

Continued from A14

Employment

Wafra and employer member(s) is offering 24 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard worker must have 3 months of agricultural experience with tree fruit base and

Employment

expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 6/1/2016 through 8/6/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS455161476.

Employment

outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified applicants must have 3 months of tree fruit experience with apples, pears and cherries and must be legally authorized to work in the United States. A guaranteed wage of \$12.69/hour, and piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence

Employment

expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 6/2/2016 through 8/6/2016. Apply at your nearest State Work Force Agency. Please reference job order number WS455069251.

Employment

experience with tree fruit and must be legally authorized to work in the United States. A guaranteed wage of \$12.69/hour, and piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 6/1/2016 through 8/17/2016. Apply at your nearest State Work Force Agency.

Employment

Please reference job order number WS455072338.

Services

DIVORCE \$155. Complete preparation. Includes children, custody, support, property and bills division. No court appearances. Divorced in 1-5 weeks possible. 503-772-5295. www.paralegalalternatives.com legalalt@msn.com.

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-990-1338 to start your application today!

Miscellaneous

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace at little or NO cost to you. Medicare Patients Call Health Hotline Now! 1- 800-349-1450.


DISH TV 190 channels plus Highspeed Internet Only \$49.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 1-800-394-5170.

Switch to **DIRECTV** and get a FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/ mo. FREE 3 months of HBO, SHOWTIME & STARZ. New Customers Only. Don't settle for

Miscellaneous

cable. Call Now 1-800-243-0916.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-800-918-1105.



SUBSCRIBE TODAY
MYEAGLENEWS.COM
541-575-0710
35% OFF
NEWSSTAND

Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, April 13

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

5:15 p.m. – Grant Union High School Grad Night Committee, GUHS library.

6 p.m. – Long Creek Volunteer Fire Department, City Hall. 6 p.m. – Prairie City, City Council/Planning Commission. City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – Monument City Council, City Hall.

7 p.m. – Dayville City Council, City Hall.

7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, April 14

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day.

5:30 p.m. – Juniper Arts Council, United Methodist Church, John Day. 541-932-4892.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.

6 p.m. – “The Girlfriends” Women’s 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – Monument School Board, high school.

7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, April 15

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, April 16

9 a.m.-noon – Old recycling center in Prairie City, accepts glass for crushing.

12 p.m. – Oregon NORML-Eastside Chapter, Long Creek Community Hall. 541-620-0768.

4 p.m. – Bingo and potluck, Mt. Vernon Community Hall, corner of Ingle and Cottonwood streets.

SUNDAY, April 17

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, April 18

10 a.m. – Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day.

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Grant County Farm Bureau, Outpost Restaurant.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – Dayville Volunteer Fire Department, fire hall.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, April 19

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

5-7 p.m. – Food Bank and ‘Soup’s On’ Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.

5:30 p.m. – Canyon City City Council, City Hall.

6 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.

6 p.m. – Humbolt Elementary School PTA, school cafeteria. 541-932-4998.

6:30 p.m. – Grant County Bird Club, with potluck. 541-542-2006.

6:30 p.m. – Long Creek School Board, school library.

7 p.m. – Prairie City Rural Fire Board, City Hall.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. – Granite City Council, Granite City Hall.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, April 20

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd’s Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at the Monument School District. The meeting will take place on the 28th day of April, 2016 at 6:30 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 21, 2016 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County Education Service District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at the Grant County ESD Conference Room. The meeting will take place on the 26th day of April, 2016 at 5:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 21st, 2016 at Grant County ESD, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Public Notice

Notice of Scholarship Application

Gertrude L. Mc Rae Trust Fund scholarship applications are now available for 2016-2017. Applicants must be a Grant County high school graduate to qualify. Graduates of high schools in Morrow, Wasco and Wheeler counties may also be considered, if too few Grant County applications are received. Preference will be given to Grant County graduates who reside in Oregon and have already completed one or more years at an accredited college. To request an application form, please contact Grant County, 201 S. Humbolt Street, Box 280, Canyon City OR 97820 or call 541-575-0059. Completed applications including all required documents must be received by Grant County on or before **Thursday, June 30, 2016.**

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Mid-County Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at Grant County Courthouse, Canyon City. The meeting will take place on April 25, 2016 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 15, 2016 at 331 West Main, John Day, between the hours of 8:30 a.m. and 5:00 p.m.

Public Notice

Basic Service Annual Ad

Oregon Telephone Corporation is a quality telecommunications services provider that provides basic and enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates:

Single Party Residence Service, Monthly Service Charge, \$11.95; Single Party Business Service, \$16.50; Federal Subscriber Line Charge-Single Line, \$6.50; Access Recovery Charge-Single Line \$2.00.

Touch Tone Service: Touch Tone service is provided as a part of local service rate.

Toll Blocking: Available at no charge; Emergency 911 Services: Surcharges for 911 services are assessed according to government policy.

Low-income individuals may be eligible for Federal and State Lifeline telephone assistance programs that include discounts from the above basic and local service charges.

Basic services are offered to all consumers in the Oregon Telephone Corporation service territories at the rates, terms and conditions specified in the Company’s tariffs. If you have any questions regarding the Company’s services, please call us at (541)932-4411 or (800) 848-7969, or visit our business office in Mount Vernon.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. PARKING METER IS MISSING
2. POCKET IS MISSING
3. UMBRELLA IS SMALLER
4. BOW IS MISSING
5. BOOK IS MOVED
6. TREE GUARD IS MISSING

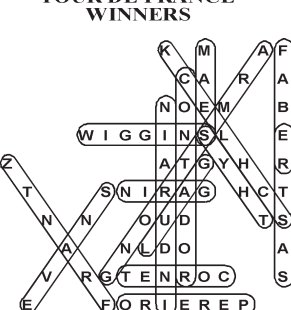
King Crossword
Answers
Solution time: 25 mins.

D	O	C	S	A	C	T	A	L	A	S				
A	V	O	W	R	H	O	T	A	M	E				
M	A	L	A	R	K	E	Y	S	T	O	W			
S	L	A	I	T	Y	S	P	E	C	K	S			
		H	E	L	P		P	R	A	H				
L	L	I	M	E		T	O	W	A	K	I	D		
S	K	I		H	O	K	E	Y		E	R	A		
D	E	N		O	N	E	R		C	I	A	N		
		O	W	E		Y	E	L	L					
F	A	R	A	D	S		S	A	U	L	T			
E	L	K	S		T	O	F	U	R	K	E	Y		
D	I	E	T		A	D	O		K	E	E	P		
S	T	I		Y	E		R	E	X		E	S	S	O

Go Figure!
answers

2	-	1	x	7	7
x			+		-
9	-	5	÷	4	1
-			÷		x
8	-	6	x	5	10
10			1		15

TOUR DE FRANCE WINNERS



Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget committee of the Dayville School District 16J, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at Dayville School Computer Lab, 285 School House Dr., Dayville, OR. The meeting will take place on April 26, 2016 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 22, 2016 at Dayville School Office, between the hours of 8:00 a.m. and 4:00 p.m.

Public Notice

NOTICE OF SUPPLEMENTAL BUDGET HEARING

A public hearing on a proposed supplemental budget for Grant County, for the current fiscal year, will be held at Co. Courtroom Courthouse, Canyon City. The hearing will take place on April 20, 2016 at 9:30 a.m. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after April 13, 2016 at Treasurer’s Office, Canyon City, between the hours of 8:30 a.m. and 4:30 p.m.

SUMMARY OF PROPOSED BUDGET CHANGES <small>AMOUNTS SHOWN ARE REBISED TOTALS IN THOSE FUNDS BEING MODIFIED</small>					
FUND:	EMERGENCY MANAGEMENT FUND	Reasons	Amount	Expenditure	Amount
1.		General Transfer Match	35,000.00	1. Personnel Services	42,100.00
2.				2. Materials & Services	24,600.00
3.				3. Capital Outlay	4,600.00
		Revised Total Fund Resources	71,300.00	Revised Total Fund Requirements	71,300.00
		Comments:	The County hired an emergency management position in October 2015. This position was hired to manage the possible flooding that may occur from the recent fires. The County received a federal grant that will pay half of the cost for operation.		

Public Notice

Oregon Telephone Corporation is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, age, religion, national origin or handicap shall be excluded from participation in, or admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization’s programs or activities.

The person responsible for coordinating this organization’s nondiscrimination compliance efforts is Delinda Kluser, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (800)795-3272 (voice) or (202)720-6382 (TDD). USDA is an equal opportunity employer. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.”