and it are	406,075	. 0		
Total Requirements	ed for Future Expenditure:	636.867	604.014	4.302.25	
Total Requirements		636,867	604,014	4,302,23	
FINANCIAL SUMMARY - REQI	UIREMENTS AND FULL-TIME E	QUIVALENT EMPLOYEES (FTE)	BY ORGANIZATIONAL UNIT O	OR PROGRAM *	
ame of Organizational Unit or Program					
FTE for that unit or program					
fministration		21.064	36,000	34,50	
FTF		21,004	30,000	34,00	
aintenance (Public Works)		36.977	67.000	63.50	
FTE		36,977	67,000	63,50	
			103.000	98.00	
Total Requirements Total FTE		58,041	103,000	98,00	
TOTALFIE		2	3		
	STATEMENT OF CHANGES II	NACTIVITIES and SOURCES OF	FINANCING *		
nere are no significant changes in activities					
ources of financing anticipated for the Was	tewater Facility Project include \$2	2,500,000 from Oregon IFA Comm	unity Development Block Grant,	\$500,000 from Oregon IFA	
/ater/Wastewater Financing Program Gran	t, and \$500,000 Oregon IFA Wate	er/Wastewater Financing Program	Loan.		
he road department is projecting \$50,000 \$	Special City Allotment Grant from	the Oregon Department of Transpo	ortation.		
	PRO	PERTY TAX LEVIES			
		Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved	
		2013-14	This Year 2014-15	Next Year 2015-16	
Permanent Rate Levy (rate limit 6.0017 per \$1,000)		6.0017	6.0017	6.0017	
Local Option Levy		0	0	0	
Levy For General Obligation Bonds		6000	0	0	
	CTATEM	ENT OF INDEBTEDNESS			
LONG TERM DEBT			Estimated Dalut Av	therized But	
			Estimated Debt Authorized, But		
eneral Obligation Bonds		on July 1. \$0		Not incurred on July 1 \$0	
ther Bonds					
	\$0		\$0		

Public Notice

LEGAL NOTICE

Dove Vegetation Management Environmental Assessment 30-Day Notice and Comment Period

The Malheur National Forest, Emigrant Creek Ranger District is proposing to treat approximately 42,000 acres of forested stands in the project area to move them toward historic ecosystem conditions with the use of commercial harvest, non-commercial harvest, and prescribed burning activities. Mile of open road in the subwatersheds would be reduced by 6% in the Proposed Action, and 8% in Alternative 3 of current levels in order to address resource issues and meet Forest Plan road density standards. The Dove Project area is 43,892 acres and is located within the Upper South Fork John Day River watershed. The major drainages in the project area are the Lonesome, Venator, and Corral Creeks, and the Headwaters South Fork John Day River. Malheur National Forest Supervisor Steve Beverlin is the Responsible Official for this project.

The environmental assessment (EA) can be accessed on the Forest Service website at http://www.fs.usda.gov/project/?project=45415. A paper copy of the document or additional project information can be obtained by contacting Melissa Ward or Lori Bailey at the Emigrant Creek Ranger District, 265 Hwy 20 South, Hines, Oregon 97738, 541-573-4300, or by email at comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the newspaper of record for the Emigrant Creek Ranger District, the Burns Times Herald, Burns Oregon. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely upon dates or timeframe information provided by any other source.

Written comments concerning the project must be submitted to: Christy Cheyne, Emigrant Creek District Ranger, 265 Hwy 20 South, Hines, OR 97738 or facsimile comments to: 541-573-4398. Hand-delivered comments must be submitted during business hours, 8:00 am-11:30 am and 12:30 pm-4:30 pm, Monday through Friday, excluding holidays. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text (.rtf), or word (.doc) to comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us. If no identifiable name is attached to a comment, a verification of identity will be required for objection eligibility. In cases using an electronic message, a scanned signature is one way to provide verification. E-mails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Only those who submit timely and specific written comments regarding the proposed project or activity during a public comment period established by the responsible official are eligible to file an objection. It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received. Individuals and organizations wishing to be eligible to object must meet the

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information requirements of 36 CFR 218.