

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the John Day Rural Fire Protection District, Grant County, Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at the current John Day fire department office at 240 South Canyon Blvd., John Day, OR. The meeting will take place on May 10th at 10 a.m. The purpose of the meeting is to receive the budget message and to take public comment on the proposed budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposal with the committee. The regular meeting of the Board of Directors will take place after the committee meeting at 11 a.m. The public is welcome to attend this meeting as well. A copy of the budget document can be obtained after the posting of this notice at the Wilcox residence at 59732 Victorian Lane, John Day, OR (to make an appointment call 541-620-1473).

Grant County Meetings

www.MyEagleNews.com/meetings

WEDNESDAY, May 4

- 12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
- 12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
- 4 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.
- 5-7 p.m. – Shepherd's Closet**, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.
- 6 p.m. – Grant County Public Forest Commission**, Squeeze-In Restaurant. 541-620-1949.
- 6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 7 p.m. – Grant County High School Rodeo Club**, U.S. Bank, John Day. 541-575-1530.
- 7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, May 5

- 9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 4 p.m. – Grant Soil and Water Conservation**, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
- 6 p.m. – "The Girlfriends" Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.
- 6:30 p.m. – Seneca Parent-Teacher Association**, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.
- 6:30 p.m. – Red Cross**, Church of Jesus Christ of Latter-day Saints. Potluck at 6. 541-575-1248.
- 7 p.m. – Prairie City Volunteer Fire Department**, Auxiliary, Fire Hall. 541-820-3605.

FRIDAY, May 6

- 3-6 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.
- 7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

SUNDAY, May 8

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, May 9

- Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 1-3 p.m. – South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.
- 5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-1918.
- 5:30 p.m. – Grant County Fair Board**, Keerins Hall, fairgrounds. 541-575-1900.
- 6 p.m. – Grant County Regional Airport Commission**, airport terminal building. 541-575-1151.
- 6 p.m. – Grant County Kruzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.
- 6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.
- 7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, May 10

- 8 a.m. – Talents and Treasures**, public works building, Prairie City. 541-820-3325 or 541-820-3675.
- 10 a.m. – Hospital Auxiliary**, hospital conference room. 503-551-2454.
- 10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
- 10 a.m.-2 p.m. – Loose Threads donation quilting group**, Quilts and Beyond, Prairie City. 541-792-0670.
- 12 p.m. – Seniors Meal Program** at the Monument Senior Center.
- 1 p.m. – Long Creek Family-Community Education**, Long Creek City Lodge Hall.
- 1 p.m. – Grant County Transportation District Board**, bus barn in John Day. 541-575-2370. Public invited.
- 1:30 p.m. – Lifespan Respite Committee**, 725 W. Main St., John Day. 541-575-1466.
- 6 p.m. – Grant County Sheriff's Search and Rescue**, Outpost Restaurant, John Day. 541-575-1131.
- 6 p.m. – John Day Golf Club board**, John Day Golf course, 541-575-0170.
- 6 p.m. – Seneca City Council**, City Hall.
- 6 p.m. – Dayville School District 16 Board**, school office.
- 6:15 p.m. – Canyon Creek Bowhunters**, Canyon City Community Hall.
- 6:30 p.m. – Mt. Vernon City Council**, City Hall.
- 7 p.m. – John Day City Council**, City Hall.
- 7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, May 11

- 9 a.m. – Grant County Court**, courthouse, Canyon City.
- 9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
- 9 a.m. – Grant County Art Association**, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
- 9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
- 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Continued from B6

Employment

Wafia and employer member(s) is offering 34 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard must have 3 months of agriculture experience with tree fruit and must be legally authorized to work in the United States. A guaranteed wage of \$12.42/hour, and piece rates offered, anticipate a 40 hr. work week and will guarantee 75% of hrs. Free housing available for

workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 6/3/2016 through 8/17/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS455446810. Grant County ESD has an opening for a Speech Language Pathology Assistant. Applicants must hold a Speech Language

Employment

Pathology Assistant Certificate from the Oregon Board of Examiners for Speech Language Pathology. The successful applicant will work directly with students under supervision of the SLP, implement and assist in carrying out student goals and objectives, record data and report changes in performance of students, prepare materials, assist with clerical and recordkeeping duties, schedule students and meetings, assist and complete speech/language/hearing screenings, and provide academic

Employment

and/or behavioral supports. The applicant will work well with others and communicate effectively (both oral and written) with students, staff, and parents. This employee will work approximately 150 student contact days during the academic year. Hours to be determined based on need, but typically eight hours per day Monday through Thursday. Transitional salary is \$17.30/hour with scaled benefits. Applications are available online at www.granted.k12.or.us/employment.htm under the Classified Support Positions section. Tentative date of employment begins August 22, 2016. Position will remain open until filled. Grant County ESD is an Equal Opportunity

Employment

Employer. All qualified applicants will receive consideration for employment without

Employment

regard to race, color, religion, sex, sexual orientation, gender identity or national origin.

Employment

WANTED

Experienced Ranch Hand: Full-time position on cow/calf operation located in John Day Valley. Duties include feeding, flood irrigation, calving, haying, machinery operation and repair, cattle handling as well as general ranch maintenance. Applicant must be 18 years of age, able to lift 50 lbs and have a valid Oregon driver's license. For questions and an application, call 541-620-0448.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Long Creek Cemetery District will be held on May 24 at 3 p.m. at Long Creek Community Center, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Long Creek Cemetery District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 171 W Main, Long Creek, OR between the hours of 11 a.m. and 3 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Lineah Barnett, 541-620-1072

FINANCIAL SUMMARY - RESOURCES				
TOTAL OF ALL FUNDS	Actual Amount 2014-2015	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17	2015-16-17
1. Beginning Fund Balance/Net Working Capital	14,655.00	14,431.00	17,119.00	
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	0.00	0.00	0.00	
3. Federal, State & All Other Grants, Gifts, Allocations & Donations	0.00	0.00	0.00	
4. Revenue from Bonds & Other Debt	0.00	0.00	0.00	
5. Interfund Transfers/Intrafund Service Reimbursements	0.00	0.00	0.00	
6. All Other Resources Except Current Year Property Taxes	2,791.00	2,794.00	2,797.00	
7. Current Year Property Taxes Estimated to be Received	5,210.00	5,055.00	2,367.00	
8. Total Resources - add lines 1 through 7	22,456.00	22,280.00	22,283.00	
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION				
9. Personnel Services	0.00	0.00	0.00	
10. Materials and Services	11,481.00	11,303.00	11,303.00	
11. Capital Outlay	5,000.00	5,000.00	5,000.00	
12. Debt Service	0.00	0.00	0.00	
13. Interfund Transfers	0.00	0.00	0.00	
14. Contingencies	5,975.00	5,977.00	5,980.00	
15. Special Payments	0.00	0.00	0.00	
16. Unappropriated Ending Balance and Reserved for Future Expenditure	0.00	0.00	0.00	
17. Total Requirements - add lines 9 through 16	22,280.00	22,280.00	22,283.00	
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM				
Name of Organizational Unit or Program	FTE for Unit or Program			
Name NOT APPLICABLE				
Name				
FTE				
Name				
FTE				
Name				
FTE				

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2510

JOANN JOHNSON, NOTICE TO INTERESTED PERSONS
Deceased.

Probate proceedings in the estate of **JOANN JOHNSON**, deceased, are now pending in the above entitled court, wherein **Larry L. Johnson**, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned as the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Dated: April 19, 2016 Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

First published:
April 27, 2016

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2511

FAYE LOUISE ELMER, NOTICE TO INTERESTED PERSONS
Deceased.

Probate proceedings in the sestet of **FAYE LOUISE ELMER**, deceased, are now pending in the above entitled court, wherein **PEGGY MOLNAR**, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Dated: April 19, 2016 Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

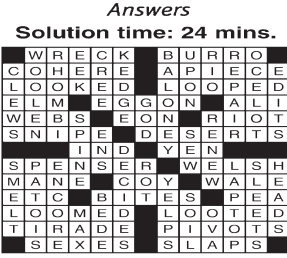
First published:
April 27, 2016

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
- SIGN IS MISSING
 - BANDANA IS DIFFERENT
 - BULLET BELT IS MISSING
 - CLOUD IS MISSING
 - GUN IS DIFFERENT
 - EARPIECE IS MISSING

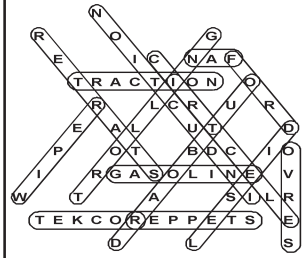
King Crossword



Go Figure!

5	-	2	x	8	24
x		x		x	
3	x	9	-	8	19
+		+		÷	
6	+	7	+	4	17
21		25		16	

MOTOR



Public Notice

City of Long Creek

A meeting of the Long Creek City Council will be held on May 12, 2016 at 6:00 p.m. at 250 Hardisty Street, Long Creek, Oregon. The purpose of this meeting is to discuss the budget for fiscal year beginning July 1, 2016 as approved by the Budget Committee. A summary of the budget is presented below. A copy may be inspected or obtained at City Hall in Long Creek during regular office hours. The budget was prepared on a basis of account that is consistent with the basis used last year.

CITY OF LONG CREEK 2016-2017 BUDGET SUMMARY				
	Actual FY 14-15	Adopted FY 15-16	Approved FY 16-17	
RESOURCES				
Net Working Capital	660,799	638,693	638,284	
Interfund Transfers	30,000	23,375	0	
Fees & Licenses	66,771	76,130	74,240	
Other Current Resources	71,458	25,927	25,335	
Revenue from Division of Tax	30,934	26,856	26,629	
Total Resources	869,962	790,981	764,488	
REQUIREMENTS BY OBJECT CLASSIFICATION				
Personnel Services	44,831	48,131	49,779	
Materials & Services	107,991	142,572	145,479	
Capital Outlay	8,374	85,000	73,000	
Debt Service	22,439	13,913	13,913	
Interfund Transfers	30,000	23,375	0	
Contingencies		232,880	216,115	
Unappropriated Ending Fund Balance/Reserve	259,204	265,110	266,202	
TOTAL REQUIREMENTS	472,839	790,981	764,488	
REQUIREMENTS BY ORGANIZATIONAL UNIT				
Administration	FTE 0.35	9,275	11,760	12,180
Streets & Public Works	FTE 0.88	28,390	28,896	29,580
TOTAL REQUIREMENTS	FTE 1.38	37,665	40,656	41,760

SIGNIFICANT CHANGES:

- The proposed budget reflects no increases in the base rates for residential and commercial utility services.
- The proposed budget reflects no transfers to the Water or Sewer Replacement Reserve Funds.
- The proposed budget reflects an increase to \$14.50 per hour for all City employees.

PROPERTY TAX LEVY

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate limit \$2.2776 per \$1,000)			
Local Option Levy	0	0	0
Levy for General Obligation Bonds	16373	12616	12120

STATEMENT OF LONG-TERM INDEBTEDNESS

	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, but not incurred on July 1
Water Bond		21,967
Sewer Repair Bond		37,595

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Grant County School District No. 17 will be held on May 18, 2016 at 6:30 p.m. at the Long Creek School library, 375 E Main, Long Creek, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2016 as approved by the Grant County School District No. 17 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the Long Creek School, 375 E Main, Long Creek, Oregon between the hours of 8:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Bill DeLong
Phone: 541-421-3896
Email: delongb@granted.k12.or.us

FINANCIAL SUMMARY - RESOURCES				
TOTAL OF ALL FUNDS	Actual Amount Last Year 2014-15	Adopted Budget This Year 2015-16	Approved Budget Next Year 2016-17	2015-16-17
Beginning Fund Balance	\$611,534	\$588,158	\$578,000	
Current Year Property Taxes, other than Local Option Taxes	66,695	68,200	68,800	
Current Year Local Option Property Taxes	0	0	0	
Other Revenue from Local Sources	43,915	38,519	38,200	
Revenue from Intermediate Sources	84,818	66,600	73,200	
Revenue from State Sources	811,386	800,840	788,000	
Revenue from Federal Sources	109,440	25,927	29,811	
Interfund Transfers	43,818	53,966	61,370	
All Other Budget Resources	3,129	0	0	
Total Resources	\$1,839,322	\$1,840,904	\$1,816,481	
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION				
Salaries	\$440,550	\$464,116	\$475,342	
Other Associated Payroll Costs	229,714	218,318	222,525	
Purchased Services	248,017	309,255	318,871	
Supplies & Materials	17,768	18,449	18,495	
Capital Outlay	7,968	50,000	0	
Other Objects (except debt serv. & interfund transfers)	25,260	28,050	28,975	
Debt Service	11,600	11,600	15,370	
Interfund Transfers*	43,818	53,966	61,370	
Contingencies	0	92,600	103,000	
Unappropriated Ending Fund Balance & Reserves	0	279,160	238,000	
Total Requirements	\$1,064,691	\$1,640,904	\$1,816,481	