Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, May 18

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

1 p.m. – Grant Cooperative Weed Management Area, Grant Soil and Water Conservation Office. 541-575-1554.

3:30 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.

4 p.m. – Grant County Safe Communities Coalition, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.

5:30 p.m. – Grant County Law Enforcement Review Council, Grant County Courthouse Conference Room.

6 p.m.– Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

6 p.m. – Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

6:30 p.m. – Prairie City School District 4 Board, school library.

7 p.m. – VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113.

7 p.m. – Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, May 19

6:30 a.m. – John Day/Canyon City Park and Rec. Board, Belshaw office.

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

10 a.m.-1 p.m. – Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

Noon – Chamber of Commerce, Outpost Restaurant, John Day. 541-575-0547.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

1:30 p.m. – Blue Mountain Hospital Caregivers' Support Group, first-floor classroom at Blue Mountain Hospital, John Day. 541-575-0728, Ext. 248, or 541-820-3341.

4-7 p.m. – Blue Mountain Forest Partners, Juniper Room at the Forest Service's supervisor's office, 431 Patterson Bridge Rd., John Day.

5:30 p.m. – Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

5:30 p.m. – Blue Mountain Hospital Board, hospital conference room, John Day.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

7 p.m. – Prairie City Volunteer Fire Department, Fire Hall. 541-820-3605.

7 p.m. – American Legion Unit 77, Alec Gay Hall. Call Art Pereira, 541-575-1841.

FRIDAY, May 20

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, May 21

9 a.m.-noon – Old recycling center in Prairie City, accepts glass for crushing.

12 p.m. – Oregon NORML-Eastside Chapter, Long Creek. Community Hall. 541-620-0768.

4 p.m. – Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

SUNDAY, May 22

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, May 23

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, May 24

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

5:15 p.m. – Grant Education District ESD Board, 835 S. Canyon Blvd., John Day. 541-575-1349.

7 p.m. – John Day City Council, City Hall.

7 p.m. – Grant County Air Search, Grant County Regional Airport meeting room.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, May 25

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m-1 p.m. – Grant County Food Bank Surplus Food Distribution, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. FENCE BOARD IS SMALLER
2. NUMBER IS MISSING
3. GLOVE IS DIFFERENT
4. DOG'S EARS ARE DIFFERENT
5. LEG IS MOVED
6. SHIRT NAME IS CHANGED

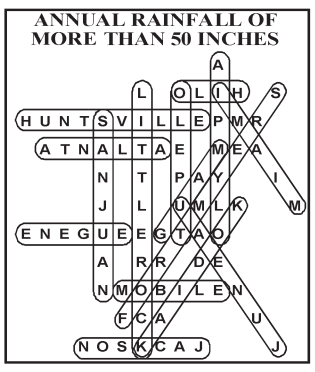
Go Figure!
answers

1	×	9	+	7	16
+		÷		×	
2	+	3	+	4	9
×		×		÷	
5	×	6	÷	2	15
15		18		14	

King Crossword
Answers
Solution time: 21 mins.

M	A	G	I	■	A	W	E	■	D	A	M	N
I	V	A	N	■	G	E	E	■	O	L	E	O
D	O	W	N	F	A	L	L	■	W	E	R	E
I	N	K	■	L	I	D	■	K	N	E	E	L
■	■	■	F	A	N	■	N	H	L	■	■	■
T	A	R	R	Y	■	B	A	Z	O	O	K	A
A	L	O	E	■	J	U	G	■	A	R	I	D
J	E	W	E	L	E	D	■	O	D	E	T	S
■	■	■	L	O	T	■	S	O	S	■	■	■
T	H	R	O	W	■	B	I	Z	■	S	P	A
H	O	Y	A	■	F	R	E	E	F	A	L	L
A	P	E	D	■	R	E	V	■	A	L	U	M
T	E	S	S	■	O	W	E	■	B	E	G	S

ANNUAL RAINFALL OF MORE THAN 50 INCHES



Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Mt. Vernon Rural Fire PD will be held on 26 May 2016 at 6 p.m. at Mount Vernon City Hall, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Mt. Vernon Rural Fire PD Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 53983 Happy Valley Lane between the hours of 10 a.m. and 3 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact: Jeannette Harrison, 541-932-4718

FINANCIAL SUMMARY—RESOURCES

TOTAL OF ALL FUNDS	Actual Amounts 20_14 -20_15	Adopted Budget This Year: 20_15 -20_16	Approved Budget Next Year: 20_16 -20_17
1. Beginning Fund Balance/Net Working Capital	58,099.00	35,000.00	40,000.00
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	24.00	50.00	50.00
3. Federal, State & all Other Grants, Gifts, Allocations & Donations		20,000.00	20,000.00
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Internal Service Reimbursements			
6. All Other Resources Except Current Year Property Taxes	2,988.00	4,179.00	4,353.00
7. Current Year Property Taxes Estimated to be Received	36,882.00	37,989.00	39,575.00
8. **Total Resources**—add lines 1 through 7	97,993.00	97,218.00	103,978.00
FINANCIAL SUMMARY—REQUIREMENTS BY OBJECT CLASSIFICATION			
9. Personnel Services	3,630.00	4,800.00	4,800.00
10. Materials and Services	18,934.00	37,418.00	38,420.00
11. Capital Outlay	5,460.00	45,000.00	45,000.00
12. Debt Service			
13. Interfund Transfers			
14. Contingencies		10,000.00	15,000.00
15. Special Payments			
16. Unappropriated Ending Balance and Reserved for Future Expenditure			
17. **Total Requirements**—add lines 9 through 16	28,024.00	97,218.00	103,978.00
FINANCIAL SUMMARY—REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*			
Name of Organizational Unit or Program			
FTE for Unit or Program			
Name clerk	1,108.00	1,200.00	1,200.00
FTE	1	1	1
Name fire & emergency	1,939.00	2,100.00	2,100.00
FTE			
Name			
FTE			
Name			
FTE			
Name			
FTE			
Not Allocated to Organizational Unit or Program			
FTE			
Total Requirements	3,047.00	3,300.00	3,300.00
Total FTE			
STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING*			

PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy ..... (Rate Limit 1.0012 Per $1000)	1.0012	1.0012	1.0012
Local Option Levy			
Levy for General Obligation Bonds			

STATEMENT OF INDEBTEDNESS

Long Term Debt	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, but not Incurred on July 1

Public Notice

City of John Day

A meeting of the John Day City Council will be held on May 24, 2016 at 7:00 p.m. at 450 E. Main, John Day, Oregon. The purpose of this meeting is to discuss the budget for fiscal year beginning July 1, 2016 as approved by the Budget Committee. A summary of the budget is presented below. A copy may be inspected or obtained at the Recorder's Office, City Hall, John Day between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday. The budget was prepared on a basis of accounting that is consistent with the basis used last year.

CITY OF JOHN DAY
PROPOSED 2016-2017 BUDGET SUMMARY

	Actual FY 14-15	Adopted FY 15-16	Budget Committee Approved FY 16-17
RESOURCES			
Net Working Capital	1,689,850	2,357,050	2,278,984
Federal, State and Other Grants	637,171	883,587	407,904
Revenue from Bonds & Other Debt	673,190	0	0
Interfund Transfers	499,443	476,882	617,537
Fees & Licenses	1,308,153	1,306,957	1,367,986
Other Current Resources	347,111	755,788	253,895
Estimated Resources other than Property Taxes	5,154,917	5,780,264	4,926,306
Revenue from Division of Tax	281,838	323,538	326,082
Total Resources	**5,436,755**	**6,103,802**	**5,252,388**
REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	1,298,107	1,606,602	1,687,418
Materials & Services	565,807	821,773	910,727
Capital Outlay	258,459	2,776,047	1,456,315
Debt Service	267,241	324,480	344,780
Interfund Transfers	442,802	449,900	601,773
Contingencies	0	125,000	251,375
TOTAL REQUIREMENTS	**2,832,416**	**6,103,802**	**5,252,388**
REQUIREMENTS BY ORGANIZATIONAL UNIT			
Administration	321,383	377,326	440,339
FTE	2.50	2.50	3.00
Police	437,441	518,203	548,919
FTE	4.23	4.23	4.23
Fire	239,289	1,774,013	241,115
FTE	0.35	0.35	0.35
Streets & Public Works	1,399,208	2,811,190	3,392,016
FTE	7.00	6.00	6.00
Dispatch	381,183	435,118	458,464
FTE	5.89	5.67	5.67
Non-departmental / Non-program	53,913	187,952	191,665
FTE	0.00	0.00	0.00
TOTAL REQUIREMENTS	**2,832,416**	**6,103,802**	**5,272,518**
TOTAL FTE	**19.97**	**18.75**	**19.25**

SIGNIFICANT CHANGES:

* The proposed budget reflects a $1 increase in the base rate for residential water services.
* The proposed budget reflects a $1 increase in the base rate for residential sewer services.
* The proposed budget reflects the addition of an employee in the public works/streets departments.
* The proposed budget reflects a 1% COLA increase.
* The proposed budget reflects revenues and costs associated with completion of the Fire Hall Project.
* The proposed budget reflects the an addition principal payment on the Special Public Works loan and the Airport Infrastruction loan of $20,000 each
* The proposed budget reflects an approximate 3% increase in employee health insurance premiums.
* The proposed budget reflects an approximate increase of 15% in Property/Liability insurance premiums.
* The proposed budget reflects an increase in the Public Employer Retirement System (PERS) rates.

PROPERTY TAX LEVY

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit $2.9915 per $1,000)	2.9915	2.9915	2.9915
Local Option Levy	0	0	0
Levy for General Obligation Bonds	$ -	$ 62,921	$ 63,146

STATEMENT OF LONG-TERM INDEBTEDNESS	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, but not incurred on July 1
General Fund: Fire		
Fire Hall Property	79,384	-
Fire Hall Building Project	625,000	-
Water/Sewer Funds		
Special Public Works Loan	617,676	-
Water/Sewer Funds		
Industrial Park Infrastructure Loan	1,399,316	-

Continued from B6

Employment

Wafla and employer member(s) is offering 130 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard worker must have 3 months of agricultural experience with corn harvest and must be legally authorized to work in the United States. A guaranteed wage of $12.69/hour, and piece rates offered, anticipate a 36 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 6/15/2016 through 7/16/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS455643760.

Employment

Wafla and employer member(s) is offering 39 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard worker must have 3 months of agricultural experience with tree fruit base and must be legally authorized to work in the United States. A guaranteed wage of $12.69/hour, and piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 7/1/2016 through 9/1/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS455617487.

MyEagleNews.com

Employment

Wafla and employer member(s) is offering 40 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified applicants must have 3 months of tree fruit experience with apples, cherries, apricots, peaches, nectarines and pears and must be legally authorized to work in the United States. A guaranteed wage of $12.69/hour, and piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 6/4/2016 through 11/15/2016. Apply at your nearest State Work Force Agency. Please reference job order number 167252333.

Public Notice

CITY OF JOHN DAY
NOTICE OF BUSINESS LICENSE RENEWAL

Notice is hereby given in accordance with Section 3-1-6 of the City Code that requires Business Licenses for doing business in the City of John Day for the period of July 1, 2016 through June 30, 2017, are due for renewal on or before July 1, 2016. Notices will be sent out June 1, 2016 to businesses licensed last year. The Business License can be renewed at City Hall, 450 E. Main, during the hours of 8:00 AM to 5:00 PM, Monday through Friday (except holidays).

Peggy Gray
City Manager

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County Extension & 4-H Service District, County of Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at 201 South Humbolt, Suite 280, Canyon City, Oregon. The meeting will take place on June 1, 2016 at 9:15 AM. The purpose of the meeting is to receive the budget message, and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 20, 2016 at 530 E. Main Street, Suite 10, John Day, Oregon, between the hours of 7:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Public Notice

Notice of Preliminary Determination for Water Right Transfer T-11981

T-11981 filed by Mary Marciel, 54874 Highway 26, Mt. Vernon, OR, 97865, proposes a change in point of appropriation under Certificate 66815. Certificate 66815 allows the use of 1.2 cfs from a well within Sec. 30, T13S, R30E, WM for supplemental irrigation in Sects. 30 and 31. The applicant proposes to change the point of appropriation to three new wells located within Sec. 30. The Water Resources Department has concluded that the proposed transfer appears to be consistent with the requirements of ORS Chapter 540, OAR 690-380-2110 and 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice 05/18/2016. Call (503) 986-0807 to obtain additional information or a protest form. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

ATTN Job Seekers:

Let the Blue Mountain Eagle help you find your next job:

1) Read the **Eagle Classifieds** for new job listings each week.

2) Place an **Employment Wanted** ad and reach out to employers!

Blue Mountain EAGLE Classifieds

GET RESULTS!
Call **541-575-0710**
or place your ad online at
MyEagleNews.com