### **Public Notice**

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Long Creek, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at the Community Hall, 270 West 2nd, Long Creek, Oregon. The meeting will take place on the 14th day of April 2016 at 6pm.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 7, 2016 at City Hall during regular office hours.

This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

### **Grant County Meetings** www.MyEagleNews.com/meetings

#### **ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

## WEDNESDAY, March 30

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592. 12 p.m. - Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, March 31

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 6 p.m. - "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

# FRIDAY, April 1

3-6 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

# SUNDAY, April 3

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

8:45 a.m. - Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

# MONDAY, April 4

10 a.m.-4 p.m. - Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141. 5:30 p.m. - Monument Booster Club, Monument School library. 541-934-2532.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-

7 p.m. - John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall. 7 p.m. - Prairie City High School Booster Club, school library. 541-820-3314.

7:30 p.m. - New Leaf Garden Club. Meeting place varies. 541-575-4333.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

# **TUESDAY, April 5**

9 a.m. - Grant County Food Bank, board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program at the Monument Senior Center.

5:15 p.m. - Monument School Site Council, school science building.

6 p.m. - Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515. 6:30 p.m. - John Day Swim Team Board, Outpost Restaurant. Open to the public.

7 p.m. - Venturing Club, Boy Scouts of America, Church

of the Nazarene, John Day. 541-575-2765. 7 p.m. - Oregon Hunters Association Harney County Chapter, at Glory Days Pizza. Gift card drawing for mem-

bers who attend. 7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge,

John Day. 541-575-2531. Degree of Honor, Margaret E. Lodge 64, Time and place

### vary. 541-575-2528. WEDNESDAY, April 6

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting, United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

# **Public Notice**

## **NOTICE OF PUBLIC HEARING**

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Tuesday, April 12, 2016, at 1:00 P.M., at the Oregon Department of Forestry District Office, 3501 NE 3rd Street, Prineville, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-447-5658 at least two working days in advance.

> OREGON DEPARTMENT OF FORESTRY DOUG DECKER, STATE FORESTER

#### **Public Notice**

#### **Notice of Preliminary Determination for** Water Right Transfer T-11972

T-11972 filed by Raphael and Sandra Davis, 48306 Cribbage Lane, Robert and Stacy Cox, 50214 Hwy 402, both of Monument, OR 97864, and Harold and Dixie Reynolds, 4202 SW Vista Ave., Pendleton, OR 97801, propose a change in points of diversion under Certificate 36598. Certificate 36598 allows the use of 1/40th of one cubic foot per second (cfs) per acre irrigated to June 1 and 1/80th of one cfs per acre thereafter from diversions on Cottonwood Creek within Sec. 12, T9S, R27E, WM, and within Sec. 18, T9S, R28E, WM for irrigation in Secs. 1 and 12 T9S, 27E, WM. The applicants propose to change the points of diversion to elsewhere within Secs. 12 and 18. The Water Resources Department proposes to deny the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000 due to injury of Instream Right Certificate 63251. The Department is seeking a recommendation from both the Oregon Department of Fish and Wildlife (ODFW) and Oregon Parks and Recreation Department (OPRD) to consent to the injury under OAR 690-380-5050. Transfer Application T-11972 will be denied unless ODFW and OPRD recommend consent to injury of the instream water right because T-11972 would result in a net benefit to the resource, and no protests are filed.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 03/30/2016. Call (503) 986-0807 to obtain additional information or a protest form. If no protests are filed, and ODFW and OPRD do not recommend consent to injury of the instream right, the Department will issue a final order consistent with the preliminary determina-

# **Public Notice**

#### **INVITATION TO BID** FIELDS CREEK - MARTIN FENCE PROJECT

Individually sealed bids will be received from qualified vendors by Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, Oregon 97845 until 3:00 PM PST, April 14, 2016 for the construction of approximately 1.0 mile of 4-wire fence along Fields Creek in Grant County, Oregon. Immediately thereafter, Bids will be publicly opened. The full Invitation To Bid package, including all Addenda may be obtained through the project point of contact, Jason Kehrberg at 541-575-0135 ext. 110 or e-mail jkehrberg@ortelco.net, or by visiting the DISTRICT Office at above address.

The Project location is approximately 12 miles southwest of Mount Vernon, Oregon. All work associated with this Invitation To Bid must be completed within a 30 day performance

This Invitation to Bid and the resulting Contract are subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.

A pre-bid conference and tour of the work area will be conducted April 5, 2016 at 9:00 AM (PST), initiating at the junction of Highway 26 and Forest Service Road #21 -Fields Creek Road. The Project location is approximately 2 miles south of the junction of Highway 26 and Forest Service Road #21 - Fields Creek.

BIDDERS ARE NOT REQUIRED TO ATTEND THIS VOL-UNTARY PRE-BID CONFERENCE AND TOUR, BUT WITH THE COMPLEXITY OF THIS PROJECT IT IS STRONGLY RECOMMENDED THAT BIDDERS OR THEIR REPRESEN-TATIVES ATTEND.

Project will require the use of a mechanized post pounder, Shaver Manufacturing Company LLC Model HD-8 or DISTRICT approved equivalent, capable of driving a 6 inch pointed wood post to a depth of 3 feet in undisturbed rough terrain.

Individually sealed envelopes or packages containing bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked with the vendor's name and the fence project name, FIELDS CREEK - MARTIN FENCE PROJECT. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DIS-TRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.

Bids received after the time established for receipt of bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to bid opening, following the guidelines established in the Invitation to Bid.

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements and reserves the right to reject for good cause any or all Bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening Date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

The apparent successful Bidder shall provide all required proofs of insurance, furnish all applicable security bonds, and other specified deliverables to the DISTRICT within twelve (12) calendar days from date the Intent-to-Award Announcement is issued by the DISTRICT. Failure to present the required documents within this period may result in Bid

Grant Soil and Water Conservation District

By: Jason Kehrberg, District Manager Community Connection is an Equal Opportunity Employer.

# **Public Notice**

## NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Prairie City, Grant County, Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held at City Hall in Prairie City, 133 S. Bridge St, Prairie City, Oregon. The meeting will take place on Thursday the 14th day of April, 2016 at 6 p.m. The purpose of the meeting is to hear the budget message and receive public comment on the budget. This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee. A copy of the budget document may be inspected or obtained on or after April 11, 2016 at City Hall between the hours of 9 a.m. and 5 p.m.

### **Public Notice**

#### NOTICE OF BUDGET COMMITTEE MEETING City of John Day

A public meeting of the Budget Committee of the City of John Day, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2016 to June 30, 2017 will be held in John Day City Council Chambers, 450 E. Main, John Day, Oregon. The meeting will take place on Tuesday the 5th day of April 2016, at 7:00 p.m. The purpose is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 1, 2015, John Day City Hall, between the hours of 8 a.m. and 5 p.m.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

#### **Public Notice**

### **Notice of Preliminary Determination for** Water Right Transfer T-11973

T-11973 filed by John and Deborah Cole, PO Box 421A, Leonard P. Osburn, 42018 Deer Cr Road, Ada McMillan, 50233 Hwy 402, Michele Engle, 50339 Hwy 402, all of Monument, OR 97864, and Daryl Andersen, PO Box 402, Westhope, ND 58793, propose a change in points of diversion under Certificates 24889, 24910 and 8419. Certificates 24889 and 24910 both allow the use of 1/40th of one cubic foot per second (cfs) per acre irrigated to June 1 and 1/80th of one cfs per acre thereafter from diversions on Cottonwood Creek within Sec. 18, T9S, R28E, WM, for irrigation in Sects. 1 and 12, T9S, R27E, WM and within Sec. 7, T9S, R28E, WM. Certificate 8419 allows the use of 1/80th of one cfs from a diversion on Cottonwood Creek within Sec. 18, T9S, R28E, WM, for irrigation in Sec. 12, T9S, R27E, WM and within Sec. 7, T9S, R28E, WM. The applicants propose to change the points of diversion all to within Sec. 18, T9S, R28E, WM. The Water Resources Department proposes to deny the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000 due to injury of Instream Water Right Certificate 63251. The Department is seeking a recommendation from both the Oregon Department of Fish and Wildlife (ODFW) and Oregon Parks and Recreation Department (OPRD) to consent to the injury under OAR 690-380-5050. Transfer Application T-11973 will be denied unless ODFW and OPRD recommend consent to injury of the instream water right because T-11973 would result in a net benefit to the resource, and no protests are filed.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 03/30/2016. Call (503) 986-0807 to obtain additional information or a protest form. If no protests are filed, and ODFW and OPRD do not recommend consent to injury of the instream right, the Department will issue a final order consistent with the preliminary determina-

# **Public Notice**

# **INVITATION TO BID**

Notice is hereby given that Community Connection of Northeast Oregon, Inc. will accept bids for the construction of the Wallowa County Bus Barn, 705 NW First Street, Enterprise, Oregon, described in general as a 4,080 square foot stickbuilt structure with six insulated, overhead garage door bays and a paved parking lot.

Sealed bids will be received by mail or hand delivery at the Enterprise office of Community Connection, 702 NW First Street, Enterprise, Oregon until 10 a.m. April 20, 2016 and then they will be opened publicly and read aloud. Bids received after this date and time will not be considered.

Contract Documents may be examined at: Community Connection of Wallowa County, 702 NW First Street, Enterprise, Oregon 97828 Community Connection Administration Office, 2802 Adams Avenue, La Grande, Oregon 97850

Costs for these documents are as follows, ITB documents, Specifications and reduced scale plans (11 x 17) \$50.00 per set. The cost for documents with full size drawings is \$100.00. All charges are nonrefundable and must be paid in advance, exact amount check, cash, credit card or money order accepted. Partial sets are not available. For information on electronic copies of the documents contact Connie at 541 426-3840.

Bids will be considered only if accompanied by a certified or cashier's check, irrevocable letter of credit, or bid bond made payable to Community Connection of Northeast Oregon, Inc. in the amount of 10% of the bid amount. No interest will be paid on bid security.

Work under this contract will be funded by a State of Oregon Connect Oregon Grant and will be subject to ORS 279C.800 et seq (Prevailing Wage Rates).

Community Connection reserves the right to reject any and all bids not in compliance with all prescribed bidding procedures and Invitation to Bid requirements and may reject for good cause any and all bids upon finding that it is in the agency's best interest to do so.

In accordance with ORS 279A, preference to Oregon residents will be given when awarding the Contract by adding to a non-resident's bid the same percentage, if any, given to the bidder by the bidder's home state. Accordingly, bidders will be required to indicate on the Bid Form whether the bidder is an Oregon Resident.

Community Connection is an Equal Opportunity Employer.