Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Monument Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at Monument Senior Center, 269 Main Street, Monument, OR. The meeting will take place on May 25 at 1 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear as the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 23 at 48659 Hwy 402, Kimberly, between the hours of 9 a.m. and 1 p.m.

Public Notice

Bill Schulze - You have personal property on my premises and after 2 weeks of this notice you can claim your property after paying in full. If no payment is received I personally will disperse the property.
Wright Storage
Rusty Wright

Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, April 27

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
12-1:30 p.m. – Community Advisory Council, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.
6 p.m. – Long Creek Volunteer Fire Department, City Hall.
6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7 p.m. – Prairie City School Site Council, school library.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, April 28

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

FRIDAY, April 29

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, April 30

7 p.m. – Bingo, Monument Senior Center. Potluck dinner at halftime.

SUNDAY, May 1

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.
8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, May 2

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.
Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.
5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7 p.m. – Dayville Volunteer Fire Department, fire hall.
7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.
7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, May 3

9 a.m. – Grant County Food Bank, board of directors, 530 E. Main St., John Day. 541-575-0299.
10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
12 p.m. – Seniors Meal Program at the Monument Senior Center.
5:15 p.m. – Monument School Site Council, school science building.
6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.
6:30 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.
7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.
7 p.m. – Oregon Hunters Association Harney County Chapter, at Glory Days Pizza. Gift card drawing for members who attend.
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.
Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, May 4

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.
9 a.m. – Grant County Court, courthouse, Canyon City.
9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

Board of Directors

Training & Employment Board of Directors meeting will be held April 28, 2016, 10 a.m., at Baker County Court House, Baker City, Oregon.

Those wishing to participate may contact Eric Labonte at (541) 963-7942.

The publication for the Board of Directors' is funded in its entirety by the U.S. Department of Labor, Employment and Training Administration: a total of

$ 2,263,755

TEC IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM. AUXILIARY AIDS AND SERVICES ARE AVAILABLE TO PERSONS WITH DISABILITIES UPON REQUEST.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. BAT IS LOWERED
2. GLOVE IS DIFFERENT
3. CUFFS ARE MISSING
4. FIGURE IS REVERSED
5. BOX IS SMALLER
6. TRASH CAN IS MISSING

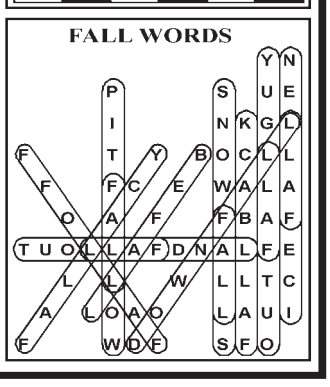
Go Figure! answers

5	+	8	–	7	6
×		÷		×	
6	+	8	÷	2	7
÷		+		–	
3	×	1	+	4	7
10		2		10	

King Crossword — *Answers* — **Solution time: 27 mins.**

M	A	T	E	D	■	R	E	G	■	A	B	A
E	N	U	R	E	■	O	R	O	■	L	A	C
L	Y	R	I	C	■	B	O	O	K	I	S	H
■	■	K	N	A	V	E	S	■	E	S	S	E
H	A	I	■	F	I	R	■	Y	E	T	I	S
O	M	S	K	■	S	T	A	M	P	■	■	■
C	O	H	O	R	T	■	P	A	U	P	E	R
■	■	■	D	I	A	N	A	■	P	E	R	I
D	E	N	I	M	■	A	R	K	■	C	A	P
A	R	E	A	■	A	T	T	A	C	K	■	■
M	A	W	K	I	S	H	■	R	A	I	S	A
O	T	T	■	M	I	A	■	A	S	S	E	T
N	O	S	■	P	A	N	■	T	E	H	E	E

FALL WORDS



Public Notice

Canyon Creek Complex Fire Salvage Project
30 Day Notice and Comment Period

The Canyon Creek Complex Fire Salvage Project Preliminary Environmental Assessment (PEA) is now available for public review and comment. The Malheur National Forest is proposing to conduct timber salvage and research within the approximately 57,800 acre project planning area. The overall purpose of this project is to recover the economic value of dead trees and to provide societal needs for wood products, allow research to quantify the range of conditions necessary to maintain ecological integrity of post-fire habitats for woodpecker species, and quantify site and landscape-scale changes to fuel structure and future fire behavior.

These actions are proposed on the Blue Mountain Ranger District approximately 8 miles south of John Day in Grant County, Oregon, within the East Fork Canyon Creek, Upper Canyon Creek, and Middle Canyon Creek subwatersheds that drain into the John Day River. The legal description is: T14S, R31E, sec.32-36; T14S, R32E, sec. 25-27, 33-36; T14S, R33E, sec 31-32; T15S, R31E, sec. 1-17, 20-27, and 36; T15S, R32E, sec. 1-36; T15S, R33E, sec 3-11, 14-23, and 26-34; T16S, R32E, sec 1-6 and 9-14; and T16S, R33E, sec. 3-7, W.M.

The PEA can be accessed on the Forest Service website at: http://www.fs.usda.gov/projects/malheur/landmanagement/projects. A paper copy of the document or additional project information can be obtained by contacting Sasha Fertig (NEPA Planner) at the Supervisors Office / Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Rd, John Day, OR 97845, 541-575-3061, or by emailing her at sashafertig@fs.fed.us.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the Blue Mountain Eagle, John Day, OR. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely on dates or timeframe information provided by any other source.

Written comments concerning the project must be submitted to: Dave Halemeier, c/o Sasha Fertig, Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Rd, John Day, OR 97845 or FAX comments to: 541-575-3319. Hand-delivered comments must be submitted during business hours, 8:00am to 4:30pm, Monday through Friday, excluding holidays. Written comments shall include your name, address, and (if possible) telephone number; organization represented if any, title of document on which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the Responsible Official should consider in reaching a decision. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), Word (.doc), or portable document format (.pdf). Email electronic comments to comments-pacificnorthwest-malheur-blue-mountain@fs.fed.us. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comment, it is the sender's responsibility to ensure timely receipt by other means. Emails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

The proposed project is subject to the objection process pursuant to 36 CFR part 218. Individuals and entities who have submitted timely, specific written comments regarding a proposed project or activity during any designated opportunity for public comment may file an objection. For objection eligibility each individual or representative from each entity must either sign the comments or verify identity upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the John Day Rural Fire Protection District, Grant County, Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at the current John Day fire department office at 240 South Canyon Blvd., John Day, OR. The meeting will take place on May 10th at 10 a.m. The purpose of the meeting is to receive the budget message and to take public comment on the proposed budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposal with the committee. The regular meeting of the Board of Directors will take place after the committee meeting at 11 a.m. The public is welcome to attend this meeting as well. A copy of the budget document can be obtained after the posting of this notice at the Wilcox residence at 59732 Victorian Lane, John Day, OR (to make an appointment call 541-620-1473).

Public Notice

Flood Map Submittal Process and Canyon Creek Advanced Measures
Joint meeting of John Day City Council, Canyon City Council and Grant County Court

The John Day City Council, Canyon City Council and Grant County Court will hold an educational meeting for the members related to updating flood maps and possible flood reduction measures along Canyon Creek.

The purpose of this meeting is to educate the governing bodies about the process for submitting updated information to FEMA to allow for accurate flood zone maps to be prepared for these jurisdictions. Additionally, there will be discussion regarding the Canyon Creek advanced flood prevention measures.

The meeting will be held Thursday, May 5, 2016 at Canyon City Community Hall from 2:00 pm to 4:30 pm. This will be an educational work session. There will not be an opportunity for public comment.

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2511

FAYE LOUISE ELMER, Deceased. NOTICE TO INTERESTED PERSONS

Probate proceedings in the sestet of **FAYE LOUISE ELMER,** deceased, are now pending in the above entitled court, wherein **PEGGY MOLNAR,** has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Dated: April 19, 2016 Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

First published:
April 27, 2016

Public Notice

GRANT COUNTY PLANNING DEPARTMENT
201 S. Humbolt Street, Suite 170
Canyon City, OR 97820
Phone: (541) 575-1519
Fax: (541) 575-2276
E-mail: gcplan@grantcounty-or.gov

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Grant County Planning Commission will conduct a Public Hearing on May 12, 2016, beginning at 5:00 p.m. at the Grant County Regional Airport, 72000 Airport Road, John Day, Oregon on the following Land Use matters:

Continued Public Hearing to address application ZC-16-01, submitted by Oregon Department of Transportation for a Post Acknowledgement Comprehensive Land Use Plan Amendment to add the Meadowbrook Quarry as a significant aggregate site with significant resource overlay combining zone to provide protection from encroachment of conflicting uses. The property is identified as tax lot 608, located at Township 7 South, Range 31 East, Sections 10, 11, 14, 15, W.M. consisting of 20.26 acres located in the Primary Forest Zone.

Public Hearing to address application CU-16-01, submitted by Oregon Department of Transportation to establish a solid waste disposal site for wildlife mortality composting. The property is identified as tax lot 2200, located at Township 12 South, Range 31 East, Section 31, W.M. consisting of 13.5 acres located in the Multiple Use Range Zone.
This Hearing will not begin before 6:00 pm, but could be later once the previous matter is completed.

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on May 12, 2016, beginning at 5:00 p.m. at the Grant County Regional Airport, 72000 Airport Rd, John Day, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. May 12, 2016 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes a local or Land Use Board of Appeals (LUBA) appeal based on that issue. Copies of the application are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing.