

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- 1. DRESS HEM IS MISSING
2. PAPER CUP IS MISSING
3. EXIT DOOR IS MISSING
4. BODY IS SLIMMER
5. TIARA IS MISSING
6. PITCHER IS MISSING

Go Figure! answers

Arithmetic puzzles grid with numbers and operators (+, -, x, /).

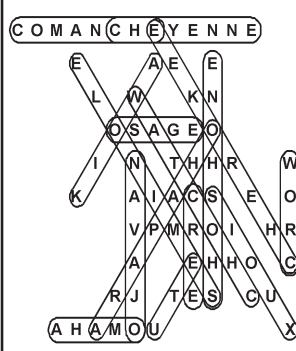
King Crossword

Answers

Solution time: 25 mins.

Crossword grid with letters filled in.

NATIVE AMERICAN TRIBES



Grant County Meetings www.MyEagleNews.com/meetings

- WEDNESDAY, June 1
12 p.m. - Seniors Meal Program
12 p.m. - Women's Support
4 p.m. - Humbolt Elementary School Site Council
5-7 p.m. - Shepherd's Closet
6 p.m. - Grant County Public Forest Commission
6:30-8:30 p.m. - Family History Center
7 p.m. - Grant County High School Rodeo Club
7:30 p.m. - Let Go Group of Alcoholics Anonymous

- THURSDAY, June 2
9 a.m.-5 p.m. - Family History Center
Noon - Seniors Meal Program and bingo
4 p.m. - Grant Soil and Water Conservation
6 p.m. - The Girlfriends' Women's 12-step Recovery
6:30 p.m. - Seneca Parent-Teacher Association
6:30 p.m. - Red Cross
7 p.m. - Prairie City Volunteer Fire Department

- FRIDAY, June 3
3-6 p.m. - United Methodist Church
7 p.m. - Whiskey Gulch Gang

- SUNDAY, June 5
Fun Jam
8:45 a.m. - Redeemer Lutheran Church Council
MONDAY, June 6
Noon - Seniors Meal Program
10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild
5 p.m. - Monument Soil and Water Conservation District
6 p.m. - Mt. Vernon Volunteer Fire Department
7 p.m. - John Day Volunteer Fire Department
7 p.m. - Dayville Volunteer Fire Department
7:30 p.m. - New Leaf Garden Club
7:30 p.m. - Outlaw Group of Alcoholics Anonymous

- TUESDAY, June 7
9 a.m. - Grant County Food Bank
10-11 a.m. - Story Hour and craft project
12 p.m. - Seniors Meal Program
6 p.m. - Compassionate Women
6:30 p.m. - John Day Swim Team Board
7 p.m. - Venturing Club
7 p.m. - Oregon Hunters Association Harney County Chapter
7:15 p.m. - Boy Scout Troop 898

- WEDNESDAY, June 8
9 a.m. - Grant County Court
9 a.m. - Shepherd's Closet
9 a.m. - Grant County Art Association
9 a.m.-3:30 p.m. - Veterans/families services
11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly)

Public Notice

NATIONAL FOREST TIMBER FOR SALE MALHEUR NATIONAL FOREST

The Wild Sale is located within T 20S R 31E Sections 23, 27, and 34. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 06/29/2016...

Public Notice

NOTICE OF SHERIFF'S SALE

On June 20, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption...

Commonly known as 213 N. Main St., Prairie City, OR 97869 ("Subject Property"), and legally described as:

A PORTION OF BLOCK 17 IN THE TOWN OF PRAIRIE CITY, GRANT COUNTY, OREGON, ACCORDING TO THE PLAT OF SAID TOWN RECORDED DEC. 18, 1902 IN BOOK "U" OF DEEDS, PAGE 587...

(Tax Acct. 4-1 13-33-02CD TL8000; Ref. 2868)

The court case number is 1511305CV, where THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE-BANK, N.A., SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION FOR SAXON ASSET SECURITIES TRUST 1999-3, MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3, is/are plaintiff (s) and MICHAEL L. TOWERS; MELISSA L. TOWERS and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 213 N. MAIN ST., PRAIRIE CITY, OR 97869, is/are defendant(s).

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Dayville School District 16J will be held on June 14, 2016 at 7:00 p.m. at School Computer Lab, 285 School House Dr., Dayville, OR 97825.

Contact: Kathryn Hedrick, 541-987-2412, hedrickk@grantedsd.k12.or.us

Financial Summary - Resources and Requirements by Object Classification. Includes tables for actual/adopted/approved budgets, property tax levies, and long term debt.

Public Notice

NOTICE OF SHERIFF'S SALE

On June 27, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant's interest will be sold, subject to redemption...

Land in the City of John Day, Grant County, Oregon, as follows: Township 13 South, Range 31 East of the Willamette Meridian: Section 23: A tract of land in the SE1/4SW1/4 described as follows: Beginning at a point on the South line of NW 2nd Avenue in the City of John Day...

The court case number is 1509233CV, where JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, is/are plaintiff (s) and SARA WATSON; OCCUPANTS OF THE PROPERTY; is/are defendant (s).

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

Grant County is inviting bids from professional service providers to supply the Grant County Fair Grounds with a public address system at 411 NW Bridge Street John Day, OR 97845. This system needs to cover the Pavilion, Rodeo Grounds, Heritage Barn and outside areas on the fairgrounds with controls in the Fair Office in the Pavilion.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the City of Seneca will be held on June 14, 2016 at 6:00 p.m. at the Seneca City Hall, Seneca, Oregon. The purpose of this meeting is to discuss the budget for theta fiscal year beginning July 1, 2016 as approved by the City of Seneca Budget Committee.

Contact: Josh Walker, 541-542-2161, cityofseneca@centurytel.net

Financial Summary - Resources and Requirements by Object Classification. Includes tables for total all funds, requirements by object classification, and long term debt.

Public Notice

LEGAL NOTICE

Dove Vegetation Management Environmental Assessment 30-Day Notice and Comment Period

The Malheur National Forest, Emigrant Creek Ranger District is proposing to treat approximately 42,000 acres of forested stands in the project area to move them toward historic ecosystem conditions with the use of commercial harvest, non-commercial harvest, and prescribed burning activities.

The environmental assessment (EA) can be accessed on the Forest Service website at http://www.fs.usda.gov/project/?project=45415. A paper copy of the document or additional project information can be obtained by contacting Melissa Ward or Lori Bailey at the Emigrant Creek Ranger District, 265 Hwy 20 South, Hines, Oregon 97738, 541-573-4300, or by email at comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the newspaper of record for the Emigrant Creek Ranger District, the Burns Times Herald, Burns Oregon. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal.

Written comments concerning the project must be submitted to: Christy Cheyne, Emigrant Creek District Ranger, 265 Hwy 20 South, Hines, OR 97738 or facsimile comments to: 541-573-4398. Hand-delivered comments must be submitted during business hours, 8:00 am-11:30 am and 12:30 pm-4:30 pm, Monday through Friday, excluding holidays. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text (.rtf), or word (.doc) to comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us.

Publish June 1, 2016.